

# UNOFFICIAL COPY

Doc#: 2016257249 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/10/2020 12:08 PM Pg: 1 of 2

Recording Requested By:  
**Shellpoint Mortgage Servicing**  
Prepared By: **Audrey B Trumble**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38027763**  
Ref Number: **0579416881**  
Tax ID: **56544079**

Property Address:  
**3053 OLEANDER AVE**  
**CHICAGO, IL 60707**

IL0v2-AM-SHPVT38027763 E 5/13/2020 AP001

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **75 BEATTIE PLACE, SUITE 300, GREENVILLE, SC 29601** does hereby grant, sell, assign, transfer and convey unto **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING** whose address is **1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBMG, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DAVID SEGOBIANO AND JOANNA WHITE, HUSBAND AND WIFE**

Date of Mortgage: **7/2/2003** Original Loan Amount: **\$322,000.00**

Recorded in Cook County, IL on: **10/13/2004**, book **N/A**, page **N/A** and instrument number **0428719052**

Property Legal Description:

**LOT 28 (EXCEPT THE NORTH 40 FEET THEREOF) IN JOHN W. THOMPSON AND COMPANY'S SECOND ADDITION TO ELMWOOD PARK GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 12-25-209-036-0000**

38027763

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0579416881

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5/14/2020

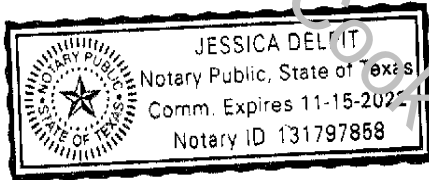
**DITECH FINANCIAL LLC (F/K/A GREENTREE  
SERVICING, LLC) BY NEWREZ LLC F/K/A NEW  
PENN FINANCIAL, LLC D/B/A SHELLPOINT  
MORTGAGE SERVICING, AS ATTORNEY IN FACT**

By: 22  
Brandon Payne, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 5/14/2020 by Brandon Payne, Vice President of DITECH FINANCIAL LLC (F/K/A GREENTREE SERVICING, LLC) BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT, on behalf of the entity.



*[Handwritten Signature]*

Notary Public

Jessica Delpit

(Printed Name)

My Commission Expires : 11/15/2022