

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2016149087 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/09/2020 10:30 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL GALVIN AND DANIELLE GALVIN** to **JPMORGAN CHASE BANK, N.A.**, dated **06/02/2016** and recorded on **06/23/2016**, in Book N/A at Page N/A, and/or as Document **1617545049** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-29-303-017-0000**

Property Address: **17333 DEER POINT DR ORLAND PARK, IL 60467**

Witness the due execution hereof by the owner of said mortgage on **05/13/2020**.

**JPMORGAN CHASE BANK, N.A.**



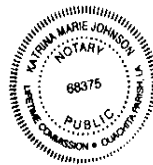
Johnetta Smith  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **05/13/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A.  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1585225168

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Loan No. 1585225168

## EXHIBIT A

Lot 83 in Amended Deer Point Estates II, a Subdivision of part of the Southeast 1/4 of the Southwest 1/4 of Section 29, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 27-29-303-017-0000

Commonly known as: 17333 S. Deer Point Drive, Orland Park, Illinois 60467

Subject to general real estate taxes not yet due or payable; Covenants, conditions and restrictions of record.

Property of Cook County Clerk's Office