

UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032



Doc# 2016016027 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/08/2020 01:26 PM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 355442
MIN: 100342603150127021

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: EDWARD P. MAGGIO AND DEIRDRE R. DORKEN N/K/A DEIRDRE R. MAGGIO, HUSBAND AND WIFE, AS JOINT TENANTS

Mortgagee: MIDWEST COMMUNITY BANK

Dated: FEBRUARY 18, 2015

Date Recorded: FEBRUARY 26, 2015

Document/Instrument #: 1505733020

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 28-07-200-043-0000

Real Property Address: 14528 66TH CT OAK FOREST, ILLINOIS 60452

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the APRIL 3, 2020.

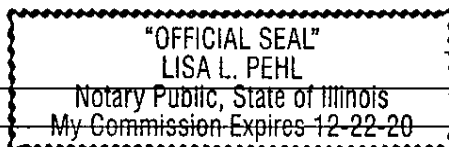
Mortgage Electronic Registration System, Inc.

STATE OF ILLINOIS
COUNTY OF STEPHENSON

On the APRIL 3, 2020, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Notary Public, State of Illinois



MIN: 100342603150127021

MERS Phone: 1-888-679-6377

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 11 IN P & K SUBDIVISION - PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 28-07-200-043-0000 Vol. 025

Property Address: 14528 66th Court, Oak Forest, Illinois 60452

Property of Cook County Clerk's Office