

UNOFFICIAL COPY

Doc#. 2016346298 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/11/2020 12:38 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0513966325

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **STEVEN SCHAEFER AND MARY SCHAEFER to WELLS FARGO BANK, N.A.** bearing the date 01/09/2018 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1801749143**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 18-06-305-006-0000

Property is commonly known as: 1439 WALNUT ST, WESTERN SPRINGS, IL 60558.

Dated this 15th day of May in the year 2020
WELLS FARGO BANK, N.A.



AMBER FARVE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 412503119 DOCR T152005-12:33:24 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of May in the year 2020, by Amber Farve as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN
COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0513966325

'EXHIBIT A'

LOT 3 AND THE WEST 1/2 OF LOT 2 IN RESUBDIVISION OF LOTS 6, 7 AND 8 IN H.W. DIETRICH'S RESUBDIVISION OF LOTS 1, 2, AND 3 AND THE SOUTH 1/2 AND THE WEST 185.86 FEET OF THE NORTH 1/2 OF LOT 4 AND LOTS 7 TO 12 INCLUSIVE (EXCEPT THE EAST 58 FEET OF LOTS 7 AND 8) IN BLOCK 14 AND ALL OF BLOCK 15 AND LOTS 1 TO 13 INCLUSIVE IN BLOCK 16 IN EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, ALL IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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