

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2016106078 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/09/2020 10:31 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID DEUTSCH AND KATHRYN VIDMAR** to **JPMORGAN CHASE BANK, N.A.**, dated **06/29/2017** and recorded on **07/10/2017**, in Book N/A at Page N/A, and/or as Document **1719108316** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-23-118-013-0000**

Property Address: **8735 CRYSTAL CREEK DR ORLAND PARK, IL 60462**

Witness the due execution hereof by the owner of said mortgage on **05/13/2020**.

**JPMORGAN CHASE BANK, N.A.**



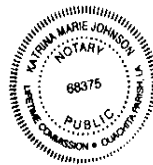
Johnetta Smith  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **05/13/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A.  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1585241517

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Loan Number: 1585241517

## EXHIBIT A

### PARCEL 1:

THAT PART OF LOT 6 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 41 DEGREES 25 MINUTES 49 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 6, 20.43 FEET; THENCE SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 50.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST 32.33 FEET; THENCE SOUTH 41 DEGREES 25 MINUTES 49 SECONDS EAST 82.00 FEET; THENCE NORTH 48 DEGREES 34 MINUTES 11 SECONDS EAST 32.33 FEET; THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS WEST 82.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSE RECORDED MAY 19, 1997 AS DOCUMENT 97351142.