

# UNOFFICIAL COPY

Doc#: 2016306008 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/11/2020 09:31 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0610262545

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROSENDO HERNANDEZ AND ESTHER HERNANDEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/29/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0705949098**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-15-404-040-1007

Property is commonly known as: 4126 WEST CULLOM AVENUE UNIT 1C, CHICAGO, IL 60641.

Dated this 15th day of May in the year 2020

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-HE3, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact**

  
\_\_\_\_\_  
JACKELYN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 412672894 MRC DOCR T152005-01:03:13 [C-3] ERCNIL1



\*D0050529571\*

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Loan Number 0610262545

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 15th day of May in the year 2020, by Jackelynn Medero as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-HE3, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Brenda Garcia Fuentes*

BRENDA GARCIA FUENTES  
COMM EXPIRES: 11/07/23



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 412672894 MRC DOCR T152005-01:01:13 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 0610262545

## 'EXHIBIT A'

UNIT 1C AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 24, EXCEPT THAT PORTION STARTING AT THE NORTHWEST CORNER OF LOT 24 AND RUNNING 7 FEET SOUTH PARALLEL WITH KEDVALE AVENUE: THENCE EASTERLY 43-1/2 FEET PARALLEL WITH THE NORTHERLY LOT LINE OF LOT 24; THENCE NORTHERLY 7 FEET PARALLEL TO KEDVALE AVENUE TO THE NORTH LINE OF LOT 24 AND THENCE WESTERLY TO A POINT OF BEGINNING IN BLOCK 6 IN HUTINGS AND OTHER SUBDIVISION OF THE WEST 662 FEET OF THE EAST 1116 FEET OF THE NORTH 660 FEET WEST OF ELSTON ROAD OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 14TH DAY OF DECEMBER 1955 AND KNOWN AS TRUST NUMBER 18639, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24594472, TOGETHER WITH AN UNDIVIDED 1.543% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE USE AND BENEFIT OF UNIT NO. 1C AND TO AN EXCLUSIVE PARKING EASEMENT FOR PARKING SPACE NO. 3 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER 18639, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.



\*412672894\*



\*D0050529571\*

DEPT OF CLERK OF COOK COUNTY  
Cook County Clerk's Office