## **UNOFFICIAL COP**

Recording Requested/Prepared By: Praveen Kumar.tirumala **Computershare Title Services** 8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129 Voice: 1-800-315-4757

When Recorded Return To: **Computershare Title Services** 8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129

Doc#. 2016049090 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/08/2020 10:16 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

ORDER #: 272818 "RUI LIU" COOK COUNTY RECORDER, ILLINOIS MIN #:100853706001500621 MERS PHONE #: 1-888-679-6377

Dated: May 12, 2020

FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOFTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by RUI LIU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR LOANDEPOT.COM, LLC., ITS SUCCESSORS AND ASSIGNS dated DECEMBER 20, 2019 calling for the original principal sum of dollars (\$206,25/.00), and recorded on JANUARY 2, 2020 in and/or Instrument # 2000257028, of the records in the office of the Recorder of COUR COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$206,250.00

Tax Parcel ID: 17 - 09 - 241 - 036 - 1110

Man Ca

Property Address: 545 N. DEARBORN ST #1903, CHICAGO IL 60654 Block: 25 Subdivision: 10

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

**CHRISTINE R PETERSON** NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20094016171 MY COMMISSION EXPIRES 06/11/2021

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 12th day of May, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

**BARRY COON** VICE PRESIDENT

State of COLORADO County of DOUGLAS

C/O/A/SO/A/S On May 12, 2020, before me, Christine R. Peterson a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Barry Coon, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

**Notary Public** 

Christine R. Peterson

My commission expires June 11, 2021

Notary ID: 20094016171 DAN # 20094016171 - 261205

(This area is for notarial seal)

2016049090 Page: 2 of 2

## **UNOFFICIAL COPY**

Exhibit "A"
Legal Description

Legal Description: PARCEL 1:

UNIT W1903, THE RESIDENCES AT GRAND PLAZA CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 4A AND 4B, IN THE SUBDIVISION AT GRAND PLAZA, AS SAID LOTS ARE LOCATED AND DELINEATED BOTH HORIZONTALLY AND VERTICALLY IN SAID SUBDIVISION, BEING A RESUBDIVISION OF ALL OF BLOCK 25, IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, ALSO OF BLOCK 16 IN WOLCOTT'S ADDITION TO CHICAGO, IN SECTION 9, AND ALSO ALL OF THE VACATED ALLEY, 18 FEET WIDE, IN SAID BLOCKS 16 AND 25 HERETOFORE DESCRIBED, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 2003 AS DOCUMENT NO. 0336327024 VHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RELORDED OCTOBER 26, 2005, AS DOCUMENT 0529910137, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN ARTICLE 3.4 OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND FASEMENTS RECORDED AUGUST 3, 2005 AS DOCUMENT 0521518064.

Permanent Index #'s: 17-09-241-036-1110 (Yd. 500)

Property Address: 545 North Dearborn # 1903 @ icago, Illinois 60654