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This document was prepared by:

Marc Pfleging Scannell Properties 8801 River Crossing Boulevard, Suite 300 Indianapolis, IN 46240

After recording return to:

Scannell Properties #425, LLC Scannell Properties #430, LLC Scannell Properties #431, LLC 8801 River Crossing Boulevard, Suite 300 Indianapolis, IN 46247 Attn: Marc Pfleging

Deed 35 - Tract 14 Parcel 2



.Doc# 2016306073 Fee \$73.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

OATE: 06/11/2020 12:09 PM PG: 1 OF 12

This space reserved for Recorder's use only.

SPECIAL WARRANTY DEED

THE CITY OF MARKHAM, a nunicipal corporation (the "Grantor"), for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned by SCANNELL PROPERTIES #425, LLC, a Delaware limited liability company; SCANNELL PROPERTIES #430, LLC, a Delaware limited liability company; and SCANNELL PROPERTIES #431, LLC, a Delaware limited liability company, all as tenants-in-common (collectively, the "Grantee"), 8801 River Crossing Blvd., Suite 300, Indianapolis, Indiana 46240, the receipt and sufficiency of such consideration being hereby acknowledged, Grantor hereby GRANTS, BARCA'NS, SELLS AND CONVEYS to Grantee, all of the following described real estate situated in the County of Cook and State of Illinois unto Grantee that certain real property being more particularly described in Exhibit A attached hereto and made a part hereof for all purposes (the "Property"); subject, however, to future general real estate taxes and assessments and those matters recorded of records.

Together with all and singular the hereditaments and appurtenances there into belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders rents, issues and profits thereof: TO HAVE AND TO HOLD the Property, with the appurtenances thereto, unto Grantee and its successors and assigns.

Grantor, for itself, and its successors, does covenant, promise and agree, to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, its successors and assigns, against every person whosoever lawfully claiming, or claim the same, or any part thereof, by through, or under Grantor but not otherwise.

[SIGNATURE PAGE TO FOLLOW]



2016306073 Page: 2 of 12

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IN WITNESS WHEREOF, the t	indersigned has made, executed and delivered this
Special Warranty Deed as of this	lay of
•	
ATTEST:	THE CITY OF MARKHAM,
	A municipal corporation
Λ _	4
Burnel of C	By: Mara hogant fina
Name: Coler	Name: Mayor Book Alm
Title: City Clerk	Title: Mayor
O .	·
70	
C/X	
STATE OF ILLINOIS	
OSG:	
COUNTY OF COOK)	
0_	
Michelle Roughter- Co	FA - Note on D. Lille in a self of the Control of the Control
aforesaid DO HERERY CERTIFY that	NO, a Notary Public in and for said County, in the State
The City of Markham, a municipal corpora	ation, who is personally known to me to be the same
	pregoing instrument, appeared before me this day in
-	ealed and dein ered the said instrument as his free and
	act of said limited liability company, for the uses and
purposes therein set forth.	
Given under my hand and official se	al, this, 2020.
Given under my hand and official se	di, till
	4.107
	Mallet Det -
• • • • • • • • • •	Notary Public
REAL ESTATE TRANSFER TAX 15-May	
ILLINOIS:	0.00
TOTAL: 29-19-104-012-0000 20200301649143 0-542-47	0.00 7-536
23-13-10-012-0000 20200001040140 00042-41	₹ OFFICIAL SEAL \$
	MICHELLE BROUGHTON-FOUNTAIN NOTARY PUBLIC - STATE OF ILLINOIS
	MY COMMISSION EXPIRES:05/10/24

2016306073 Page: 3 of 12

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STATE OF ILLINOIS)) SS:
COUNTY OF COOK)
Clerk of The City of Markhar same person whose name is in person, and acknowledged and voluntary act, and as the and purposes merein set forth	<i>1.</i>
Given under my hand	and official seal, this day of ///, 2020.
	Notary Public
	OFFICIAL SEAL MICHELLE BROUGHTON-FOUNTAIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/10/24
Mail tax bills to: Scannell Properties #425, LLC Scannell Properties #430, LLC Scannell Properties #431, LLC 8801 River Crossing Boulevard Indianapolis, IN 46240 Attn: Dave Johnson	Suite 300

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EXEMPT under provisions of Paragraph (e) Section 31-45, Property Tax Code.

Date: MArch 26, 2020

Grantee Representative

COCK COUNTY
RECORDER OF DEEDS

COCK COUNTY
COCK COCK COUNTY
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COOK COUNTY RECORDER OF DEEDS

COCK COUNTY RECORDER OF DEEDS

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EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1:

LOT 12, IN ADELAIDE SPEIGHT'S SUBDIVISION OF LOTS 1 AND 2, IN BLOCK 2, IN ADELAIDE SPEIGHT'S SUBDIVISION OF THAT PART OF THAT PART OF THE NORTHWEST OUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF VINCENNES ROAD (EXCEPT THE SOUTH 60.65 ACRES), TOGETHER WITH THE SOUTH HALF OF THE 12-FOOT WIDE EAST-WEST ALLEY IN SAID BLOCK 2 VACATED BY DOCUMENT NO. 2004916000; ALSO TOGETHER WITH THE 14-FOOT NORTH-SOUTH ALLEY IN SAID BLOCK 2 VACATED BY COCUMENT NO. 2004916000 LYING NORTH OF A LINE FROM THE SOUTHEAST CORNER OF SAID LOT 18 TO THE SOUTHWEST CORNER OF SAID LOT 19: ALSO TOGETHER WITH THE EAST HALF OF LEAVITT STREET VACATED BY DOCUMENT NO. 20049:16000 LYING SOUTH OF THE CENTERLINE OF SAID 12-FOOT WIDE EAST-WEST ALLE VENTENDED WEST AND NORTH OF THE SOUTH LINE OF SAID LOT 18 EXTENDED WEST; ALSO TOGETHER WITH THE WEST HALF OF HAMILTON AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE CENTERLINE OF SAID 12-FOO? WIDE EAST-WEST ALLEY EXTENDED EAST AND NORTH OF THE SOUTH LINE OF SAID LOT 19 EXTENDED EAST, ALL IN COOK COUNTY, ILLINOIS.

Address: 15915 Leavitt Avenue, Markham, IL 60428

PIN(s): 29-19-104-012-0000

GITY OF MARKHAM
EXEMPT Water Stamp

Date 4.2.2020

2631

Parcel 2:

LOT 13, IN ADELAIDE SPEIGHT'S SUBDIVISION OF LOTS 1 AMD 2. IN BLOCK 2, IN ADELAIDE SPEIGHT'S SUBDIVISION OF THAT PART OF THAT I ART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF VINCENNES ROAD (FX CEPT THE SOUTH 60.65 ACRES), TOGETHER WITH THE SOUTH HALF OF THE 12-FOOT WIDE EAST-WEST ALLEY IN SAID BLOCK 2 VACATED BY DOCUMENT NO. 2004916000; ALSO TOGETHER WITH THE 14-FOOT NORTH-SOUTH ALLEY IN SAID BLOCK 2 VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF A LINE FROM THE SOUTHEAST CORNER OF SAID LOT 18 TO THE SOUTHWEST CORNER OF SAID LOT 19; ALSO TOGETHER WITH THE EAST HALF OF LEAVITT STREET VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE CENTERLINE OF SAID 12-FOOT WIDE EAST-WEST ALLEY EXTENDED WEST AND NORTH OF THE SOUTH LINE OF SAID LOT 18 EXTENDED WEST; ALSO TOGETHER WITH THE WEST HALF OF HAMILTON AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE CENTERLINE OF SAID 12-FOOT WIDE EAST-WEST ALLEY EXTENDED EAST AND

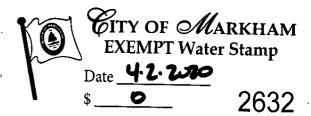
2016306073 Page: 6 of 12

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NORTH OF THE SOUTH LINE OF SAID LOT 19 EXTENDED EAST, ALL IN COOK COUNTY, ILLINOIS.

Address: 15925 Leavitt Avenue, Markham, IL 60428

PIN(s): 29-19-104-013-0000



Parcel 3:

LOTS 14, 16, 17 AND 18, IN ADELAIDE SPEIGHT'S SUBDIVISION OF LOTS 1 AND 2, IN BLOCK 2, IN ADELAIDE SPEIGHT'S SUBDIVISION OF THAT PART OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PPINCIPAL MERIDIAN LYING WEST OF VINCENNES ROAD (EXCEPT THE SOUTH 60.6. ACRES), TOGETHER WITH THE SOUTH HALF OF THE 12-FOOT WIDE EAST-WEST ALLEY IN SAID BLOCK 2 VACATED BY DOCUMENT NO. 2004916000; ALSO TGGETHER WITH THE 14-FOOT NORTH-SOUTH ALLEY IN SAID BLOCK 2 VACATED BY DCCUMENT NO. 2004916000 LYING NORTH OF A LINE FROM THE SOUTHEAST CORNER OF SAID LOT 18 TO THE SOUTHWEST CORNER OF SAID LOT 19; ALSO TOGETHER WITH THE EAST HALF OF LEAVITT STREET VACATED BY DOCUMENT NO. 2004916000 LYING SCUTH OF THE CENTERLINE OF SAID 12-FOOT WIDE EAST-WEST ALLEY EXTENDED WEST AND NORTH OF THE SOUTH LINE OF SAID LOT 18 EXTENDED WEST; ALSO TOGETHER WITH THE WEST HALF OF HAMILTON AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE CENTERLINE OF SAID 12-FOOT WIDE EAST-WEST ALLEY EXTENDED EAST AND NORTH OF THE SOUTH LINE OF SAID LOT 13 EXTENDED EAST, ALL IN COOK COUNTY, ILLINOIS.

Address: 15115 Ashland Avenue, Markham, IL 60428

PIN(s): 29-19-104-014-0000, 29-19-104-016-0000, 29-19-104-017-0000 and

29-19-104-018-0000

Parcel 4:

LOT 15, IN ADELAIDE SPEIGHT'S SUBDIVISION OF LOTS 1 AND 2, IN BLOCK 2, IN ADELAIDE SPEIGHT'S SUBDIVISION OF THAT PART OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF VINCENNES ROAD (EXCEPT THE SOUTH 60.65 ACRES), TOGETHER WITH THE SOUTH HALF OF THE 12-FOOT WIDE EAST-WEST ALLEY IN SAID BLOCK 2 VACATED BY DOCUMENT NO. 2004916000; ALSO TOGETHER WITH THE 14-FOOT NORTH-SOUTH ALLEY IN SAID BLOCK 2

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VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF A LINE FROM THE SOUTHEAST CORNER OF SAID LOT 18 TO THE SOUTHWEST CORNER OF SAID LOT 19; ALSO TOGETHER WITH THE EAST HALF OF LEAVITT STREET VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE CENTERLINE OF SAID 12-FOOT WIDE EAST-WEST ALLEY EXTENDED WEST AND NORTH OF THE SOUTH LINE OF SAID LOT 18 EXTENDED WEST; ALSO TOGETHER WITH THE WEST HALF OF HAMILTON AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE CENTERLINE OF SAID 12-FOOT WIDE EAST-WEST ALLEY EXTENDED EAST AND NORTH OF THE SOUTH LINE OF SAID LOT 19 EXTENDED EAST, ALL IN COOK COUNTY, ILLINOIS.

Address: 15927 Leavitt Avenue, Markham, IL 60428

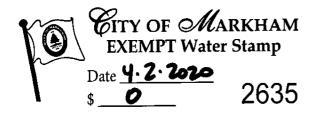
PIN(s): 29-19-104-015-0000

Parcel 5:

LOTS 19 THROUGH 25, IN ADELAIDE SPEIGHT'S SUBDIVISION OF LOTS 1 AND 2, IN BLOCK 2, IN ADELAIDE SPEIGHT'S SUBDIVISION OF THAT PART OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERID AN LYING WEST OF VINCENNES ROAD (EXCEPT THE SOUTH 60.65 ACRES), TOGETHER WITH THE SOUTH HALF OF THE 12-FOOT WIDE EAST-WEST ALLEY IN SAID BLOCK 2 VACATED BY DOCUMENT NO. 2004916000; ALSO TOGETHER WITH THE 14-FOOT NORTH-SOUTH ALLEY IN SAID BLOCK 2 VACATED BY DOCUMENT NO. 2004/91/000 LYING NORTH OF A LINE FROM THE SOUTHEAST CORNER OF SAID LOT 18 TO THE SOUTHWEST CORNER OF SAID LOT 19; ALSO TOGETHER WITH THE EAST HALF CF LFAVITT STREET VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE CENTERLINE OF SAID 12-FOOT WIDE EAST-WEST ALLEY EXTENDED WEST AND NOR IN OF THE SOUTH LINE OF SAID LOT 18 EXTENDED WEST; ALSO TOGETHER WITH THE WEST HALF OF HAMILTON AVENUE VACATED BY DOCUMENT NO. 2004915000 LYING SOUTH OF THE CENTERLINE OF SAID 12-FOOT WIDE EAST-WEST ALLEY EXTENDED EAST AND NORTH OF THE SOUTH LINE OF SAID LOT 19 EXTENDED EAST ALL IN COOK COUNTY, ILLINOIS.

Address: Commonly known as A parcel approximately 375 feet by 125.16 feet located on the West side of Hamilton Avenue beginning approximately 98.19 feet North of the Northwest corner of 160th Street and Hamilton Avenue in Thornton Township, Markham, IL 60428

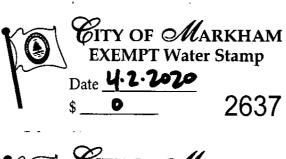
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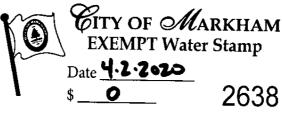


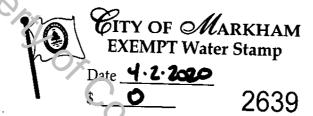


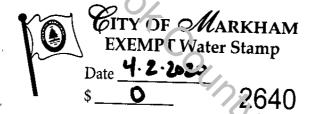
GITY OF MARKHAM
EXEMPT Water Stamp

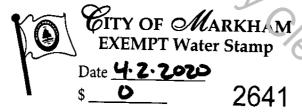
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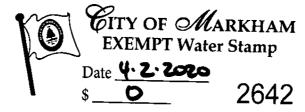


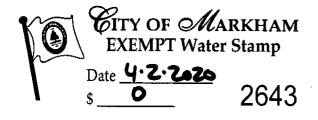














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GRANTOR STATEMENT

The Grantor or his/her Agent affirms that, to the best of his/her knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois. A partnership authorized to business or acquire real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated:	
ATTEST:	THE CITY OF MARKHAM, A municipal corporation
By:	By: Manhout And Name: Waln Break Head
Name: <u>Jennifor Colois</u> Title: City Clerk	Title: Mayor
Subscribed and sworn before me this by the	said Grantor
This	2020.
Notary Public:	OFFICIAL SEAL VIICHELLE BROUGHTON-FOUNTAIN NO ARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/10/24
	TS
Subscribed and sworn before me this by the	said Grantor
This M day of 1/p/i/, 2	2020. OFFICIAL SEAL MICHELLE BROUGHTON-FOUNTAIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/10/24
Notary Public: Actually / John	<u></u>

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantor shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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GRANTEE STATEMENT

The Grantee or his/her Agent affirms that, to the best of his/her knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois. A partnership authorized to business or acquire real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: March 26,	, 2020
Op Op	SCANNELL PROPERTIES #425, LLC, A Delaware limited liability company Signature: Name: MARK A. T3. Nock Title: Manager
STATE OF <u>utah</u>))SS:
COUNTY OF SALT LAKE) \$5:
appeared MARK A. BULLOCK th	ic in and for the State of <u>UTAH</u> , personally the Manager of Scannell Properties #425, LLC, a Delaward nowledged the execution of the foregoing Special Warranty pany.
Witness my hand and Notaria	ial Seal this 27 ^{nt} day of MARCH, 2020.
	Public Public Anderson, Notary
I am a resident of SALT LAKE County, WTAI My commission expires: 11.14.2023	Anotary Public - State of Utah JENNY ANDERSON Comm. #709262 My Commission Expires November 14, 2023

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SCANNELL PROPERTIES #430, LLC, A Delaware limited liability company

Signature:

Name:

MARK

Title:

Manager

STATE OF <u>NTAR</u>)
COUNTY OF SALT LAKE) SS)

Witness my hand and Notarial Seal this 27th day of MAPCH, 2020

Jenny Anderson, Notary

Public

I am a resident of

SALT LAKE County, UTAH
My commission expires:

11.14.2023

Alotary Public - Stale of 6
JENNY ANDERS
Comm. #709266
My Commission Expire
November 14, 2023

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	SCANNELL	PROPERTIES #431, LLC,
	A Delaware l	imited liability company
	Signature:	Martry
	Name:	MARK A. Bullock
	Title:	Manager
60-		
STATE OF <u>UTAH</u>)) SS:	
COUNTY OF SALT LAKE)	
appeared MAPK A. BULLOCK t	he Manager of nowledged the	the State of <u>UTAH</u> , personally f Scannell Properties #431, LLC, a Delaware execution of the foregoing Special Warranty
Witness my hand and Notaria	al Seal this 👱	7 day of MARCH , 2020.
		1 Anloson
	Public	lewy Anderson Notary
I am a resident of SALT LAKE County, UTAL	'_ .	Notary Public - State of Utah JENNY ANDEPSON

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

My commission expires: