

# UNOFFICIAL COPY



\*2015715057\*

Doc# 2015715057 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/05/2020 12:39 PM PG: 1 OF 2

Account Number: 64113475

## ILLINOIS

### RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **BARBARA CARINATO AN UNMARRIED PERSON**, as Mortgagors to **COUNTRYSIDE BANK** to which The Huntington National Bank is successor by merger and recorded on **10/09/2018**, and recorded in **Doc # 1828218142**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 740 CREEDSIDE DR, MOUNT PROSPECT, IL 60056 and described further as:

### LEGAL ATTACHED

**PARCEL NUMBER 03-27-100-092-1162**

Dated: MAR 30 2020

**The Huntington National Bank**  
successor by merger to **COUNTRYSIDE**  
**BANK**

SIGNED: DAVID DANWELL

TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

MAR 30 2020

BE IT REMEMBERED, That on this \_\_\_\_\_ before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Tracy L. Lewandowski  
Notary Public

This Document was prepared by TYLER ERSKIN

The Huntington National Bank

Record and return to:

The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus, Ohio 43231



TRACY L LEWANDOWSKI  
Notary Public  
State of Ohio  
My Comm. Expires  
January 25, 2025

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## LEGAL DESCRIPTION

Order No.: 18GNW550248NB

For APN/Parcel ID(s): 03-27-100-092-1162

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PARCEL 1:

UNIT NUMBER 202D IN 740 CREEKSIDE IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P 1 AND STORAGE SPACE A-1 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AD 96261584, AS AMENDED FROM TIME TO TIME.