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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2016255127 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/10/2020 11:44 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SHARI FRIEDMAN DORFMAN FKA SHARI FRIEDMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **03/23/2018** and recorded on **03/30/2018**, in Book N/A at Page N/A, and/or as Document **1808908206** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-09-127-045-1060**

Property Address: **653 N KINGSBURY ST APT 1605 CHICAGO, IL 60654**

Witness the due execution hereof by the owner of said mortgage on **05/14/2020**.

JPMORGAN CHASE BANK, N.A.



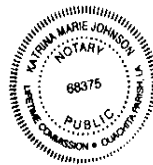
Johnetta Smith
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **05/14/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1475565179

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Loan No: 1475565179

EXHIBIT A

Land situated in the County of Cook in the State of IL

Unit 1605 and Parking Spaces 81, 100, 131, 139 and 146, limited common elements, in the Kingsbury on the Park Condominium as delineated on a survey of that part of the following described real estate: All that part of Lots 4 and 5 in the North 1/2 Block 1 in the Assessor's Division of that part South of Erie Street and East of the Chicago River of the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 0318227049, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Property of Cook County Clerk's Office