

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO BANK, N.A.

Doc#: 2016355144 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/11/2020 12:32 PM Pg: 1 of 3

When Recorded Return To:

ASSIGNMENT TEAM  
WELLS FARGO BANK, N.A.  
1000 BLUE GENTIAN RD #200  
MAC: N9289-018  
EAGAN, MN 55121-4400



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
"PETRICA"

Date of Assignment: May 8th, 2020

Assignor: WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK SOUTHWEST, N.A., FORMERLY KNOWN AS WACHOVIA MORTGAGE, FSB, FORMERLY KNOWN AS WORLD SAVINGS BANK, FSB at 1 HOME CAMPUS, DES MOINES, IA 50328

Assignee: TOWD POINT MASTER FUNDING TRUST 2020-PM2 at C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022

Executed By: JAMES J. ABBATEMARCO AND LYNN PETRICA, HUSBAND AND WIFE To: WORLD SAVINGS BANK, FSB

Date of Mortgage: 04/17/2006 Recorded: 05/15/2006 as Instrument No.: 0613510080 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 28-30-100-040-0000

Property Address: 16751 WESTWIND DR, TINLEY PARK, IL 60477-2762

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$192,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

# UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

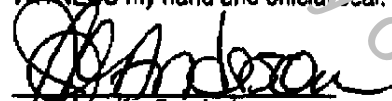
WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK SOUTHWEST, N.A., FORMERLY KNOWN AS WACHOVIA MORTGAGE, FSB, FORMERLY KNOWN AS WORLD SAVINGS BANK, FSB  
On 5/11/2020

By:   
Paul Vang  
Vice President Loan Documentation

STATE OF Minnesota  
COUNTY OF Dakota

This instrument was acknowledged before me, Jennifer Rae Anderson, a Notary Public, on 5/11/2020 by Paul Vang as Vice President Loan Documentation of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK SOUTHWEST, N.A., FORMERLY KNOWN AS WACHOVIA MORTGAGE, FSB, FORMERLY KNOWN AS WORLD SAVINGS BANK, FSB.

WITNESS my hand and official seal.

  
Jennifer Rae Anderson  
Notary Expires: 1/31/2025



(This area for notarial seal)

PREPARED BY: WELLS FARGO BANK, N.A.

# UNOFFICIAL COPY

## Exhibit A:

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

**PARCEL 1:**

THAT PART OF LOT 8 IN WESTWIND COURT, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 16 NORTH, RANGE 21 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTH 19 DEGREES 01 MINUTES 32 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 8 FOR A DISTANCE OF 13.00 FEET TO A POINT; THENCE SOUTH 57 DEGREES 16 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 12.54 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 67 DEGREES 46 MINUTES 56 SECONDS EAST FOR A DISTANCE OF 32.65 FEET TO A POINT LYING ON THE SOUTHWEST EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 22 DEGREES 17 MINUTES 00 SECONDS EAST ALONG SAID CENTER LINE OF A PARTY WALL AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF FOR A DISTANCE OF 74.00 FEET TO A POINT; THENCE NORTH 67 DEGREES 46 MINUTES 56 SECONDS WEST FOR A DISTANCE OF 32.73 FEET TO THE POINT THENCE SOUTH 22 DEGREES 13 MINUTES 04 SECONDS WEST FOR A DISTANCE OF 74.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER ALL OF COMMON AREA, AS SET FORTH ON THE CERTIFICATE APPENDED TO THE PLAT OF WESTWIND COURT.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 28-30-100-040; SOURCE OF TITLE IS DOCUMENT NO. 24502039 (RECORDED 06/07/94)