

UNOFFICIAL COPY



\*2016306042D\*

Doc# 2016306042 Fee \$75.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2020 10:27 AM PG: 1 OF 13

**This document was prepared by:**

Marc Pflging  
Scannell Properties  
8801 River Crossing Boulevard, Suite  
300  
Indianapolis, IN 46240

**After recording return to:**

Scannell Properties #425, LLC  
Scannell Properties #430, LLC  
Scannell Properties #431, LLC  
8801 River Crossing Boulevard,  
Suite 300  
Indianapolis, IN 46240  
Attn: Marc Pflging

*This space reserved for Recorder's use only.*

Deed 1 – Tract 1 Parcels 1 and 4

**SPECIAL WARRANTY DEED**

**THE CITY OF MARKHAM**, a municipal corporation (the "Grantor"), for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned by **SCANNELL PROPERTIES #425, LLC**, a Delaware limited liability company; **SCANNELL PROPERTIES #430, LLC**, a Delaware limited liability company; and **SCANNELL PROPERTIES #431, LLC**, a Delaware limited liability company, all as tenants-in-common (collectively, the "Grantee"), 8801 River Crossing Blvd., Suite 300, Indianapolis, Indiana 46240, the receipt and sufficiency of such consideration being hereby acknowledged, Grantor hereby GRANTS, BARGAINS, SELLS AND CONVEYS to Grantee, all of the following described real estate situated in the County of Cook and State of Illinois unto Grantee that certain real property being more particularly described in Exhibit A attached hereto and made a part hereof for all purposes (the "Property"); subject, however, to future general real estate taxes and assessments and those matters recorded of record

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof: TO HAVE AND TO HOLD the Property, with the appurtenances thereto, unto Grantee and its successors and assigns.

Grantor, for itself, and its successors, does covenant, promise and agree, to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, its successors and assigns, against every person whosoever lawfully claiming, or claim the same, or any part thereof, by through, or under Grantor but not otherwise.

[SIGNATURE PAGE TO FOLLOW]

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INT Rv

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has made, executed and delivered this Special Warranty Deed as of this 7<sup>th</sup> day of April, 2020.

ATTEST:

THE CITY OF MARKHAM,  
A municipal corporation

By: [Signature]  
Name: Annita Cole  
Title: City Clerk

By: [Signature]  
Name: Mayor Rogan A. Agawa  
Title: Mayor

STATE OF ILLINOIS )  
  ) SS:  
COUNTY OF COOK        )

I, Michelle Broughton-Fountain, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rogan A. Agawa, as Mayor of The City of Markham, a municipal corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7<sup>th</sup> day of April, 2020.

[Signature]  
Notary Public



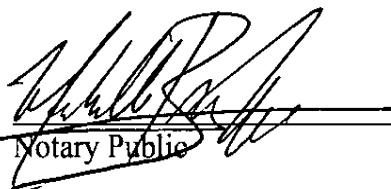
REAL ESTATE TRANSFER TAX		15-May-2020
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00
28-24-201-023-0000   20200301649845   1-669-606-624		

# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
  ) SS:  
COUNTY OF COOK     )

I, Michelle Broughton-Fountain a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeanette Cole, as City Clerk of The City of Markham, a municipal corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7<sup>th</sup> day of April, 2020.

  
\_\_\_\_\_  
Notary Public



**Mail tax bills to:**  
Scannell Properties #425, LLC  
Scannell Properties #430, LLC  
Scannell Properties #431, LLC  
8801 River Crossing Boulevard, Suite 300  
Indianapolis, IN 46240  
Attn: Dave Johnson

County Clerk's Office

# UNOFFICIAL COPY

EXEMPT under provisions of Paragraph (e) Section 31-45, Property Tax Code.

Date: March 26, 2020

Umar + Ruf

Grantee Representative

Property of Cook County Clerk's Office

**COOK COUNTY  
RECORDER OF DEEDS**

**COOK COUNTY  
RECORDER OF DEEDS**

**COOK COUNTY  
RECORDER OF DEEDS**

**UNOFFICIAL COPY****EXHIBIT "A"****LEGAL DESCRIPTION****Parcel 1:**

LOT 16 IN BLOCK 3, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST HALF OF CAMPBELL AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 9 EXTENDED EASTERLY AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 20 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH ALL OF 159TH COURT AVENUE VACATED BY DOCUMENT NO. 2004916000 (EXCEPT THE NORTH HALF THEREOF LYING EAST OF THE WEST LINE OF SAID LOT 10 EXTENDED SOUTH AND WEST OF THE EAST LINE EXTENDED SOUTH), ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING WEST OF THE CENTERLINE OF VACATED CAMPBELL AVENUE EXTENDED SOUTHWESTERLY AND EAST OF THE NORTHWEST LINE OF SAID LOT 24 EXTENDED SOUTHWESTERLY, ALL IN COOK COUNTY, ILLINOIS.

Address: 15922 S. Campbell Avenue, Markham, IL 60428

PIN(s): 28-24-201-023-0000



**CITY OF MARKHAM**  
EXEMPT Water Stamp

Date 4-2-2020

\$ 0 2300

**Parcel 2:**

LOT 17 IN BLOCK 3, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST HALF OF CAMPBELL AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 9 EXTENDED EASTERLY AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 20 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH ALL OF 159TH COURT AVENUE VACATED BY DOCUMENT NO. 2004916000 (EXCEPT THE NORTH HALF THEREOF LYING EAST OF THE WEST LINE OF SAID LOT 10 EXTENDED SOUTH AND WEST OF THE EAST LINE EXTENDED SOUTH), ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING WEST OF THE CENTERLINE OF VACATED CAMPBELL AVENUE EXTENDED SOUTHWESTERLY AND EAST OF THE NORTHWEST LINE OF SAID LOT 24 EXTENDED SOUTHWESTERLY, ALL IN COOK COUNTY, ILLINOIS.

Address: 15946 S. Campbell Avenue, Markham, IL 60428

PIN(s): 28-24-201-022-0000



**CITY OF MARKHAM**  
EXEMPT Water Stamp

Date 4-2-2020

\$ 0 2301

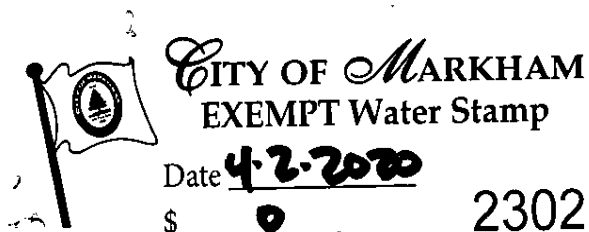
# UNOFFICIAL COPY

## Parcel 3:

LOT 18 IN BLOCK 3, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST HALF OF CAMPBELL AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 9 EXTENDED EASTERLY AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 20 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH ALL OF 159TH COURT AVENUE VACATED BY DOCUMENT NO. 2004916000 (EXCEPT THE NORTH HALF THEREOF LYING EAST OF THE WEST LINE OF SAID LOT 10 EXTENDED SOUTH AND WEST OF THE EAST LINE EXTENDED SOUTH), ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING WEST OF THE CENTERLINE OF VACATED CAMPBELL AVENUE EXTENDED SOUTHWESTERLY AND EAST OF THE NORTHWEST LINE OF SAID LOT 24 EXTENDED SOUTHWESTERLY, ALL IN COOK COUNTY, ILLINOIS.

Address: 15950 S. Campbell Avenue, Markham, IL 60428

PIN(s): 28-24-201-021-0000

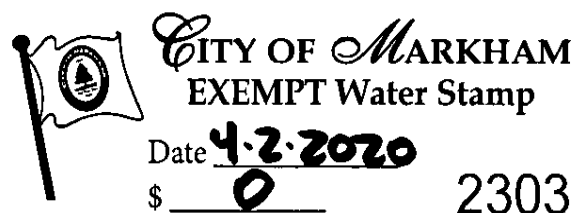


## Parcel 4

LOT 19 IN BLOCK 3, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST HALF OF CAMPBELL AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 9 EXTENDED EASTERLY AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 20 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH ALL OF 159TH COURT AVENUE VACATED BY DOCUMENT NO. 2004916000 (EXCEPT THE NORTH HALF THEREOF LYING EAST OF THE WEST LINE OF SAID LOT 10 EXTENDED SOUTH AND WEST OF THE EAST LINE EXTENDED SOUTH), ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING WEST OF THE CENTERLINE OF VACATED CAMPBELL AVENUE EXTENDED SOUTHWESTERLY AND EAST OF THE NORTHWEST LINE OF SAID LOT 24 EXTENDED SOUTHWESTERLY, ALL IN COOK COUNTY, ILLINOIS.

Address: 15954 S. Campbell Avenue, Markham, IL 60428

PIN(s): 28-24-201-020-0000

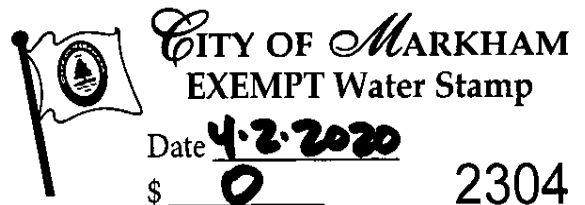


**UNOFFICIAL COPY****Parcel 5**

LOT 20 IN BLOCK 3, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST HALF OF CAMPBELL AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 9 EXTENDED EASTERLY AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 20 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH ALL OF 159TH COURT AVENUE VACATED BY DOCUMENT NO. 2004916000 (EXCEPT THE NORTH HALF THEREOF LYING EAST OF THE WEST LINE OF SAID LOT 10 EXTENDED SOUTH AND WEST OF THE EAST LINE EXTENDED SOUTH), ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING WEST OF THE CENTERLINE OF VACATED CAMPBELL AVENUE EXTENDED SOUTHWESTERLY AND EAST OF THE NORTHWEST LINE OF SAID LOT 24 EXTENDED SOUTHWESTERLY, ALL IN COOK COUNTY, ILLINOIS.

Address: 2520 W. Elmdale Avenue, Markham, IL 60428

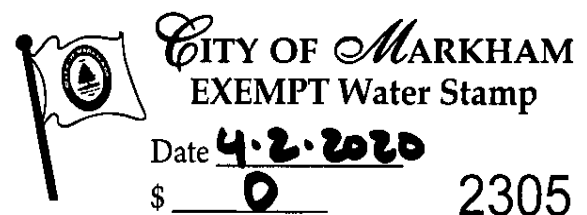
PIN(s): 28-24-201-019-0000

**Parcel 6:**

LOT 21 IN BLOCK 3, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST HALF OF CAMPBELL AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 9 EXTENDED EASTERLY AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 20 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH ALL OF 159TH COURT AVENUE VACATED BY DOCUMENT NO. 2004916000 (EXCEPT THE NORTH HALF THEREOF LYING EAST OF THE WEST LINE OF SAID LOT 10 EXTENDED SOUTH AND WEST OF THE EAST LINE EXTENDED SOUTH), ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING WEST OF THE CENTERLINE OF VACATED CAMPBELL AVENUE EXTENDED SOUTHWESTERLY AND EAST OF THE NORTHWEST LINE OF SAID LOT 24 EXTENDED SOUTHWESTERLY, ALL IN COOK COUNTY, ILLINOIS.

Address: 2522 W. Elmdale Avenue, Markham, IL 60428

PIN(s): 28-24-201-018-0000

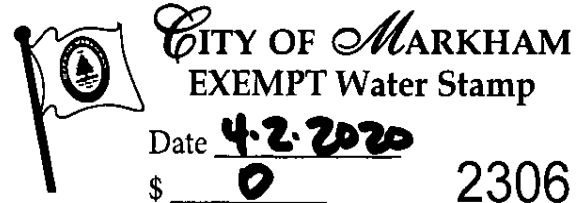


**UNOFFICIAL COPY****Parcel 7:**

LOT 22 IN BLOCK 3, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST HALF OF CAMPBELL AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 9 EXTENDED EASTERLY AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 20 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH ALL OF 159TH COURT AVENUE VACATED BY DOCUMENT NO. 2004916000 (EXCEPT THE NORTH HALF THEREOF LYING EAST OF THE WEST LINE OF SAID LOT 10 EXTENDED SOUTH AND WEST OF THE EAST LINE EXTENDED SOUTH), ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING WEST OF THE CENTERLINE OF VACATED CAMPBELL AVENUE EXTENDED SOUTHWESTERLY AND EAST OF THE NORTHWEST LINE OF SAID LOT 24 EXTENDED SOUTHWESTERLY, ALL IN COOK COUNTY, ILLINOIS.

Address: 2524 W. Elmdale Avenue, Markham, IL 60428

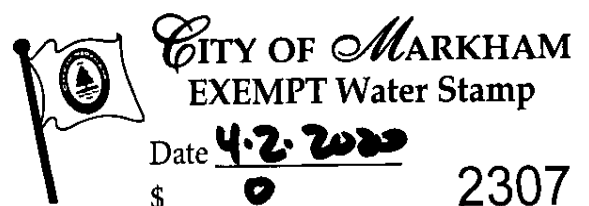
PIN(s): 28-24-201-017-0000

**Parcel 8:**

LOT 23 IN BLOCK 3, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST HALF OF CAMPBELL AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 9 EXTENDED EASTERLY AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 20 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH ALL OF 159TH COURT AVENUE VACATED BY DOCUMENT NO. 2004916000 (EXCEPT THE NORTH HALF THEREOF LYING EAST OF THE WEST LINE OF SAID LOT 10 EXTENDED SOUTH AND WEST OF THE EAST LINE EXTENDED SOUTH), ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING WEST OF THE CENTERLINE OF VACATED CAMPBELL AVENUE EXTENDED SOUTHWESTERLY AND EAST OF THE NORTHWEST LINE OF SAID LOT 24 EXTENDED SOUTHWESTERLY, ALL IN COOK COUNTY, ILLINOIS.

Address: 2526 W. Elmdale Avenue, Markham, IL 60428

PIN(s): 28-24-201-016-0000





# UNOFFICIAL COPY

## Parcel 9:

LOT 24 IN BLOCK 3, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST HALF OF CAMPBELL AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 9 EXTENDED EASTERLY AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 20 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH ALL OF 159TH COURT AVENUE VACATED BY DOCUMENT NO. 2004916000 (EXCEPT THE NORTH HALF THEREOF LYING EAST OF THE WEST LINE OF SAID LOT 10 EXTENDED SOUTH AND WEST OF THE EAST LINE EXTENDED SOUTH), ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING WEST OF THE CENTERLINE OF VACATED CAMPBELL AVENUE EXTENDED SOUTHWESTERLY AND EAST OF THE NORTHWEST LINE OF SAID LOT 24 EXTENDED SOUTHWESTERLY, ALL IN COOK COUNTY, ILLINOIS.

Address: 2532 W. Elmdale Avenue, Markham, IL 60428 .

PIN(s): 28-24-201-015-0000



CITY OF *MARKHAM*  
EXEMPT Water Stamp

Date 4.2.2020

\$ 0

2308

## Parcel 10:

THAT PART OF LOT 25, OF BLOCK 3, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEAST OF A LINE WHICH INTERSECTS THE NORTHEAST BOUNDARY LINE OF SAID LOT, 30.56 FEET NORTHWEST OF ITS MOST EASTERLY CORNER AND THE SOUTHWEST BOUNDARY LINE OF SAID LOT, 23.38 FEET SOUTHEAST OF IT MOST WESTERLY CORNER, TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTHWESTERLY OF THE NORTH WEST LINE OF LOT 24 IN SAID BLOCK 3 EXTENDED SOUTHWESTERLY, ALL IN COOK COUNTY, ILLINOIS.

Address: 15914 Campbell Court, Markham, IL 60428

PIN(s): 28-24-201-037-0000



CITY OF *MARKHAM*  
EXEMPT Water Stamp

Date 4.2.2020

\$ 0

2309

# UNOFFICIAL COPY

## GRANTOR STATEMENT

The Grantor or his/her Agent affirms that, to the best of his/her knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois. A partnership authorized to business or acquire real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: April 7, 2020

ATTEST:

**THE CITY OF MARKHAM,**  
A municipal corporation

By: [Signature]  
Name: Jennifer Cole  
Title: City Clerk

By: [Signature]  
Name: Mayor Roger A. Agnew  
Title: Mayor

Subscribed and sworn before me this by the said Grantor

This 7<sup>th</sup> day of April, 2020.

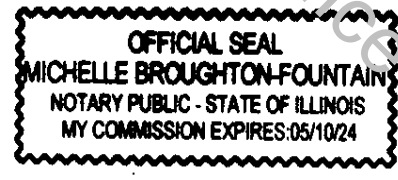
Notary Public: [Signature]



Subscribed and sworn before me this by the said Grantor

This 7<sup>th</sup> day of April, 2020.

Notary Public: [Signature]



NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantor shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

# UNOFFICIAL COPY

## GRANTEE STATEMENT

The Grantee or his/her Agent affirms that, to the best of his/her knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois. A partnership authorized to business or acquire real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: March 26, 2020

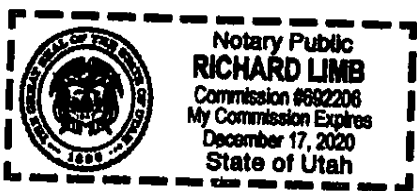
SCANNELL PROPERTIES #425, LLC,  
A Delaware limited liability company

Signature: *Mark A. Bullock*  
Name: MARK A. BULLOCK  
Title: Manager

STATE OF Utah )  
) SS:  
COUNTY OF Salt Lake )

Before me, a Notary Public in and for the State of Utah, personally appeared Mark A. Bullock the Manager of Scannell Properties #425, LLC, a Delaware limited liability company who acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said company.

Witness my hand and Notarial Seal this 26<sup>th</sup> day of March, 2020.



*Richard Limb*  
Richard Limb, Notary  
Public

I am a resident of  
Salt Lake County, Utah.

My commission expires:  
12-17-2020

# UNOFFICIAL COPY

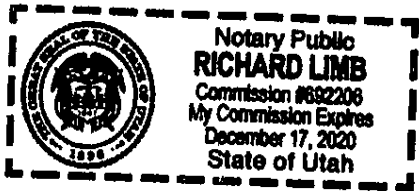
SCANNELL PROPERTIES #430, LLC,  
A Delaware limited liability company

Signature: [Handwritten Signature]  
Name: MARK A. BULLOCK  
Title: Manager

STATE OF Utah )  
 ) SS:  
COUNTY OF Salt Lake )

Before me, a Notary Public in and for the State of Utah, personally appeared Mark A. Bullock, the Manager of Scannell Properties #430, LLC, a Delaware limited liability company who acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said company.

Witness my hand and Notarial Seal this 26<sup>th</sup> day of March, 2020.



[Handwritten Signature]  
Richard Limb, Notary  
Public

I am a resident of  
Salt Lake County, Utah.  
My commission expires:  
12-17-2020

PROPERTY OF COURT CLERK'S OFFICE

# UNOFFICIAL COPY

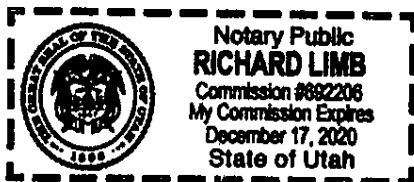
SCANNELL PROPERTIES #431, LLC,  
A Delaware limited liability company

Signature: *Mark A. Bullock*  
Name: MARK A. BULLOCK  
Title: Manager

STATE OF Utah )  
 ) SS:  
COUNTY OF Salt Lake )

Before me, a Notary Public in and for the State of Utah, personally appeared Mark A. Bullock the Manager of Scannell Properties #431, LLC, a Delaware limited liability company who acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said company.

Witness my hand and Notarial Seal this 20<sup>th</sup> day of March, 2020.



*Richard Limb*  
Richard Limb, Notary  
Public

I am a resident of  
Salt Lake County, Utah.  
My commission expires:  
12-17-2020

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)