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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2016341114 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/11/2020 11:56 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BRIAN A KETO** to **JPMORGAN CHASE BANK, N.A.**, dated **10/03/2017** and recorded on **10/16/2017**, in Book N/A at Page N/A, and/or as Document **1728946347** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-05-100-063-1001**

Property Address: **1521 N ASHLAND AVE UNIT 2 CHICAGO, IL 60622**

Witness the due execution hereof by the owner of said mortgage on **05/15/2020**.

JPMORGAN CHASE BANK, N.A.



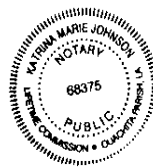
Johnetta Smith
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **05/15/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1111930417

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Loan No. 1111930417

EXHIBIT A

Parcel 1:

Unit 2 in the 1521 North Ashland Condominium, as delineated on a Survey of the following described Real Estate:

That part of Lot 17 in Thomas Hurford's Subdivision of the West 1/2 of Block 5 in Canal Trustee's Subdivision of the West 1/2 of Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, (except that part of said Lot lying West of a Line 50.00 feet East of and Parallel with West line of said Section 5); which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 0401232187, and as Amended from time to time, together with its undivided interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-1 and S-2 limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as Document 0401232187, in Cook County, Illinois.

Parcel 3:

Non-exclusive easement for the benefit of Parcel 1, for ingress, egress use and enjoyment as created by reciprocal Easement Agreement, recorded January 21, 2004 as Document 0702145061, in Cook County, Illinois.