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FOR THE PROTECTION OF THE **OWNER, THIS** RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc# 2016015047 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/08/2020 03:44 PM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN 51. THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto AJFM Properties LLC, all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage bearing the date of 10/07/2016, and recorded in the Recorder's Office of Cook County, Illinois, as Document #1628615006, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

Parcel ID: See Attached Exhibit A

DATED April 6, 2020

Patti Schumacher, Assistant Commercial Officer

STATE OF WISCONSIN COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this April 6, 2020 by Letti Schumacher acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association

My Commission Expires 05/21/23

This Instrument was Prepared By: Barry A Elsholtz on behalf of U.S. Bank National Association P.O. Box 3487 Oshkosh, WI 54903-3487

Customer #700525 Cost Center #2572360

When recorded mail document to: AJFM PROPERTIES LLC 6903 SWEETBRIAR LN DARIEN IL 60561

> BARRY ELSHOLTZ Notary Public State of Wisconsin

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EXHIBIT A

[Legal Description]

UNIT NUMBERS 105 AND 205 IN OAK WOOD LANE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTH 2/3 OF LOT 2 IN THE SUBDIVISION HEREINAFTER DESCRIBED, LYING WEST OF A LINE PARALLEL TO AND 175.91 FEET EAST OF THE CENTER LINE OF CICERO AVENUE (EXCEPTING THEREFROM THAT PART THEREOF LYING WEST OF A LINE DRAWN PARALLEL WITH AND DISTANCE 50 FEET EAST, MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 27 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO. THE DECLARATION OF CONDOMINIUM PECORDED JULY 22, 2005 AS DOCUMENT NUMBER 0520318016, AS AMENDED FROM TIME TO 197.6, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN FOR UNIT 105: 24-10-3/3-110-1005 PIN FOR UNIT 205: 24-10-300-1/0-1013

Also known as: 9937 S Cicero Ave, Uni. 105 & 205, Oak Lawn, Illinois

105 & 205, Oak Lawn, Himor.