UNOFFICIAL COPY

Doc#. 2015657295 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 06/04/2020 12:28 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0596128975

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KAREN M LONG AND PAUL F LONG to MORTGAGE ELECTROVIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS bearing the date 08/02/2019 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1922413080.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 05-35-401-018-0000

Property is commonly known as: 2801 SHERIDAN LD, EVANSTON, IL 60201.

Dated this 12th day of May in the year 2020

MORTGAGE ELECTRÔNIC RÉGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

DYLAN JACKSON
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 412416314 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100531900000417276 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I122005-12:39:37 [C-3] ERCNIL1





D0050303660

2015657295 Page: 2 of 3

UNOFFICIAL COPY

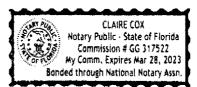
Loan Number 0596128975

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of May in the year 2020, by Dylan Jackson as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/25/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 412416314 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100531900000417276 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T122005-12:39:37 [C-3]





2015657295 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0596128975

'EXHIBIT A'

THE WEST 80 FEET OF THE SOUTH 154 FEET OF LOT 15 IN LAKE SHORE ADDITION TO EVANSTON BEING A SUBDIVISION OF LOTS 1 TO 18 IN BLOCK 1 AND LOTS 1 TO 26 IN BLOCK 2 AND VACATED STREETS IN BROWN'S LAKEGROVE ADDITION TO EVANSTON A SUBDIVISION OF PARTS OF LOTS 35,36, 37 AND 38 IN BAXTER'S SUBDIVISION AND PART OF LOTS 23, 24, 25 IN SMITH'S SUBDIVISION ALL IN THE SOUTH PART OF QUILMETTE RESERVATION, ALSO LOTS 3 AND 4 IN COUNTY CLERKS DIVISION OF PART OF LOTS 35 TO 38 AFORESAID AND ALL BEING IN CITY OF EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



