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2016015075

Doc# 2016015075 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/08/2020 04:35 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ALLA ABHISHEK

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

MERS MIN#: 10002126810026831 PHONE#: (888) 679-6377

Investor #: A73 Service#: 2201137RL1



Loan#: 6810026083

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ELEAZAR RODRIGUEZ, MARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ELB MORTGAGE BROKERS, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **SEPTEMBER 28, 2010** Recorded on: **OCTOBER 19, 2010** as Instrument No. **1029249056** in Book No. --- at Page No. ---

Property Address: **504 COUNTRY LN, STREAMWOOD, IL 60107-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **06-23-402-020**

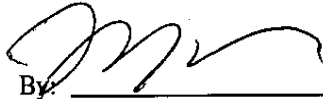
Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

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Loan#: 6810026083 Srv#: 2201137RL1
Page 2

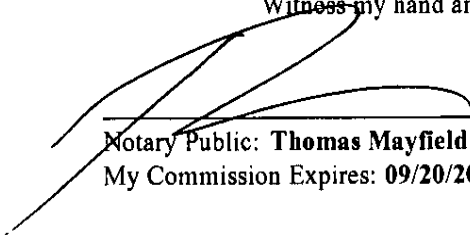
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 03, 2020**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ELB MORTGAGE BROKERS, INC., ITS SUCCESSORS AND ASSIGNS


By: _____
Michelle Hays, Assistant Secretary

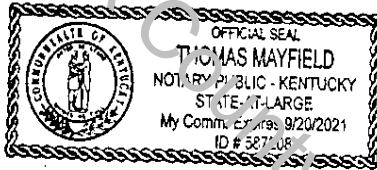
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **APRIL 03, 2020**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ELB MORTGAGE BROKERS, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



Clerk's Office

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6810026083 - IL

EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
LOT 633 ALL IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTION 23 AND 26,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED NOVEMBER 29, 1958 AS DOCUMENT LR 1831943 AND IN THE
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 17389928, IN COOK COUNTY,
ILLINOIS.