

UNOFFICIAL COPY



2016147069

Doc# 2016147069 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/09/2020 01:57 PM PG: 1 OF 2

Account Number: 64017130

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **JACOB M LEON AND BRITTANY A LEON, HUSBAND AND WIFE**, as Mortgagors to **PERL MORTGAGE INC** to which The Huntington National Bank is successor by merger and recorded on **01/12/2018**, and recorded in **Doc # 1801246351**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **3050 N SAWYER AVE, CHICAGO, IL 60618** and described further as:

**LEGAL ATTACHED
PARCEL NUMBER 13-26-212-023-0000**

Dated: **MAR 25 2020**

**The Huntington National Bank
successor by merger to PERL MORTGAGE
INC**

[Signature]
SIGNED: **MELISSA A MURRAY**
TITLE: **AUTHORIZED SIGNER**

THE STATE OF OHIO
COUNTY OF FRANKLIN

MAR 25 2020

BE IT REMEMBERED, That on this before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal on the day and year last aforesaid.

[Signature]
Notary Public

This Document was prepared by TYLER ERSKIN

The Huntington National Bank

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231



KRYSTLE M. KENNY
Notary Public, State of Ohio
My Comm. Expires Oct 15, 2022
Recorded in Franklin County

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Legal Description

LOT 3 IN BLOCK 15 IN AVONDALE BEING PHILPOT'S SUBDIVISION OF LOTS 1, 2 5 AND 6 IN BRAND'S SUBDIVISION FO THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:
3050 N. Sawyer Ave
Chicago, IL 60618

Pin: 13-26-212-023-0000

Property of Cook County Clerk's Office