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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2016149085 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/09/2020 10:26 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES W RIZZUTI AND DANA N RIZZUTI** to **JPMORGAN CHASE BANK, N.A.**, dated **08/14/2015** and recorded on **08/27/2015**, in Book N/A at Page N/A, and/or as Document **1523945077** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-19-215-013-0000**

Property Address: **3823 N PAULINA ST CHICAGO, IL 60613**

Witness the due execution hereof by the owner of said mortgage on **05/13/2020**.

JPMORGAN CHASE BANK, N.A.



Chastity Newsome
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **05/13/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1353212617

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LOAN NUMBER: 1353212617

EXHIBIT A

LOT 68 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office