

UNOFFICIAL COPY



Doc# 2016008005 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/08/2020 07:54 AM PG: 1 OF 2

64181837

MIN: 100115602641818379 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **ANNE COLE AND WILLIAM COLE, WIFE AND HUSBAND**, as Mortgagors to **Mortgage Electronic Registration Systems Inc.**, as nominee for **THE HUNTINGTON NATIONAL BANK**, its successor and assigns, whose address is PO Box 2026, Flint MI 48501-2026, recorded on 07/11/19, and recorded in Doc # 1919249308, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 502 FLORENCE AVENUE, EVANSTON, IL 60202 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 10-24-426-011-0000

Dated: MAR 13 2020

Mortgage Electronic Registration Systems Inc.,
as nominee for **The Huntington National Bank**
, its successors and assigns

SIGNED: DAVID DARNELL
TITLE: ASST. SECRETARY

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this MAR 13 2020 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal on the day and year last aforesaid.

Tracy L Lewandowski
Notary Public

This Document was prepared by SHERRE M MORALES

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
P.O. Box 1558
Columbus, Oh 43272-4195



TRACY L LEWANDOWSKI
Notary Public
State of Ohio
My Comm. Expires
January 25, 2025

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LEGAL DESCRIPTION

For APN/Parcel ID(s): **10-24-426-011-0000**

Lot 12 in Block 2 in J.M. Hansen's Subdivision of the North 2/3 of The South 3/9 of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office