Recording Requested By: LOANCARE, LLC

UNOFFICIAL COPY

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968

Doc# 2015608023 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2020 09:01 AM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:0040905325 NV.RAIN" Lender ID:4A3/4016992393 Cook, Illinois

MIN #: 100853704003375709 SIS #: 1-938-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE, FOR LOANDEPC I.C OM, LLC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SONAL NARAIN, INFIVIDUALLY., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/21/2019 Recorded: 06/11/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1916246083, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Horsof

Assessor's/Tax ID No. 17-17-227-015-1005

Property Address: 331 S PEORIA ST APT 105, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE, FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS On March 19th, 2020

AISHA M JONES, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On March 19th, 2020, before me, CHANTEL ANN BARBER, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared AISHA M JONES, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and r'ricianseal,

CHANTEL ANN BARBER

Notary Expires: 07/31/2022 #7779492

Chantel Ann Barber
Notary Public
Commonwealth of Virginia
Registration No. 7779492
My Commission Expires July 31, 2022

(This area for notarial seal)

Prepared By: Toye R Dawson, LOANCARE, LLC PS Eux 8068, Virginia Beach, VA 23450 1-800-274-6600

2015608023 Page: 3 of 3

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LEGAL

1900661RL

Parcel [Dig]: 17-17-227-015-1005

JIMBER 105 IN WESTGATE CENTER CONDOMINIUM AS DE.
DI OWNO FOR DEAL ESTATE:

3 9 AN 2/3 (EXCEPT EAST 9 FEET OF SAID LOTS) IN BLOCK 19 IN DUN.
CAGO. BEJIN A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4
WINSHIP 39 WIGHT, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN,
VHICH SURVEY IS ATTACHED AS EXHIBIT 1/4 TO THE DECLARATION OF CONDOMINIL
RECORDED AS DOCUMENT IN IMBER 37244094, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN 19 HE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.