### **RELEASE DEED**

# **UNOFFICIAL CO**

MAIL TO:

NAME: ADDRESS: CITY & STATE: Abbott Laboratories Employees CU ATTN: Home Equity Dept. 325 Tri-State Parkway Gurnee, IL 60031-5280

Pin/Parcel number: 09-35-207-031-1035 09-35-207-031-11

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by NORMA HINOJOSA

325 Tri-State Parkway, Gurnee, IL 60031.

Doc# 2016016010 Fee \$93.00

, RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/08/2020 11:24 AM PG: 1 OF 2

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Ahove Space for Recorder's Use Only

\_\_, Abbott Laboratories Employees Credit Union,

KNOW ALL MEN BY THESE PRESENTS,	bove space for Recorder's use Only
THAT Abbott Laboratories Eripli yees Credit Union, 325 Tri-State Parkway, Gurnee, IL 60 and State of Illinois, for and in chist leration of one dollar, and for other good valuable conwhereof is hereby acknowledged uch rereby remise, release, convey and quit-claim unto FRANK MINABER, A SINGLE PERSON	nsiderations, the receipt
	<del></del>
<u>J</u>	
heirs, legal representatives and assigns, all thr right title, interest, claim, or demand what in, through, or by a certain Mortgage, bearing date the 23RD day of AUGUST Recorder's Office of COOK county, in the State of IL 1834412017 , to the premises therein described, situated in the County of COOK IL , as follows to wit:	tsoever it may have acquired _, <u>2018</u> _, and recorded in the as Document Number, State of
Together with all the appurtenances and privileges thereunto belonging or appertaining,	
Permanent Real Estate Index Number(s): 09-35-207-031-1035 09-35-207-031-1140	
Address of premises: 101 SUMMIT AVE PARK RIDGE IL 60068	
Witness my hand and seal this <u>27TH</u> day of <u>APRIL</u> , <u>2020</u> .	OFFICIAL SEAL NORVA HINOJOSA NOTARY PUBLIC, STATE OF ILLINOIS
STATE OF ILLINOIS	My Commission Exp. (Pc. July 28, 2020
COUNTY OF LAKE	C
aforesaid, DO HEREBY CERTIFY that TRICIA KRIEGER  personally known	to me to be the same person
whose name is subscribed to the foregoing instrument, appeared before me this day in pe <a href="SHE">SHE</a> signed, sealed and delivered the said instrument as <a href="HER">HER</a> free and voluntary as therein set forth.	rson, and acknowledged that
Given under my hand and official seal, this 27TH day of APRIL , 3	2020
Notary Public	

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## UNOFFICIAL COPY

Legal Description:

#### PARCEL 1:

RESIDENTIAL UNIT 404 AND G-68 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP AN NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23 1984 AS DOCUMENT NUMBER 27017048, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88 (16446, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THAT PART OF 200CLID AVENUE VACATED BY ORDINANCE, DATED JULY 19. 1983 AND RECORDED DECEMBER 20, 1983 AS C OCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 EXTENDED NO RTHWESTERLY IN BLOCK 2 IN OUTHET'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT YOU'LINOIS.

Permanent Index Number: 09-35-207-031-1035

Permanet Index Number: 09-35-207-031-1143