## **UNOFFICIAL COPY**

Doc#. 2015657238 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/04/2020 11:48 AM Pg: 1 of 3

When Recorded Mail To: Freedom Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERT A. GRAHAM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND A'S'GNS bearing the date 04/02/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1809318064</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 27-36-124-031-1061

Property is commonly known as: 7755 BRISTOL PAKY, DR. 4NE, TINLEY PARK, IL 60477.

Dated this 12th day of May in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS

SAMUEL HURTADO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM001 412422762 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 1/11 100648800000142892 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 1132005-12:40:48 [C-3] ERCNIL1





\*D0050303981\*

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## **UNOFFICIAL COPY**



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of May in the year 2020, by Samuel Hurtado as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/07/23

**BRENDA GARCIA FUENTES** Notary Public - State of Florida Commission # GG 954807 My Comm. Expires Nov 7, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTG AGE OR DEED OF TRUST WAS FILED.

FM001 412422762 MORTGAGE ELECTRONIC RECIS RATION SYSTEMS, INC. (MERS) MIN 100648800000142892 MERS PHONE 1-888-679-6377 MERS Mailing Address: Y. D. Box 2026, Flint, MI 48501-2026 DOCR T122005-12:40:48 [C-3]





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## **UNOFFICIAL COPY**



'EXHIBIT A'

PARCEL 1: UNIT NUMBER 7755-4NE IN GRAFTON PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 114 OF SECTION 36 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08041925; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON S. CEL DEVINEA.
JIS.
\*412422762\*

CONTROL

CONTR ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE 775-G4NE, A LIMITED COMMON ELEMENTS, AS DE'LINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.



