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Doc#. 2016249169 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 06/10/2020 12:18 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0350527586

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by VIRGIL DRUMGOLE to WELLS FARGO BANK, N.A. bearing the dat. 11/20/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # \(\frac{3}{00801094}\).

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 (EXCEPT THE WEST 75 FEFT AND EXCEPT THE EAST 13 FEET THEREOF) IN BLOCK 4 I PITNER AND SON'S SECOND ADDITION TO TO SOUTH FY ANSTON, IN THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-24-400-014-0000

Property is commonly known as: 1815 WASHINGTON ST, FVANSTON, IL 60202.

Dated this 14th day of May in the year 2020 WELLS FARGO BANK, N.A.

TRISTIN SMITH

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 412536306 DOCR T142005-06:58:11 [C-2] ERCNIL1

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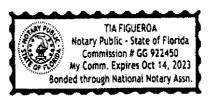
UNOFFICIAL COPY

Loan Number 0350527586

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of May in the year 2020, by Tristin Smith as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(4/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOP TO AGE OR DEED OF TRUST WAS FILED.

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