Recording Requested By: CITIZENS BANK

UNOFFICIAL CC

When Recorded Return To: CITIZENS BANK ONE CITIZENS BANK WAY JCB215 JOHNSTON, RI 02919



Doc# 2016215061 Fee ≇93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/10/2020 03:17 PM PG: 1 OF 3







RELEASE OF MORTGAGE

CITIZENS BANK #:4527220127 "CORDERO" _Cook, Iffinois

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by REMIGIO D CORDERO AND MERCEDES T CORDERO HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illnois, Dated: 04/10/2012 Recorded: 04/24/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 121/1557048, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does pereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mace A Part Hereof

Assessor's/Tax ID No. 04-33-101-067-0000

Property Address: 3323 SPRINGDALE AVENUE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

2016215061 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

Clizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On April 3rd, 2020

STEPHANIC CAMARA, Officer

STATE OF Rhode Island COUNTY OF PROVIDENCE



On April 3rd, 2020 before me, SOLANGE THOMAS-BOAKYE, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared STEPHANIE CAMARA, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, THOMAS OF THOMAS and that such individuals) made such appearance before the undersigned in the city/town of PROVIDENCE.

(This area for notarial seal)

WITNESS my hand and cricial seal,

WITNESS my hand and cricial seal,

SOLANGE THOMAS-BOAKYE

Notary Expires: 12/24/2022 #763526

Prepared By: Sally Green, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680 TRAIN CLERT'S OFFICE

2016215061 Page: 3 of 3

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UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT 4 IN WINDSOR ESTATES UNIT NUMBER 2, SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCL' NUMBER:

04-33-101-067-0000

ATI ORDER NUMBER:

201202290015

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS