

UNOFFICIAL COPY

PREPARED BY: D. CROCK
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222



Doc# 2015708071 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/05/2020 10:59 AM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

18 E OLD WILLOW RD
UNIT,
PROSPECT HEIGHTS, IL,

PROPERTY ID #: 03241000371212 & 03241000371237

RELEASE OF MORTGAGE

A certain Mortgage dated 02/09/2002, was made by EWA HELLER AND WALLACE HELLER AND WOJCIECH KOCZWARA AND AGATA KOCZWARA to PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MID AMERICA BANK FSB BY MERGER, which Deed of Trust was recorded in Instrument No. 0020399121, Book No., Page No. in the amount of \$82,800.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on MAR 20 2020

PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MID AMERICA BANK FSB BY MERGER

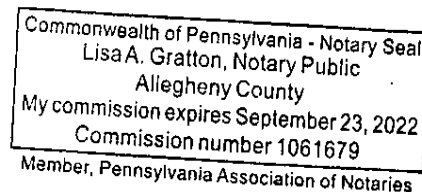
Theresa Cecil
Authorized Signer

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this MAR 20 2020, before me, the undersigned, a Notary Public in said State, personally appeared Theresa Cecil personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MID AMERICA BANK FSB BY MERGER** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



ACCOUNT#: 015-07-60397128

UNOFFICIAL COPY

UNIT 200 NORTH AND 225 NORTH IN THE LAKE RUN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED RELATING TO THAT PART OF THE EAST 40 ACRES OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH ½ OF THE NORTHWEST ¼ (EXCEPT THE WEST 40 FEET THEREOF) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24489033 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 03241000371212, 03241000371237

Heller

Property of Cook County Clerk's Office