

# UNOFFICIAL COPY

Doc#. 2016006013 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/08/2020 09:48 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 754315(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

MIN: 100853704003641761

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **LOANDEPOT.COM LLC**, its successors and assigns, the current owner and holder of a certain Mortgage dated 8/15/2019, and executed by **ELLEN DAVID AND JONATHAN DAVID, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **LOANDEPOT.COM LLC**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 9/16/2019, in Book N/A, Page N/A, Document No. 1925957278, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: LOT 465 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJACENT TO SAID LOT IN SCARSDALE'S, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JANUARY 3, 1929 AS DOCUMENT NUMBER 440137, IN COOK COUNTY, ILLINOIS**

**PIN: 03-32-211-027-0000**

**Commonly known as 602 E LYNDEN LN, ARLINGTON HEIGHTS IL 60005**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 5/12/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR  
LOANDEPOT.COM LLC, ITS SUCCESSORS AND  
ASSIGNS**

Loan # 0046074506

BY: Michelle Steinmetzer  
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 05/12/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Megan Scott  
NOTARY PUBLIC in and for the State of  
Printed Name: Megan Scott  
My commission expires 1/5/2022

PROCESSED BY COOK COUNTY CLERK'S OFFICE