Doc# 2016215007 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MODDY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/10/2020 10:33 AM PG: 1 OF 3

Prepared By: Tillie Allen F & M Bank and Trust Co PO Box 928 Hannibal Mo 63401

When Recorded Mail To: F & M Bank and Trust CO PO Box 938 Hannibal, MO 63401

2021

DEED OF RELEASE Grantee's Address Ervin Paul Harder II Cheryl J Harder 2100 Palmyra Rd Hannibal, Mo 63401-2021

Loar Number: 13052

Date of Document: 04/15/2020

WHEREAS, Ervin Paul Harder II and Cheryl J Harder, Husband and Wife, by meir Mortgage, dated the 22nd day of August, 2014, recorded in the Recorder's office in and for Cook Cour'y. Illinois, in Doc # 1424656008, Pages 1 of 20, conveyed to the Trustee therein named, certain real estate, to secure the payment of certain Note or Notes in said Mortgage described and set forth; and whereas, the said have fully paid and satisfied said Mortgage and Note or Notes, and are justly and legally entitled to a full rel are of the said Mortgage and Note or Notes,

NOW THEREFORE, the undersigned, F&M Bank and Trust Co., GRANTOR, present holder and legal owner of said Mortgage and Note or Notes, does hereby REMISE, RELEASE AND QUIT-CLAIM UNTO Ervin Paul Harder II and Cheryl J Harder, GRANTEE(S), and the present owner(s), and their heirs and assigns, the real estate in said Mortgage described, situated in the County of Cook, state of Illinois, towit:

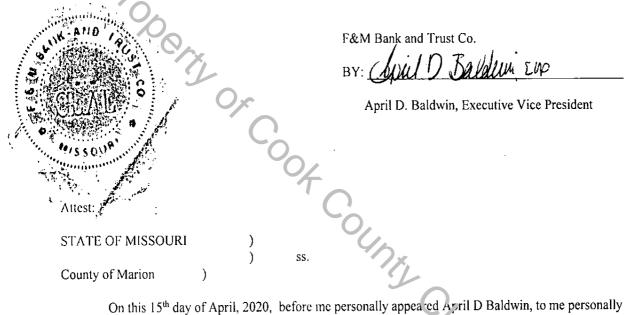
See attached Exhibit "A".

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## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD THE SAME, with all the appurtenances thereto belonging free and clear and discharged from the encumbrance of said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 15th day of April, 2020.



On this 15th day of April, 2020, before me personally appeared April D Baldwin, to me personally known, who being duly sworn did say that she is Executive Vice President of F&M Bank and Trust Co., that the seal affixed to this instrument is the corporate seal of said corporation and that the said instrument was signed and scaled on behalf of said corporation by authority of its Board of Directors and the said April D Baldwin acknowledges said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEROF, I have hereunto set my hand and affixed my official's al the day and year first above written.

TILLIE R. ALLEN NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI MARION COUNTY MY COMMISSION EXPIRES SEPT. 24, 2023 COMMISSION # 15487610

Notary Public

Marion County

My Commission Expires: 09/24/2023

Commission # 15487610

Harder / 13052

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## **UNOFFICIAL COPY**

Exhibit "A"

UNIT 402 IN THE TORTY EAST DELAWARE PLACE CONDOMINIUM AS DEINEATED ON A SURVEY OF A PARCEL OF LAND LOCATED IN THE EAST 2/3 OF BLOCK 12 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED THEREIN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1995 AS DOCUMENT NUMBER 95905942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-03-209-019-1010

40 E. DELAWARE PLACE #402

CHICAGO, ILLINOIS 60611