## **UNOFFICIAL COPY**



Doc# 2015615028 Fee ≴93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/04/2020 01:24 PM PG: 1 OF 2

PREPARED BY: C. R. Hall RETURN TO: C. R. Hall 2860 Exchange Blvd. # 100 Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, N. 3".L. OAK PRIME BRIDGE, LLC 3060 Peachtree Road, NW, Suite 500, Atlanta GA 30305 (Assignor) by these presents does assign and set over, without recourse, to ANGEL OAK MORTGAGE TRUST PB, LLC 3060 Peachtree Road NW, Ste. 500, Atlanta GA 30305 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by SMITH PROFESSIONAL SOLUTIONS LLC, AN ILLINOIS A LIMITED LIABILITY COMPANY to ANGEL OAK PRIME BRIDGE, LLC, A GEORGIA LIMITED LIABILITY COMPANY. Said mortgage Dated: 8/9/2019 is recorded in the State of IL, County of Cook on 8/15/2019, Document # 1922708253 AN OUNT: \$ 198,000.00 SEE ATTACHED EXHIBIT A

Parcel # 20-27-114-012-0000 Property Address: 7351 S MICHIGAN AVE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned entity has caused this inst ument to be executed as a sealed instrument by its proper signatory.

Executed on: 11/26/19

ANGEL OAK PRIME BRIDGE, LLC

By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By: Fara L Spangle

VP Default Operation

SMITH PROFESSIONAL SOLUTIONS LLC

\*19067243\*

state of PA County of Rawford

On 11-30-19, before me, the undersigned, Tana Savolar, who acknowledged that he/sh: is of/ By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for ANGEL OAK PRIME BRIDGE, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ANGEL OAK PRIME BRIDGE, LLC By its Attorney in fact, Servis One, Inc. dba BSI Financial Services.

Notary public, \_\_\_\_\_

My Commission Expires:

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

Elizabeth M. Reynolds, Notary Public City of Titusville, Crawford County My Commission Expires Aug. 8, 2020

MEMBER, PENNS /LVANIA ASSOCIATION OF NOTARIES

2015615028 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

PIN NUMBER IS: 20-27-114-012-0000

ADDRESS OF PROPERTY: 7351 S MICHIGAN AVE, CHICAGO, IL

60619

THE NORTH ?3 FEET OF LOT 7 IN BLOCK 1 IN HERMAN'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MERIDIAN, IN COOK COUNTY, 1111-

BSI/ANGELOAK/AOM

19067243

. Cook County, IL