

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2016155056 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/09/2020 10:10 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **REBECCA D BENNETT, AS TRUSTEE ON BEHALF OF THE REBECCA D BENNETT DECLARATION OF TRUST, DATED FEBRUARY 4, 2006, REBECCA D BENNETT** to **JPMORGAN CHASE BANK, N.A.**, dated **02/10/2015** and recorded on **02/23/2015**, in Book N/A at Page N/A, and/or as Document **1505455043** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

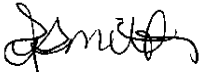
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-23-221-053-0000**

Property Address: **8450 TRUMBULL AVE SKOKIE, IL 60076-2438**

Witness the due execution hereof by the owner of said mortgage on **05/13/2020**.

JPMORGAN CHASE BANK, N.A.



Johnetta Smith
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **05/13/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 3900318988

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LOAN NUMBER: 3900318988

EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
TO-WIT:**

**LOT 37 AND THE SOUTH 13 FEET OF LOT 38, IN BLOCK 3 IN NORTH SIDE REALTY COMPANY'S
DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office