

UNOFFICIAL COPY



2016215071

RELEASE OF
MORTGAGE OR
TRUST DEED BY
CORPORATION
(ILLINOIS)

Doc# 2016215071 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/10/2020 03:52 PM PG: 1 OF 3

FOR THE
PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE
FILED WITH
THE RECORDER
OF DEEDS IN
WHOSE OFFICE
THE MORTGAGE
OR DEED OF
TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, that **Merchants and Manufacturers Bank**, One Mid America Plaza, Suite 140, Oakbrook Terrace, State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto **Hydroland LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated April 23, 2019, and recorded April 24, 2019 in the Recorder's office of Cook County, in the State of Illinois, as Document Number 1911401151 and Number 1911401152 and recorded in to the premises therein described, situated in the Cook County, in the State of Illinois, to wit:

PARCEL 1:

LOTS 73 AND 74 BOTH INCLUSIVE IN HAYES, SHELBY AND MAGOFFIN'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

LOTS 75, 76, 77, 78, 79, 80, 81 AND 82 IN HAYES, SHELBY AND MAGOFFIN'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 83 THROUGH 96, BOTH INCLUSIVE, IN HAYES, SHELBY AND MAGOFFIN'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s) :

17-07-413-012-0000, 17-07-413-013-0000, 17-07-413-014-0000,
17-07-413-015-0000, 17-07-413-016-0000, 17-07-413-026-0000,
17-07-413-027-0000, 17-07-413-028-0000, 17-07-413-029-0000,
17-07-413-030-0000

Address of Premises:

1810 W. Lake Street, Chicago, IL 60612

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this 13th day of March, 2020.

MERCHANTS AND MANUFACTURERS BANK

BY: Renata R. Frait
Renata R. Frait

BY: Brian M. Kern
Brian M. Kern

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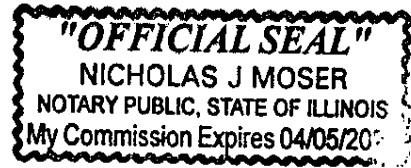
State of Illinois
County of DuPage } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Renata R. Frait**, personally known to me to be the Director of Loan Operations of MERCHANTS & MANUFACTURERS BANK, and **Brian M. Kern**, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of March, 2020.

Nicholas J Moser
Notary Public

My commission expires 4-5-2021



This instrument was prepared by and after recording mail to:
RENATA R. FRAIT
MERCHANTS AND MANUFACTURERS BANK
ONE MID AMERICA PLAZA, SUITE 140
OAKBROOK TERRACE, IL 60181