



2015608105

When Recorded Return To:
PHH Mortgage
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc# 2015608105 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2020 12:10 PM PG: 1 OF 2

AFFIDAVIT OF MISSING ASSIGNMENT

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 12/07/2009 AS INSTRUMENT NUMBER: 0934147068 AND THE ASSIGNMENT RECORDED ON 05/14/2019 AS INSTRUMENT NUMBER: 1913401207.

The undersigned **Donna Lee Valenzano**, being duly sworn deposes and states as follows:

1. That I am a **Senior Servicing Operations Specialist** of **PHH MORTGAGE CORPORATION** having its principal place of business at 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407 . an officer duly authorized to make this affidavit.
2. That I have personal knowledge of the facts set forth in this Affidavit.
3. That **PHH MORTGAGE CORPORATION** ("Current Mortgagee") is the Mortgagee of a certain Mortgage (the "Mortgage") dated on 11/04/1992 made by **FRANCIS L. POLK, A WIDOW** as Mortgagors to **GREATER CHICAGO MORTGAGE CORPORATION** as Original Mortgagee, which Mortgage was recorded on 11/16/1992 in the office of the Recorder, Registrar or Clerk of COOK County, in the State of IL, in Document # 2855654.
LOTS 7 AND 8 IN BLOCK 172 IN MAYWOOD, A SUBDIVISION IN PARTS OF SECTION 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Tax Code/PIN: 15-14-142-005-0000
Property is more commonly known as: 1515S 7TH AVE, MAYWOOD, IL 60153.
4. That the Current Mortgagee owns and holds said Mortgage as a result of sale and assignment thereof to the Current Mortgagee from a previous Mortgagee. The Current Mortgagee duly and properly acquired the Mortgage and has in its possession the Mortgage loan documentation pertaining to same.
5. That I have examined an abstract of the public records of said County and all known collateral documents in possession of the Current Mortgagee, and there appears to be a gap in the chain of assignments of said Mortgage from the Original Mortgagee to the Current Mortgagee. There is at least one assignment between **BANK OF AMERICA NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MORTGAGE PASS-THROUGH CERTIFICATE 1998-R1**, and **OCWEN FEDERAL BANK FSB** and perhaps others within this gap that do not appear of public record.
6. That I have concluded that such missing assignment(s) either were never completed or, if completed, were lost, misplaced or destroyed before the same could be placed of record.
7. That, after a diligent good faith attempt, I have concluded such assignment(s) cannot now be obtained. If a copy of one or more incomplete or otherwise unrecordable intervening assignment(s) are available, they are attached to this affidavit.
8. That the Current Mortgagee has not further assigned or transferred said Mortgage to any other party.
9. That this affidavit is made to induce the Recorder, Registrar or Clerk of said County to accept for recording this instrument, executed and acknowledged by the Current Mortgagee, in place of said lost, misplaced or destroyed assignment(s).
10. The Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims that may arise by reason of the acceptance and recording of this affidavit.

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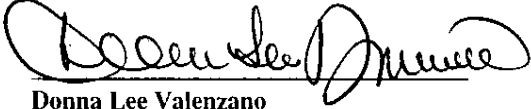
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UNOFFICIAL COPY

Dated on 03/11/2020 (MM/DD/YYYY) PHH MORTGAGE CORPORATION



Donna Lee Valenzano
Senior Servicing Operations Specialist

STATE OF FLORIDA
COUNTY OF PALM BEACH

Sworn to (or affirmed) and subscribed before me by means of [X] physical presence or [] online notarization on 03/11/2020 (MM/DD/YYYY), by Donna Lee Valenzano as Senior Servicing Operations Specialist for PHH MORTGAGE CORPORATION. He/she is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument.



Toni A. Kentoffio
Notary Public - STATE OF FLORIDA
Commission expires: 11/30/2021



Document Prepared By: Jonathan B. Driver, PHH Mortgage Corporation, One Mortgage Way, Mt. Laurel, NJ 08054, 800-449-8767

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CLERK OF COOK COUNTY Clerk's Office