

# UNOFFICIAL COPY

Doc#: 2015746024 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/05/2020 08:48 AM Pg: 1 of 2

**Recording Requested By:**  
Richmond Monroe Group

**When Recorded Mail To:**  
Jeff Prose  
Richmond Monroe Group  
82 Jim Linegar Lane  
Branson West, MO, 65737  
(417) 447-2931

TS Ref #: 01025000003170

Goldman Sec



## **CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK

Assignment Prepared on: April 07, 2020

**Assignor: GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119**

**Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-GS3, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119**

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 10/4/2006, in the amount of \$99,910.00, executed by FIDEL OMAR RANGEL CALDERON, MARRIED TO MARIA ELENA LEMUS to MIDAMERICA BANK, FSB as described in said Mortgage and Recorded: 10/27/2006, Document #: 0330020161 in COOK County, State of Illinois.

Property Address: 8020 SOUTH PULASKI RD UNIT #3E, CHICAGO, IL, 60652  
Parcel No.: 19-34-215-085-1009

Legal Description:

UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE CONDOMINIUM 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25896729, IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

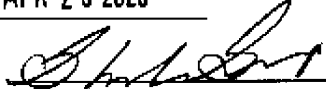
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: APR 29 2020

By: 

Name: Shanda Switor

Title: Document Control Officer

Title: \_\_\_\_\_


State of UTAH  
County of SALT LAKE

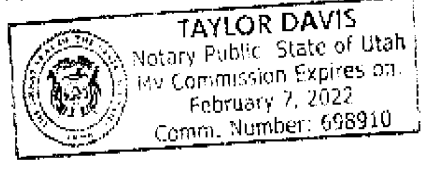


On APR 29 2020, before me, Taylor Davis, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Shanda Switor

Doc Control Officer, GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Taylor Davis



Notary Expires: FEB 07 2022 / #: 698917

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, Salt Lake City, UT, 84119, (800) 258-8602  
ILICOOK

Properly Recorded  
Clerk's Office