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Doc#: 2016255037 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/10/2020 09:17 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ANCHOR LOANS, LP
5230 LAS VIRGENES ROAD, STE 105
CALABASAS, CA 91302
818-867-2054 / 310-795-0010

ASSIGNMENT OF SECURITY INSTRUMENT

Ref AL: 600351
Property Address: 8565 AKA 8627 PLAINFIELD ROAD, LYONS, IL 60534
Parcel Number: 1802119009

For value received, ANCHOR ASSETS X, LLC, a California Limited Liability Company ("Assignor"), having an address of 5230 Las Virgenes Road, Ste. 105, Calabasas, CA 91302, the undersigned holder, hereby grants, sells, assigns, conveys and transfers, without recourse to ANCHOR LOANS, LP, a Delaware Limited Partnership ("Assignee"), having an address of 5230 Las Virgenes Road, Ste. 105, Calabasas, CA 91302 all of its right, title and interest under that certain security instrument ("Security Instrument") dated October, 7, 2019, executed by BYRON SCOTTCH LLC, an Illinois Limited Liability Company, to ANCHOR LOANS, LP, A DELAWARE LIMITED PARTNERSHIP, and given to secure payment of \$27,800.00, recorded as Instrument Number (1929534041) on 22th of October, 2019 of official records in COOK County, IL., describing land there as:

ALL THAT CERTAIN LOT OR PIECE OF GROUND WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED.

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEAST OF CENTER LINE OF PLAINFIELD ROAD, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE WEST HALF OF SAID NORTHWEST QUARTER; THENCE WEST ALONG THE SOUTH LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER, 55 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF THE WEST HALF OF SAID NORTHWEST QUARTER 73.0 FEET; THENCE NORTHWEST 116.60 FEET, TO THE SOUTHEAST RIGHT OF WAY LINE OF PLAINFIELD ROAD; THENCE NORTHEAST ALONG THE RIGHT OF WAY LINE OF PLAINFIELD ROAD A DISTANCE OF 169.50 FEET TO THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH ALONG THE EAST LINE OF SAID WEST HALF OF THE NORTHWEST QUARTER 271.98 FEET TO THE POINT OF BEGINNING, ALSO EXCEPT THAT PORTION LYING SOUTH WESTERLY OF A LINE WHICH BEGINS ON THE SOUTH LINE OF THE NORTHWESTERLY 1/4 OF SAID SECTION 2, 115.92 FEET FROM THE SOUTHEAST CORNER OF SAID WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 2, THENCE NORTH WEST TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF PLAINFIELD ROAD 263.02 FEET, ALONG SAID RIGHT OF WAY, FROM THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, ALSO EXCEPT THAT PORTION TAKEN FOR PLAINFIELD ROAD.

SUBJECT TO ANY AND ALL RESTRICTIONS, EXCEPTIONS, RESERVATIONS, STIPULATIONS, CONDITIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD.

BEING DESCRIBED AS PARCEL 2 ONLY OF A SURVEY PREPARED BY STREAMLINE SURVEY, INC.,

[600351/Plainfield]

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DATED OCTOBER 13, 2017, OF NO. 14-1189-1, TO BE RECORDED HEREWITH.

TOGETHER WITH the Note(s) or other Obligation therein described, and the money due and to grow due thereon, with interest, and all rights accrued or to accrue under such Security Instrument.

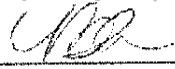
TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, forever, subject only to all the provisions contained in said Security Instrument and the Note or other Obligation. AND, the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expenses, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

AND the Assignor covenants that there is now and owing the said Note or other Obligation secured thereby, and there are no set-offs, counterclaims or defenses against the same, in law or equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In reference herein to any parties, use of any particular gender or the plural or singular name is intended to include the appropriate gender or number as the text of the within instrument may require.

IN WITNESS WHEREOF, the said Assignor has hereunto set its hand and seal or caused these presents to be signed by its proper officers and its seal, if any, to be hereto affixed this 21st day of April, 2020.

ANCHOR ASSETS X, LLC, a California Limited Liability Company

By: 

Brittany Cusack
Title: Authorized Representative of Lighthouse Management, LLC, a California Limited Liability Company and Manager for Anchor Assets X, LLC

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES


On 4/21/2020, before me, DINA MICHELLE TAYLOR, notary public personally appeared BRITTANY CUSACK who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)/is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(This area for official notary seal)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Witness my hand and official seal,


Notary Public commissioned for said County and State

PREPARED BY:
ANCHOR LOANS, L.P.