# **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 CLEVELAND, OH 44101



Doc# 2016017068 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/08/2020 02:22 PM PG: 1 OF 3

8000339820 SKYLOR G RAYBURN PO Date: 04/15/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE RECISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage exceuted by

#### SKYLOR G RAYBURN AND IRINA KOLODNY, HUSBAND AND WIFE

to <u>PNC MORTGAGE</u>, A <u>DIVISION OF PNC BANY</u>, <u>NATIONAL ASSOCIATION</u> dated <u>January 25, 2013</u> calling for the original principal sum of dollars (<u>\$615,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1303957601</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1635 LANDWEHR RD, NORTHBROOK IL - 60062 Tax Parcel No. <u>04-17-200-004</u>, <u>04-17-200-003</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>27th</u> day of <u>April</u>, <u>2020</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

**JANICE SMITH** 

Its SUPERVISOR/AUTHORIZED SIGNER

## **UNOFFICIAL COPY**

8000339820

**SKYLOR G RAYBURN** 

State of OHIO	)	
County of <b>CUYAHOGA COUNTY</b>	)	SS:

Before me, the undersigned a Notary Public in and for said County and State this <u>27th</u> day of <u>April</u>, <u>2020</u>, personally appeared <u>JANICE SMITH</u>, <u>SUPERVISOR/AUTHORIZED SIGNER</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf atknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022 2017-RE-648384 My contimission expires 5/30/2022

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#### **EXHIBIT A**

ALL THOSE CERTAIN PARCELS OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: LOT 9 IN BLOCK 5 IN LEVELVIEW ACRES, A SUSDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION AND AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT DOCUMENT 8373176 IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 10 IN BLOCK 5 IN LEVELVIEW ACRES, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION AND AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT DOCUMENT 8373176 IN COOK COUNTY, ILLINOIS.