### **UNOFFICIAL COPY**

Doc#. 2016349049 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 06/11/2020 10:29 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0084652643

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STEVEN CRISTOF TRAUDES AND LAURA HAMMARGREN to MOR' GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND 17.55T, ITS SUCCESSORS AND ASSIGNS bearing the date 05/31/2016 and recorded in the office of the Recorder or Registrar of Tides of COOK County, in the State of Illinois, in Document # 1616208036.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-20-420-012-0000, 14-20-420-013-0000

Property is commonly known as: 843 W BUCKINGI A MPL UNIT 3E, CHICAGO, IL 60657.

Dated this 15th day of May in the year 2020

MORTGAGE ELECTRONIC RÉGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS

FRANCIS DENARDO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 412848022 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIZENS BANK OF PEN MIN 101118700000317404 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fl.nt, MI 48501-2026 DOCR T152005-08:26:57 [C-2] ERCNIL1



\*D0050538936\*

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#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of May in the year 2020, by Francis DeNardo as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/07/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

CENRC 412848022 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) CITIZENS BANK OF PEN MIN 101118700000317404 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152005-08:26:57 [C-2] ERCNIL1





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#### 'EXHIBIT A'

UNIT 3E IN THE 843 WEST BUCKINGHAM CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 51 AND 52 IN BLOCK 2 IN BUCKINGHAM'S SUBDIVISION OF LOT 4 IN THE PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 18, 2016 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1613922170, AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COOK COUNTY, ILLINOIS. ALSO, THE EXCLUSIVE RIGHT OT THE USE OF PARKING SPACE NUMBER P-3E, "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 3E AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF; ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.



