

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2016146029 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/09/2020 08:56 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: PAM SULLIVAN

Loan #: **3260073806**
MIN: **10039241126298468**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOSEPH POLANCICH AND HAYDEN POLANCICH, AS TENANTS BY THE ENTIRETY**
Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS BENEFICIARY, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Dated: 12/01/2017 Recorded: 12/06/2017 as Instrument No: 1734044053

Loan Amount: **\$460,000.00**

Legal Description: **SEE ATTACHED**

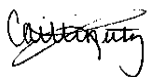
Parcel Tax ID: **16-01-412-001**

County: Cook County, State of Illinois

Property Address: 1017 N CALIFORNIA AVE UNIT 12 CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/13/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



By: _____

Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **05/13/2020**, by **CAITLIN LUTZ**,
ASSISTANT VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **PAM SULLIVAN**



UNOFFICIAL COPY**EXHIBIT A:****LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 12 and UNIT G16 IN 1017-33 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19, 20, 21 AND 22 IN BLOCK 2 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPT THAT PART OF LOTS 19, 20, 21 AND 22 IN BLOCK 2 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 18.43 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 30.30 FEET CHICAGO CITY DATUM AND LYING WITHIN ITS BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 19; THENCE SOUTH 00°02'05" EAST ALONG THE WEST LINE OF SAID LOT 19, A DISTANCE OF 10.35 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°43'49" EAST, A DISTANCE OF 1.52 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°43'49" EAST, 20.65 FEET; THENCE NORTH 00°00'00" EAST, 7.93 FEET; THENCE NORTH 90° 00'00" EAST, 32.62 FEET; THENCE SOUTH 00° 00'00" EAST, 9.88 FEET; THENCE NORTH 90° 00'00" EAST, 11.46 FEET; THENCE SOUTH 00°00'00" EAST, 5.80 FEET; THENCE NORTH 90°00'00" EAST, 3.73 FEET; THENCE SOUTH 00° 00'00" WEST, 21.10 FEET; THENCE NORTH 90° 00'00" WEST, 13.88 FEET; THENCE NORTH 00° 00'00" WEST, 19.90 FEET; THENCE NORTH 90° 00'00" WEST, 10.13 FEET; THENCE SOUTH 00° 00'00" WEST, 19.85 FEET; THENCE SOUTH 90°00'00" WEST, 4.85 FEET; THENCE SOUTH 00° 00'00" EAST, 20.37 FEET; THENCE NORTH 90°00'00" EAST, 2.99 FEET; THENCE SOUTH 00° 00'00" EAST, 14.05 FEET; THENCE NORTH 90°00'00" EAST, 23.18 FEET; THENCE SOUTH 00°00'00" WEST, 19.16 FEET; THENCE NORTH 89°49'01" WEST, 59.43 FEET; THENCE NORTH 00°00'00" WEST, 20.65 FEET; THENCE NORTH 90° 00'00" WEST, 8.25 FEET; THENCE NORTH 00°00'00" EAST, 12.10 FEET; THENCE NORTH 90° 00'00" EAST; 8.25 FEET; THENCE NORTH 00°00'00" WEST, 18.00 FEET; THENCE NORTH 90° 00'00" WEST, 8.25 FEET; THENCE NORTH 00° 00'00" WEST, 41.54 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON FEBRUARY 17, 2017, AS DOCUMENT NUMBER 1704818091, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS

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UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-12, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED ON FEBRUARY 17, 2017, AS DOCUMENT NUMBER 1704818091, AND AS AMENDED FROM TIME TO TIME.

C.K.A: 1017 N California Ave Unit 12, Chicago, IL 60622

UNDERLYNG PINS:

16-01-412-001-0000

16-01-412-002-0000

16-01-412-003-0000

16-01-412-004-0000

Property of Cook County Clerk's Office