



Doc# 2016115055 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/09/2020 03:10 PM PG: 1 OF 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

The above space is for the recorder's use only.

**KNOW ALL MEN BY THESE PRESENTS**, that **NORTHSIDE COMMUNITY BANK**, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM, unto Schuman Corp., heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of May 5, 2009, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Nos. 0913512007 and 0913512008, to the premises therein described, situated in the County of Cook, in the State of Illinois, to-wit:

**SEE ATTACHED EXHIBIT "A"**

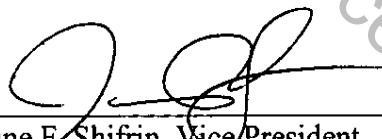
Together with all appurtenances and privileges thereunto belonging or appertaining

Permanent Index Number: 16-08-123-015-0000

Address of Premises: 450-460 Austin Blvd., Oak Park, IL 60302

IN TESTIMONY WHEREOF, the said, **NORTHSIDE COMMUNITY BANK**, has caused there presents to be signed by its Vice President and attested by its Chairman, and its seal to be hereto affixed, this 7<sup>th</sup> day of April, 2020.

**NORTHSIDE COMMUNITY BANK**  
1155 MILWAUKEE AVE  
RIVERWOODS, IL 60015  
PHONE: 847-279-1155  
FAX: 847-279-1110

By:   
Jane E. Shifrin, Vice President

By:   
James S. Randall, Chairman

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 7 AND 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 36 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 450-460 Austin Boulevard  
Oak Park, Illinois 60302

Permanent Index No.: 16-08-123-015-0000

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