# **UNOFFICIAL COPY**

#### This document was prepared by:

Marc Pfleging Scannell Properties 8801 River Crossing Boulevard, Suite 300 Indianapolis, IN 46240

#### After recording return to:

Scannell Properties #425, LLC
Scannell Properties #430, LLC
Scannell Properties #431, LLC
8801 River Cros in Boulevard, Suite 300
Indianapolis, IN 462 10
Attn: Marc Pfleging

Deed 6 - Tract 3 Parcels 1 and 2



\*2016306047D\*

Doc# 2016306047 Fee \$75.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2020 10:43 AM PG: 1 OF 13

This space reserved for Recorder's use only.

#### SPECIAL WARRANTY DEED

THE CITY OF MARKHAM, a municipal corporation (the "Grantor"), for and in consideration of the sum of Ten and 00/10°) Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned by SCANNELL PROPERTIES #425, LLC, a Delaware limited liability company; SCANNELL PROPERTIES #430, LLC, a Delaware limited liability company; and SCANNELL PROPERTIES #431, LLC, a Delaware limited liability company, all as tenants-in-common (collectively, the "Grantee"), 8801 River Crossing Blvd., Suite 300, Indianapolis, Indiana 46240, the receipt and sufficiency of such consideration being hereby acknowledged, Grantor hereby GRANTS, BARGAINS, SELLS AND CONVEYS to Grantee, all of the following described real estate situated in the County of Cook and State of Illinois unto Grantee that certain real property being more particularly described in Exhibit A attached hereto and made a part hereof for all purposes (the "Property"); subject, however, to future general real estate taxes and assessments and those matters recorded of record

Together with all and singular the hereditaments and appurtenances ther sunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof: TO HAVE AND TO HOLD the Property, with the appurter ances thereto, unto Grantee and its successors and assigns.

Grantor, for itself, and its successors, does covenant, promise and agree, to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, its successors and assigns, against every person whosoever lawfully claiming, or claim the same, or any part thereof, by through, or under Grantor but not otherwise.

S <u>M</u>
P 13 pg 4
S <u>Y - 10</u>
M \_\_
SC \_\_

[SIGNATURE PAGE TO FOLLOW]

2016306047 Page: 2 of 13

# **UNOFFICIAL COPY**

Special Warranty Deed as of this d	ay of April , 2020.
ATTEST:	THE CITY OF MARKHAM, A municipal corporation
By: Sleet Color  Name: Color  Title: City Clark	By: Myca Rogar A. Agpant Title: Mayor
STATE OF ILLINOIS	
person whose name is subscribed to the fo	
·	act of said limited inability company, for the uses and
Given under my hand and official sea	al, this
REAL ESTATE TRANSFER TAX 15-May	Motary Public
COUNTY: ILLINOIS: TOTAL:	0.00 0.00 0.00
28-24-203-019-0000   20200301649783   1-750-019	OFFICIAL SEAL MICHELLE BROUGHTON-FOUNTAIN NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:05/10/24

2016306047 Page: 3 of 13

# **UNOFFICIAL COPY**

STATE OF ILLINOIS ) ) SS:
COUNTY OF COOK )
I, Mind Boughon-tountum, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Here's as City Clerk of The City of Markham, a municipal corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.
Given under any hand and official seal, this day of, 2020.
Given under any hand and official seal, this
OFFICIAL SEAL MICHELLE BROUGHTON-FOUNTAIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/10/24
Mail tax bills to: Scannell Properties #425, LLC Scannell Properties #430, LLC
Scannell Properties #430, LLC  Scannell Properties #431, LLC  8801 River Crossing Boulevard, Suite 300  Indianapolis, IN 46240

Attn: Dave Johnson

2016306047 Page: 4 of 13

# **UNOFFICIAL COPY**

**EXEMPT** under provisions of Paragraph (e) Section 31-45, Property Tax Code.

Date: MArch 24 2020

MantoBuf

Grantee Represe.

COOK COUNTY
RECORDER OF DEEDS

County
Clark's Office.

COOK COUNTY RECORDER OF DEEDS

**LUCK COUNTY** ECORDER OF DEEDS

2016306047 Page: 5 of 13

### **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

#### Parcel 1:

LOT 4 IN BLOCK 1, IN CORAL GABLES, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FEBRUARY 9, 1945, AS DOCUMENT T-1041363, TOGETHER WITH THE EAST HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 21 EXTENDED NORTHWESTERLY, ALSO TOGETHER WITH THE WEST 50 FEET OF WESTERN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 4 EXTENDED EAST AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 17 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE CENTERLINE OF VACATED ARTESIAN AVENUE EXTENDED SOUTHWESTERLY AND WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 24, ALL IN COOK COUNTY, ILLINOIS.

Address: 15906 Western Avenue, Markhan, IL 60428

PIN(s): 28-24-203-019-0000

#### Parcel 2:

LOT 5 IN BLOCK 1, IN CORAL GABLES, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NCK"H, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FEBRUARY 9, 1945, AS DOCUMENT T-1041363, TOGETHER WITH THE EAST HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004/916000 LYING NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 21 EXTENDED NORTHWESTERLY, ALSO TOGETHER WITH THE WEST 50 FEET OF WESTERN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 4 EXTENDED EAST AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 17 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE CENTERLINE OF VACATED **ARTESIAN AVENUE EXTENDED** SOUTHWESTERLY AND WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 24, ALL IN COOK COUNTY, ILLINOIS.

Address: 15920 Western Avenue, Markham, IL 60428

PIN(s): 28-24-203-020-0000

2016306047 Page: 6 of 13

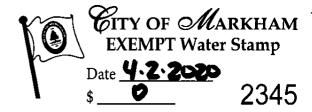
### **UNOFFICIAL COPY**

#### Parcel 3:

LOT 6 IN BLOCK 1, IN CORAL GABLES, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FEBRUARY 9, 1945, AS DOCUMENT T-1041363, TOGETHER WITH THE EAST HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 21 EXTENDED NORTHWESTERLY, ALSO TOGETHER WITH THE WEST 50 FEET OF WESTERN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 4 EXTENDED EAST AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 17 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING EAST CENTERLINE OF VACATED ARTESIAN AVENUE SOUTHWESTERLY AND WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 24, ALL IN COOK COUNTY, ILLINOIS.

Address: 15922 Western Avenue, Markham. IL 60428

PIN(s): 28-24-203-021-0000



#### Parcel 4:

LOT 7 IN BLOCK 1, IN CORAL GABLES, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FEBRUARY 9, 1945, AS DOCUMENT T-1041363, TOGETHER WITH THE EAST HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 21 EXTENDED NORTHWESTERLY, ALSO TOGETHER WITH THE WEST 50 FEET OF WESTERN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 4 EXTENDED EAST AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 17 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF **CENTERLINE** OF VACATED THE ARTESIAN **AVENUE** SOUTHWESTERLY AND WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 24, ALL IN COOK COUNTY, ILLINOIS.

Address: 15926 Western Avenue, Markham, IL 60428

PIN(s): 28-24-203-022-0000

2016306047 Page: 7 of 13

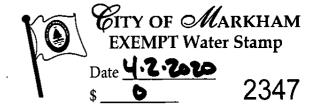
### **UNOFFICIAL COPY**

#### Parcel 5:

LOT 8 IN BLOCK 1, IN CORAL GABLES, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FEBRUARY 9, 1945, AS DOCUMENT T-1041363, TOGETHER WITH THE EAST HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 21 EXTENDED NORTHWESTERLY, ALSO TOGETHER WITH THE WEST 50 FEET OF WESTERN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAUDLOT 4 EXTENDED EAST AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 17 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING EAST THE CENTERT'NE OF VACATED ARTESIAN **AVENUE EXTENDED** SOUTHWESTERLY AND WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 24, ALL IN COOK COUNTY, ILLINOIS.

Address: 15930 Western Avenue, Markham, IL 60428

PIN(s): 28-24-203-023-0000

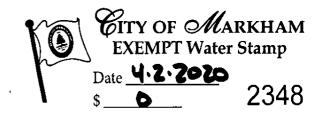


#### Parcel 6:

LOT 9 IN BLOCK 1, IN CORAL GABLES, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FEBRUARY 9, 1945, AS DOCUMENT T-1041363, TOGETHER WITH THE EAST HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 2 **EXTENDED** NORTHWESTERLY, ALSO TOGETHER WITH THE WEST 50 FEET OF WESTERN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 4 EXTENDED EAST AND NORTH OF THE SOUTHWEST FROM LINE OF SAID LOT 17 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING EAST **AVENUE** OF THE CENTERLINE OF VACATED **ARTESIAN EXTENDED** SOUTHWESTERLY AND WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 24, ALL IN COOK COUNTY, ILLINOIS.

Address: 15934 Western Avenue, Markham, IL 60428

PIN(s): 28-24-203-024-0000



2016306047 Page: 8 of 13

### **UNOFFICIAL COPY**

#### Parcel 7:

LOT 10 IN BLOCK 1, IN CORAL GABLES, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FEBRUARY 9, 1945, AS DOCUMENT T-1041363, TOGETHER WITH THE EAST HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 21 EXTENDED NORTHWESTERLY, ALSO TOGETHER WITH THE WEST 50 FEET OF WESTERN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 4 EXTENDED EAST AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 17 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH THE NORTH HALF OF ELMPALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING EAST CENTERLINE OF VACATED ARTESIAN **AVENUE** SOUTHWESTERLY AND WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 24, ALI IN COOK COUNTY, ILLINOIS.

Address: 15938 Western Avenue, Markham, IL 60428

PIN(s): 28-24-203-025-0000



#### Parcel 8:

LOT 11 IN BLOCK 1, IN CORAL GABLES, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FEBRUARY 9, 1945, AS DOCUMENT T-1041363, TOGETHER WITH THE EAST HALF OF ARTESIAN AVENUE VACATED BY DOCUMENTINO. 2004916000 LYING NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 21 EXTENDED NORTHWESTERLY, ALSO TOGETHER WITH THE WEST 50 FELT OF WESTERN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 4 EXTENDED EAST AND NORTH OF THE SOUTHWESCERLY LINE OF SAID LOT 17 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH THE NORTH HALF OF ELMDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING EAST CENTERLINE OF VACATED ARTESIAN **AVENUE** SOUTHWESTERLY AND WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 24, ALL IN COOK COUNTY, ILLINOIS.

Address: 15942 Western Avenue, Markham, IL 60428

PIN(s): 28-24-203-026-0000

2016306047 Page: 9 of 13

### **UNOFFICIAL COPY**

#### Parcel 9:

LOT 12 IN BLOCK 1, IN CORAL GABLES, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FEBRUARY 9, 1945, AS DOCUMENT T-1041363, TOGETHER WITH THE EAST HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 21 NORTHWESTERLY, ALSO TOGETHER WITH THE WEST 50 FEET OF WESTERN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 4 EXTENDED EAST AND NORTH OF THE SOUTHWESTERLY LINE OF SAID LOT 17 EXTENDED SOUTHEASTERLY, ALSO TOGETHER WITH THE NORTH HALF OF ELMPALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING EAST CENTERLINE OF VACATED OF THE ARTESIAN AVENUE **EXTENDED** SOUTHWESTERLY AND WEST OF THE EAST LINE OF THE NORTHEAST OUARTER OF SAID SECTION 24, ALI IN COOK COUNTY, ILLINOIS.

Address: 15948 Western Avenue, Markham, IL 60428

PIN(s): 28-24-203-027-0000

#### Parcel 10:

LOT 3 EXCEPT FOR THAT PART LYING NORTH OF A LINE WHICH INTERSECTS THE EAST BOUNDARY OF SAID LOT, 104.50 FEET SOUTH OF ITS NORTHWEST CORNER, AND THE WEST BOUNDARY OF SAID LOT 107 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, IN BLOCK 1, IN CORAL GABLES, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FEBRUARY 9, 1945, AS DOCUMENT T-1041363, IN COOK COUNTY, TOGETHER WITH THE WEST 50 FEET OF WESTERN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE NORTH LINE OF SAID LOT 4 EXTENDED EAST, ALL IN COOK COUNTY, ILLINOIS.

Address: 15900 Western Avenue, Markham, IL 60428

PIN(s): 28-24-203-003-0000

2351

2016306047 Page: 10 of 13

# **UNOFFICIAL COPY**

#### **GRANTOR STATEMENT**

The Grantor or his/her Agent affirms that, to the best of his/her knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois. A partnership authorized to business or acquire real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated:	
ATTEST:	THE CITY OF MARKHAM, A municipal corporation
By: Col Name: Jennifer Coles Title: City Clerk	By: Mayor Royal Hagung Name: Mayor Royal Happing Title: Mayor
Subscribed and sworn before me this by the	said Grantor
This $\frac{7h}{1}$ day of $\frac{4p/1}{1}$ , 2	2020. OFFICIAL SEAL
Notary Public:	MICHFLLE BROUGHTON-FOUNTAIN  NOT/PY PUBLIC - STATE OF ILLINOIS  MY CCM*//STION EXPIRES:05/10/24
Subscribed and sworn before me this by the	said Grantor
This May of April , 2	2020. OFFICIAL SEAL MICHELLE BROUGHTON-FOUNTAIN
Notary Public: Auff	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/10/24

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantor shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

2016306047 Page: 11 of 13

### **UNOFFICIAL COPY**

### **GRANTEE STATEMENT**

The Grantee or his/her Agent affirms that, to the best of his/her knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois. A partnership authorized to business or acquire real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: MArch 26,	2020
Op Op	SCANNELL PROPERTIES #425, LLC, A Delaware limited liability company  Signature: Name:  MARKA BULL K  Manager
STATE OF <u>Utuh</u> COUNTY OF <u>Sult Luke</u>	) SS:
Before me, a Notary Public appeared Mark A. Bulak, the limited liability company who acknowled Deed for and on behalf of said comp	4h
Witness my hand and Notaria  Notary Public RICHARD LIMB Commission #692206 My Commission Expires December 17, 2020 State of Utah	al Seal this 26" day of March, 2020.  - Richard Limb, Notary  Public
I am a resident of <u>Sattake</u> County, <u>Utal</u> My commission expires:  12-17-2020	<u>h</u> .

2016306047 Page: 12 of 13

SCANNELL PROPERTIES #430, LLC, A Delaware limited liability company

## **UNOFFICIAL COPY**

Signature: Name: Title: Manager STATE OF ) SS: COUNTY OF Jait La appeared Marks Bullock the Manager of Scannell Properties #430, LLC, a Delaware limited liability company who acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said company. Witness my hand and Notarial Seal this (4) day of Notary Public RICHARD LIME Commission #6 **Notary** December 17, 2020 Public State of Utah I am a resident of Sat Lake County,

My commission expires: 12-17-2020

2016306047 Page: 13 of 13

### **UNOFFICIAL COPY**

Signature: Name:

SCANNELL PROPERTIES #431, LLC, A Delaware limited liability company

	Title:	Manager		
600				
STATE OF Utail	)			
COUNTY OF Salt Late	) SS: )			
Before me, a Notary Public appeared Mark A. Bullough	e Manage	r of Scannell Pro	operties #431, Ll	, personally LC, a Delaware
limited liability company who acknowled for and on behalf of said compa		the execution of	the foregoing S	pecial Warranty
Witness my hand and Notaria	l Seal this	2th day of	March	, 2020.
Notary Public RICHARD LIMB		Ruhar	elfino	
Commission #692206 My Commission Expires December 17, 2020 State of Utah	Pı	Richard	Umb	, Notary
I am a resident of Salt Lake County, Uta	h		'S	
My commission expires:	2.1—.			Sc.

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

12-17-2020