

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2016046085 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/08/2020 09:11 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **CELIA MORENO AND TERESA MORENO** to **BANK ONE, NA**, dated **09/14/1999** and recorded on **10/04/1999**, in Book **8129** at Page **0032**, and/or as Document **99935456** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-06-403-032-0000**

Property Address: **4324 S HERMITAGE AVE CHICAGO, IL 60609**

Witness the due execution hereof by the owner of said mortgage on **05/12/2020**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

Chastity Newsome

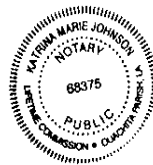
Chastity Newsome
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **05/12/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson

Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 001000244710029213

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EXHIBIT A

Lots 31 and 32 in David Square Addition to Chicago, a subdivision of the East 454 feet of Block 2 and the West $\frac{1}{2}$ of Block 1 in W. L. Sampson's Subdivision of the North East $\frac{1}{4}$ of the South East $\frac{1}{4}$ of Section 6, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Numbers: 20-06-403-032-0000 and 20-06-403-033-0000

Property Address: 4324 South Hermitage Avenue, Chicago, IL 60609

Property of Cook County Clerk's Office