

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2016157115 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/09/2020 10:23 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **CHRISTINA BRADLEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **04/02/2018** and recorded on **04/06/2018**, in Book N/A at Page N/A, and/or as Document **1809646201** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **24-32-203-028-0000, 24-32-203-032-0000**

Property Address: **12815 S AUSTIN AVE PALOS HEIGHTS, IL 60463**

Witness the due execution hereof by the owner of said mortgage on **05/13/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



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Chastity Newsome  
Vice President

Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **05/13/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Eva Reese - 17070 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

Loan No.: 1316124907  
MIN: **100196399015074089**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1316124907

## EXHIBIT A

THAT PART OF LOT 87 IN ROBERT BARTLETT'S NAVAJO GARDENS, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THE PARCEL OF LAND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 87, THENCE SOUTH 89 DEGREES 31 MINUTES 51 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 87, 150.06 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH LINE 39 DEGREES 31 MINUTES 51 SECONDS EAST 150.06 FEET TO THE WEST RIGHT OF WAY LINE OF MASON AVENUE; THENCE SOUTH 00 DEGREES 04 MINUTES 32 SECONDS EAST ALONG SAID WEST RIGHT OF WAY LINE, 100.05 FEET TO THE SOUTH LINE OF SAID LOT 87; THENCE NORTH 89 DEGREES 31 MINUTES 03 SECONDS WEST ALONG SAID SOUTH LINE, 150.08 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 45 SECONDS WEST, 100.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS,

ALSO,

THAT PART OF LOT 88 IN ROBERT BARTLETT'S NAVAJO GARDENS, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THE PARCEL OF LAND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 88; THENCE SOUTH 89 DEGREES 32 MINUTES 39 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 88, 145.035 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 32 MINUTES 39 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 88, 155.035 FEET TO THE WEST RIGHT OF WAY LINE OF MASON AVENUE; (ALSO BEING THE EAST LINE OF SAID LOT 88) THENCE SOUTH 00 DEGREES 04 MINUTES 32 SECONDS EAST ALONG SAID WEST RIGHT OF WAY LINE, 100.05 FEET TO THE SOUTH LINE OF SAID LOT 88; THENCE SOUTH 89 DEGREES 31 MINUTES 51 SECONDS WEST ALONG SAID SOUTH LINE, 155.05 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 45 SECONDS WEST, 100.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.