

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101



Doc# 2016017064 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/08/2020 02:16 PM PG: 1 OF 3

7500718481
KEITH M CARDOZA
PO Date: 04/15/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KEITH M CARDOZA AND KATHLEEN H CARDOZA

to PNC BANK NATIONAL ASSOCIATION dated June 30, 2017 calling for the original principal sum of dollars
(\$100,000.00), and recorded in Mortgage Record , page and/or instrument # 1721429006, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1440 N STATE PKWY APT 6C, CHICAGO IL - 60610
Tax Parcel No. 17-04-211-033-1042

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 24th day of April, 2020.

PNC BANK NATIONAL ASSOCIATION

By

JANICE SMITH

Its SUPERVISOR/AUTHORIZED SIGNER

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7500718481

KEITH M CARDOZA

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of April, 2020, personally appeared JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022
2017-RE-648384

Michael Burkes

Notary Public
MICHAEL BURKES
My commission expires 5/30/2022

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EXHIBIT A

Credit Request #: ID2019744860

LAND SITUATED IN THE CITY OF NAPERVILLE IN THE COUNTY OF DUPAGE IN THE STATE OF ILLINOIS: LOT 20 (EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 20, THENCE SOUTH 21 DEGREES 39 MINUTES 20 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 20, A DISTANCE OF 152.80 FEET TO THE SOUTH WEST CORNER OF SAID LOT 20; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONCAVE SOUTHERLY, HAVING A RADIUS OF 302.84 FEET BEING NORTHERLY LINE OF GRIMES AVENUE, A DISTANCE OF 39.54 FEET; THENCE NORTH 29 DEGREES 8 MINUTES 9 SECONDS EAST, A DISTANCE OF 180.93 FEET TO THE NORTHERLY LINE OF SAID LOT 20, THENCE NORTH 89 DEGREES 13 MINUTES 9 SECONDS WEST ALONG SAID NORTHERLY LINE A DISTANCE 67.41 FEET TO THE POINT OF BEGINNING) IN THE VILLAGES OF WEST GLEN UNIT FIVE PUD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/3 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1978 AS DOCUMENT R78-64381, DUPAGE COUNTY, ILLINOIS. TAX ID. 07-25-405-023.