

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2016357131 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/11/2020 11:55 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RUSSELL R NOLAN A MARRIED INDIVIDUAL AND TRUSTEE OF THE NOLAN FAMILY REVOCABLE LIVING TRUST, DATED JANUARY 3, 2018 AND NANCY S NOLAN A MARRIED INDIVIDUAL AND TRUSTEE OF THE NOLAN FAMILY REVOCABLE LIVING TRUST, DATED JANUARY 3, 2018** to **JPMORGAN CHASE BANK, N.A.**, dated **02/19/2020** and recorded on **03/09/2020**, in Book N/A at Page N/A, and/or as Document **2006946056** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

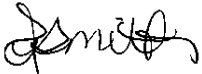
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-27-212-011-0000**

Property Address: **490 JULI DR SCHAUMBURG, IL 60193-2916**

Witness the due execution hereof by the owner of said mortgage on **05/15/2020**.

**JPMORGAN CHASE BANK, N.A.**



Johnetta Smith  
Vice President

STATE OF LA }  
PARISH OF Ouachita } s.s.

On **05/15/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7672240825

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Loan No. 7672240825

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 2211 IN LANCER SUBDIVISION UNIT 22, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 30, 1977 AS DOCUMENT 3115621, IN COOK COUNTY, ILLINOIS. TAX ID: 07-27-212-011-0000.

Property of Cook County Clerk's Office