

UNOFFICIAL COPY

Recording Requested By:  
CITIZENS BANK



\*2015715039\*

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS BANK WAY JCB215  
JOHNSTON, RI 02919

Doc# 2015715039 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/05/2020 11:10 AM PG: 1 OF 3



ND



satis



4507050439

**RELEASE OF MORTGAGE**

CITIZENS BANK #:4507050439 "BOLDEN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by ANGELIQUE BOLDEN, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 09/21/2005 Recorded: 10/06/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527910102, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-13-320-006-0000

Property Address: 6117 SOUTH SACRAMENTO AVENUE 2ND FLOOR, CHICAGO, IL 60629

WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A. f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.  
On 3/17/20


By:   
STEPHANIE CAMARA, Officer

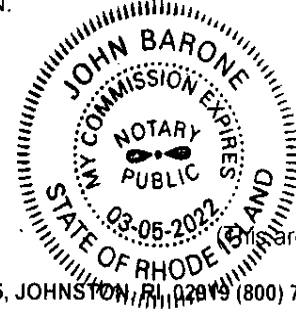


STATE OF Rhode Island  
COUNTY OF PROVIDENCE

On 3/17/20 before me, JOHN BARONE, a Notary Public in and for the city/town of JOHNSTON in the State of Rhode Island, personally appeared STEPHANIE CAMARA, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of JOHNSTON.

WITNESS my hand and official seal,

  
JOHN BARONE  
Notary Expires: 03/05/2022 #762158



Prepared By: Sheena Dellava, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI, 02919 (800) 708-6680

Property of Cook County Clerk's Office

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 97508463, ID# 19-13-320-006-0000, BEING KNOWN AND DESIGNATED AS LOT 35 IN BLOCK 12 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM ABEL GARCIA AND MYRNA M. GARCIA, HUSBAND AND WIFE AS SET FORTH IN DOC # 97508463 DATED 07/10/1997 AND RECORDED 07/15/1997, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office