

UNOFFICIAL COPY



Recording Requested By:
CITIZENS ONE HOME LOANS

Doc# 2016215068 Fee \$93.00

When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/10/2020 03:17 PM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS *****4181 "HAUPT" Lender ID:239/1698257084 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by STEVEN E HAUPT, MARRIED, originally to CHARTER ONE BANK, N.A. in the County of Cook, and the State of Illinois, Dated: 03/28/2005 Recorded: 04/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0509147134, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 32-06-206-012-0000, 32-06-206-015-0000
Property Address: 18352 HOMEWOOD AVE NUE, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.
On ~~March 31st~~ 2020

By:
LISA L. COLEMAN, Officer

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On March 31st, 2020, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CHARMAINE M. DAVIS
Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31, 2022

(This area for notarial seal)

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ORDER NO.: 1301 : 004351188
 ESCROW NO.: 1301 : 004351188

1

STREET ADDRESS: 18352 HOMEWOOD AVE
 CITY: HOMEWOOD ZIP CODE: 60430
 TAX NUMBER: 32-06-206-012-0000

COUNTY: COOK

STREET ADDRESS: 18352 HOMEWOOD AVENUE
 CITY: HOMEWOOD ZIP CODE: 60430
 TAX NUMBER: 32-06-206-015-0000

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1: OUTLOT "A" IN DREW'S FIRST ADDITION, BEING A SUBDIVISION OF LOT 2 IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS THE NORTHEAST 1/4 OF SAID SECTION 6, ALSO EXCEPT THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 6, LYING WEST OF A LINE WHICH IS 883.83 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, AND EXCEPT THAT PART LYING EAST OF A LINE WHICH IS 555.83 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6 AND EXCEPT THE NORTH 30 RODS (495 FEET) OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 IN DREW'S SECOND ADDITION, BEING A SUBDIVISION OF LOT 2 IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 6, ALSO EXCEPT THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, LYING WEST OF A LINE WHICH IS 555.83 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6 AND EXCEPT THE EAST 63.83 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 6 AND EXCEPT THE NORTH 30 RODS (495 FEET) OF SECTION 6, IN COOK COUNTY, ILLINOIS.