

# UNOFFICIAL COPY



Doc# 2016008807 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/08/2020 07:54 AM PG: 1 OF 2

70520143

MIN: 100115650003979256 Telephone: 888-679-6377

ILLINOIS

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **ANTHONY S JEDD AND KAREN PERALTA-JEDD, A HUSBAND AND WIFE**, as Mortgagors to **Mortgage Electronic Registration Systems Inc.**, as nominee for **THE HUNTINGTON NATIONAL BANK, its successor and assigns**, whose address is PO Box 2026, Flint MI 48501-2026, recorded on 05/22/19, and recorded in Doc # 1914249265, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1624 W HURON STREET, CHICAGO, IL 60622 and described further as:

## LEGAL ATTACHED

PARCEL NUMBER 17-07-207-038-0000

Dated: MAR 17 2020

Mortgage Electronic Registration Systems Inc.,  
as nominee for **The Huntington National Bank**  
, its successors and assigns

  
SIGNED: MICHELLE HALL

TITLE:ASST. SECRETARY

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this MAR 17 2020 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

  
Notary Public

This Document was prepared by SHERRE M MORALES

The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus, Ohio 43231

### Record and return to:

The Huntington National Bank  
P.O. Box 1558  
Columbus, Oh 43272-4195



ANDREW M GROSS  
Notary Public, State of Ohio  
My Comm. Expires 04/14/2024  
Recorded in Fairfield County

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## LEGAL DESCRIPTION

For APN/Parcel ID(s): 17-07-207-038-0000

LOT 90 IN HAMILTON'S SUBDIVISION OF BLOCK 1 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

Property of Cook County Clerk's Office