

# UNOFFICIAL COPY

Doc#. 2016106215 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/09/2020 12:58 PM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0504403247

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ADAM FRANCIS GALLATIN AND JULIE PARKER GALLATIN AS TRUSTEES OF THE ADAM FRANCIS AND JULIE PARKER GALLATIN REVOCABLE LIVING TRUST UNDER TRUST AGREEMENT DATED OCTOBER 7, 2016.** to **WELLS FARGO BANK, N.A.** bearing the date 04/12/2017 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1710317004.**

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

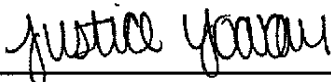
LOT 23 IN BLOCK 3 IN SHERMAN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 18-09-410-020-0000

Property is commonly known as: 5349 7TH AVE, COUNTYSIDE, IL 60525.

**Dated this 14th day of May in the year 2020**

**WELLS FARGO BANK, N.A.**



JUSTICE YOAKAM

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 412594906 DOCR T142005-01:15:30 [C-2] ERCNIL1



\*D0050456746\*

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Loan Number 0504403247

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 14th day of May in the year 2020, by Justice Yoakam as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Claire Cox*  
CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 412594906 DOCR T142005-01:15:30 [C-2] ERCNIL1



\*D0050456746\*

Property of Cook County Clerk's Office