

# UNOFFICIAL COPY

Doc#. 2016349032 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/11/2020 09:59 AM Pg: 1 of 3

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 725800(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **New Residential Mortgage LLC**, the current owner and holder of a certain Mortgage dated 6/24/2010, and executed by **JANICE M MORALE**, as Mortgagor(s), and **BANK OF AMERICA NA**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 7/12/2010, in Book N/A, Page N/A, Document No. 1019355019, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART OF  
PIN: 12-21-218-054-0000**

**Commonly known as 9827 GARDEN COURT, SCHILLER PARK IL 60176-2101**


(see next page for signatures and notary acknowledgment)

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DATED: 4/17/2020

NEW RESIDENTIAL MORTGAGE LLC

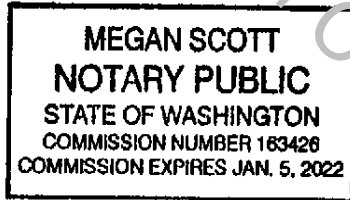
Loan # 0038794384


BY:   
Brian Thompson, Vice President, Authorized Signor  
for New Residential Mortgage LLC

STATE OF WASHINGTON )  
County of Spokane )

On 04/17/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for New Residential Mortgage LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Megan Scott  
My commission expire 1/5/2022

County of Spokane Clerk's Office

Exhibit "A"  
Legal Description

# UNOFFICIAL COPY

ALL THAT PARCEL OF LAND IN CITY OF SCHILLER PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS PARCEL 1: THE EAST 19.50 FEET OF THE WEST 64 FEET OF LOT 26 IN EDEN GARDENS BEING A SUBDIVISION IN THE NW 1/4 OF THE NE 1/4 OF SECTION 21 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED ON THE PLAT OF SUBDIVISION RECORDED AUGUST 7, 1962 AS DOCUMENT 18555086 AND INCORPORATED IN THE DECLARATION OF EASEMENTS AND EXHIBITS 1,2,3,4 AND 5 THERETO ATTACHED DATED SEPTEMBER 18, 1964 AND RECORDED SEPTEMBER 22, 1964 AS DOCUMENT 19251791 MADE BY EDEN GARDENS INC., A CORPORATION OF ILLINOIS, AND AS CREATED BY MORTGAGE BY EDEN GARDENS IN BANK OF ILLINOIS TO WORKMEN SAVINGS AND LOAN ASSOCIATION A CORPORATION OF ILLINOIS DATED DECEMBER 23, 1964 AND RECORDED DECEMBER 24, 1964 AS DOCUMENT 19341958 AND AS CREATED BY THE DEED FROM EDEN GARDENS, INC, A CORPORATION OF ILLINOIS, TO THE FIRST AMERICAN BANK OF BENSENVILLE, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1976 AND KNOWN AS TRUST NUMBER 76-165 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

BY THE SIMPLE DEED FROM KENNETH D. MAHL AND SHARON MAHL, HUSBAND AND WIFE, AS JOINT TENANTS AS SET FORTH IN DOC # 97206867 DATED 03/24/1997 AND RECORDED 03/25/1997, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax Parcel ID: 12-21-218-054-0000