## **UNOFFICIAL COPY**

## This document was prepared by:

Marc Pfleging Scannell Properties 8801 River Crossing Boulevard, Suite 300 Indianapolis, IN 46240

### After recording return to:

Scannell Properties #425, LLC Scannell Properties #430, LLC Scannell Properties #431, LLC 8801 River Crossing Boulevard, Suite 300 Indianapolis, IN 46243

Deed 54 - Tract 24

Attn: Marc Pfleging

\$20.1671.6027x

Doc# 2016316093 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2020 12:27 PM PG: 1 OF 14

This space reserved for Recorder's use only.

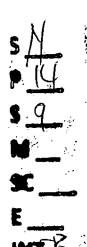
## SPECIAL WARRANTY DEED

THE CITY OF MARKHAM, a municipal corporation (the "Grantor"), for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned by SCANNELL PROPERTIES #425, LLC, a Delaware limited liability company; SCANNELL PROPERTIES #430, LLC, a Delaware limited liability company; and SCANNELL PROPERTIES #431, LLC, a Delaware limited liability company, all as tenants-in-common (collectively, the "Grantee"), 8801 River Crossing Blvd., Suite 300, Indianapolis, Indiana 46240, the receipt and sufficiency of such consideration being hereby acknowledged, Grantor hereby GRANTS, BARCAINS, SELLS AND CONVEYS to Grantee, all of the following described real estate situated in the County of Cook and State of Illinois unto Grantee that certain real property being more particularly described in Exhibit A attached hereto and made a part hereof for all purposes (the "Property"); subject, however, to future general real estate taxes and assessments and those matters recorded of record.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof: TO HAVE AND TO HOLD the Property, with the appurtenances thereto, unto Grantee and its successors and assigns.

Grantor, for itself, and its successors, does covenant, promise and agree, to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, its successors and assigns, against every person whosoever lawfully claiming, or claim the same, or any part thereof, by through, or under Grantor but not otherwise.

[SIGNATURE PAGE TO FOLLOW]



2016316093 Page: 2 of 14

# **UNOFFICIAL COPY**

Special Warranty Deed as of this	lay of, 2020.
ATTEST:	THE CITY OF MARKHAM, A municipal corporation
By: (a) les  Title: City Clark	By: Mayor Roga A Hapwa Title: Mayor
STATE OF ILLINOIS ) SS: COUNTY OF COOK )	
atoresaid, DO HEREBY CERTIFY that	M. a Notary Public in and for said County, in the State A Mayor of
	ation, who is personally known to me to be the same pregoing must ument, appeared before me this day in
	ealed and delivered the said instrument as his free and
voluntary act, and as the free and voluntary	act of said limited nability company, for the uses and
purposes therein set forth.	111
Given under my hand and official se	al, this
	11/Att
REAL ESTATE TRANSFER TAX / 15-	May-2020 0.00
ILLINOIS: TOTAL:	Notary Public .
29-19-115-009-0000   20200301649084   0-403	3-057-888

OFFICIAL SEAL
MICHELLE BROUGHTON-FOUNTAIN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/10/24

2016316093 Page: 3 of 14

# **UNOFFICIAL COPY**

STATE OF ILLINOIS )
COUNTY OF COOK ) SS:
I,
civen and official scal, this
Notary Public  OFFICIAL SEAL  MICHELLE BROUGHTONFOUNTAIN
· C
OFFICIAL SEAL MICHELLE BROUGHTON-FOUNTAIN NOTARY PUBLIC - STATE OF ILLINOIS NOT COMMISSION EXPIRES:05/10/24
Mail tax bills to: Scannell Properties #425, LLC Scannell Properties #430, LLC Scannell Properties #431, LLC 8801 River Crossing Boulevard, Suite 300 Indianapolis, IN 46240 Attn: Dave Johnson
Attn: Dave Johnson

## Mail tax bills to:

2016316093 Page: 4 of 14

# **UNOFFICIAL COPY**

**EXEMPT** under provisions of Paragraph (e) Section 31-45, Property Tax Code.

Marson

Grantee Representative

Property of Cook Collins Clerk's Office

2016316093 Page: 5 of 14

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

#### LEGAL DESCRIPTION

## Parcel 1:

LOT 10 IN BLOCK 19 IN LORD'S 159TH STREET ADDITION TO HARVEY. A SUBDIVISION OF LOT 3 IN BLOCK 2, LOTS 3 AND 4 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 4, BLOCKS 5 THRU 9, LOTS 1, 3 AND 4, BLOCKS 10, BLOCKS 11 THRU 16, LOT 2 IN BLOCK 17, LOT 2 IN BLOCK 18, BLOCK 19 AND LOT 2 IN BLOCK 20 IN ADELAIDE SPEIGHT'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, I Y)NG WEST OF VINCENNES ROAD (EXCEPT THE SOUTH 60.65 ACRES), TOGETHER WITH THE 14-FOOT NORTH-SOUTH ALLEY IN SAID BLOCK 19 VACATED BY DOCUMENT NO. 2004916000; ALSO TOGETHER WITH THE EAST HALF OF CLAREMONT AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 18 EXTENDED WEST AND NORTH OF THE SOUTH LINE OF SAID LOT 10 EXTENDED WEST; ALSO TOGETHER WITH THE SOUTH HALF OF 161ST STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE CENTERLINE OF CLAREMONT AVENUE AND WEST OF CENTERLINE OF OAKLEY AVENUE; ALSO TOGETHER WITH THE WEST HALF OF OAKLEY AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED EAST AND NORTH OF THE SOUTH LINE OF SAID LOT 9 EXTENDED EAST. ALL IN COOK COUNTY, ILLINOIS.

Address: 16117 Claremont Avenue, Markham, IL 60428

PIN(s): 29-19-115-009-0000

GITY OF MARKHAM EXEMPT Water Stamp Date 48.7020

2998

#### Parcel 2:

LOT 11 IN BLOCK 19 IN LORD'S 159TH STREET ADDITION TO HARVEY, A SUBDIVISION OF LOT 3 IN BLOCK 2, LOTS 3 AND 4 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 4, BLOCKS 5 THRU 9, LOTS 1, 3 AND 4, BLOCKS 10, BLOCKS 11 THRU 16, LOT 2 IN BLOCK 17, LOT 2 IN BLOCK 18, BLOCK 19 AND LOT 2 IN BLOCK 20 IN ADELAIDE SPEIGHT'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES ROAD (EXCEPT THE SOUTH 60.65 ACRES), TOGETHER WITH THE 14-FOOT NORTH-SOUTH ALLEY IN SAID BLOCK 19 VACATED BY DOCUMENT NO. 2004916000; ALSO TOGETHER WITH THE EAST HALF OF CLAREMONT AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 18 EXTENDED WEST AND NORTH OF THE SOUTH HALF OF 161ST STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE CENTERLINE OF CLAREMONT AVENUE AND WEST OF CENTERLINE OF OAKLEY AVENUE; ALSO TOGETHER WITH THE WEST HALF OF OAKLEY AVENUE VACATED

2016316093 Page: 6 of 14

## **UNOFFICIAL COPY**

BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED EAST AND NORTH OF THE SOUTH LINE OF SAID LOT 9 EXTENDED EAST, ALL IN COOK COUNTY, ILLINOIS.

Address: 16115 Claremont Avenue, Markham, IL 60428

PIN(s): 29-19-115-008-0000

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## Parcel 3:

LOT 12 IN SLOCK 19 IN LORD'S 159TH STREET ADDITION TO HARVEY, A SUBDIVISION OF COT 3 IN BLOCK 2, LOTS 3 AND 4 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 4, BLOCKS 5 1HRU 9, LOTS 1, 3 AND 4, BLOCKS 10, BLOCKS 11 THRU 16, LOT 2 IN BLOCK 17, LOT 2 JV BLOCK 18, BLOCK 19 AND LOT 2 IN BLOCK 20 IN ADELAIDE SPEIGHT'S SUBDIVISION A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES ROAD (EXCEPT THE SOUTH 60.65 ACRES), TOGETHER WITH THE 14-FOOT NORTH-SOUTH ALLEY IN SAID BLOCK 19 VACATED BY DOCUMENT NO. 2004916000; ALSO TOGETHER WITH THE EAST HALF OF CLAREMONT AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 18 EXTENDED WEST AND NORTH OF THE SOUTH LINE OF SAID LOT 10 EXTENDED WEST; ALSO TOGETHER WITH THE SOUTH HALF OF 161ST STREET VACATED BY DOCUMENT NO 2004916000 LYING EAST OF THE CENTERLINE OF CLAREMONT AVENUE AND WEST OF CENTERLINE OF OAKLEY AVENUE; ALSO TOGETHER WITH THE WEST HALF OF CAKLEY AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE MORTH LINE OF SAID LOT 1 EXTENDED EAST AND NORTH OF THE SOUTH LINE OF SAID LOT 9 EXTENDED EAST, ALL IN COOK COUNTY, ILLINOIS.

Address: 16113 Claremont Avenue, Markham, IL 60428

PIN(s): 29-19-115-007-0000

# EXEMPT Water Stamp Date 42 320 \$\_\_\_\_\_\_ 3000

## Parcel 4:

LOT 13 IN BLOCK 19 IN LORD'S 159TH STREET ADDITION TO HARVEY, A SUBDIVISION OF LOT 3 IN BLOCK 2, LOTS 3 AND 4 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 4, BLOCKS 5 THRU 9, LOTS 1, 3 AND 4, BLOCKS 10, BLOCKS 11 THRU 16, LOT 2 IN BLOCK 17, LOT 2 IN BLOCK 18, BLOCK 19 AND LOT 2 IN BLOCK 20 IN ADELAIDE SPEIGHT'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES ROAD (EXCEPT THE SOUTH 60.65 ACRES), TOGETHER WITH THE 14-FOOT NORTH-SOUTH ALLEY IN SAID BLOCK 19 VACATED

2016316093 Page: 7 of 14

## **UNOFFICIAL COPY**

BY DOCUMENT NO. 2004916000; ALSO TOGETHER WITH THE EAST HALF OF CLAREMONT AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 18 EXTENDED WEST AND NORTH OF THE SOUTH LINE OF SAID LOT 10 EXTENDED WEST; ALSO TOGETHER WITH THE SOUTH HALF OF 161ST STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE CENTERLINE OF CLAREMONT AVENUE AND WEST OF CENTERLINE OF OAKLEY AVENUE; ALSO TOGETHER WITH THE WEST HALF OF OAKLEY AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED EAST AND NORTH OF THE SOUTH LINE OF SAID LOT 9 EXTENDED EAST, ALL IN COOK COUNTY, ILLINOIS.

Address: 1611 Claremont Avenue, Markham, IL 60428

PIN(s): 29-19-115-006-0000

CITY OF MARKHAM EXEMPT Water Stamp

Date 4.2.220

3001

## Parcel 5:

LOT 14 IN BLOCK 19 IN LORD'S 159TH STREET ADDITION TO HARVEY. A SUBDIVISION OF LOT 3 IN BLOCK 1, LOTS 3 AND 4 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 4, BLOCKS 5 THRU 9, LOTS 1, 3 AND 4, BLOCKS 10, BLOCKS 11 THRU 16, LOT 2 IN BLOCK 17, LOT 2 IN BLOCK 18, BLOCK 19 AND LOT 2 IN BLOCK 20 IN ADELAIDE SPEIGHT'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES ROAD (EXCEPT THE SOUTH 60.65 ACRES), TOGETHER WITH THE 14-FOOT NORTH-SOUTH ALLEY IN SAID BLOCK 19 VACATED BY DOCUMENT NO. 2004916000; ALSO TOGETHER WITH THE EAST HALF OF CLAREMONT AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 18 EXTENDED WEST AND FORTH OF THE SOUTH LINE OF SAID LOT 10 EXTENDED WEST; ALSO TOGETHER WITH THE SOUTH HALF OF 161ST STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE CENTERLINE OF CLAREMONT AVENUE AND WEST OF CENTERLINE OF OAKLEY AVENUE: ALSO TOGETHER WITH THE WEST HALF OF OAKLEY AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED EAST AND NORTH OF THE SOUTH LINE OF SAID LOT 9 EXTENDED EAST, ALL IN COOK COUNTY, ILLINOIS.

Address: 16109 Claremont Avenue, Markham, IL 60428

PIN(s): 29-19-115-005-0000

CITY OF MARKHAM EXEMPT Water Stamp

Date 4.2.7.2.

3002

2016316093 Page: 8 of 14

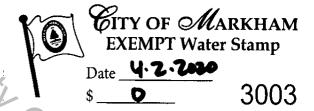
## **UNOFFICIAL COPY**

#### Parcel 6:

LOT 15 IN BLOCK 19 IN LORD'S 159TH STREET ADDITION TO HARVEY, A SUBDIVISION OF LOT 3 IN BLOCK 2, LOTS 3 AND 4 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 4, BLOCKS 5 THRU 9, LOTS 1, 3 AND 4, BLOCKS 10, BLOCKS 11 THRU 16, LOT 2 IN BLOCK 17, LOT 2 IN BLOCK 18, BLOCK 19 AND LOT 2 IN BLOCK 20 IN ADELAIDE SPEIGHT'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES ROAD (EXCEPT THE SOUTH 60.65 ACRES), TOGETHER WITH THE 14-FOOT NORTH-SOUTH ALLEY IN SAID BLOCK 19 VACATED BY DOCUMENT NO. 2004916000; ALSO TOGETHER WITH THE EAST HALF OF CLAREMONT AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 18 EXTENDED WEST AND NORTH OF THE SOUTH LINE OF SAID LOT 10 EXTENDED WEST; ALSO TOGETHER WITH THE SOUTH HALF OF 161ST STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE CENTERLINE OF CLAZEMONT AVENUE AND WEST OF CENTERLINE OF OAKLEY AVENUE; ALSO TOGETHER WITH THE WEST HALF OF OAKLEY AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED EAST AND NORTH OF THE SOUTH LINE OF SAID LOT 9 EXTENDED EAST, ALL IN COOK COUNTY, ILLINOIS.

Address: 16107 Claremont Avenue, Markham, 1L 60428

PIN(s): 29-19-115-004-0000



#### Parcel 7:

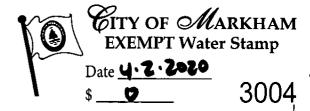
LOT 16 IN BLOCK 19 IN LORD'S 159TH STREET ADDITION TO HARVEY, A SUBDIVISION OF LOT 3 IN BLOCK 2, LOTS 3 AND 4 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 4, BLOCKS 5 THRU 9, LOTS 1, 3 AND 4, BLOCKS 10, BLOCKS 11 THRU 16, LOT 2 IN BLOCK 17, LOT 2 IN BLOCK 18, BLOCK 19 AND LOT 2 IN BLOCK 20 IN ADELAIDE SPEIGHT'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES ROAD (EXCEPT THE SOUTH 60.65 ACRES), TOGETHER WITH THE 14-FOOT NORTH-SOUTH ALLEY IN SAID BLOCK 19 VACATED BY DOCUMENT NO. 2004916000; ALSO TOGETHER WITH THE EAST HALF OF CLAREMONT AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 18 EXTENDED WEST AND NORTH OF THE SOUTH LINE OF SAID LOT 10 EXTENDED WEST; ALSO TOGETHER WITH THE SOUTH HALF OF 161ST STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE CENTERLINE OF CLAREMONT AVENUE AND WEST OF CENTERLINE OF OAKLEY AVENUE; ALSO TOGETHER WITH THE WEST HALF OF OAKLEY AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED EAST AND NORTH OF THE SOUTH LINE OF SAID LOT 9 EXTENDED EAST, ALL IN COOK COUNTY, ILLINOIS.

2016316093 Page: 9 of 14

## **UNOFFICIAL COPY**

Address: 16105 Claremont Avenue, Markham, IL 60428

PIN(s): 29-19-115-003-0000



#### Parcel 8:

LOT 17 IN BLOCK 19 IN LORD'S 159TH STREET ADDITION TO HARVEY, A SUBDIVISION OF LOT 3 IN BLOCK 2, LOTS 3 AND 4 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 4 31 OCKS 5 THRU 9, LOTS 1, 3 AND 4, BLOCKS 10, BLOCKS 11 THRU 16, LOT 2 IN BLOCK 17, LOT 2 IN BLOCK 18, BLOCK 19 AND LOT 2 IN BLOCK 20 IN ADELAIDE SPEIGHT'S SUPPLIVISION, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES ROAD (EXCEPT THE SOUTH 60.65 ACRES). TOGETHER WITH THE 14-FOOT NORTH-SOUTH ALLEY IN SAID BLOCK 19 VACATED BY DOCUMENT NO. 2004016000; ALSO TOGETHER WITH THE EAST HALF OF CLAREMONT AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 18 EXTENDED WEST AND NORTH OF THE SOUTH LINE OF SAID LOT 10 EXTENDED WEST: ALSO TOGETHER WITH THE SOUTH HALF OF 161ST STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE CENTERLINE OF CLAREMONT AVENUE AND WEST OF CENTERLINE OF OAKLEY AVENUE; ALSO TOGETHER WITH THE WEST HALF OF OAKLEY AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED EAST AND NORTH OF THE SOUTH LINE OF SAID LOT 9 EXTENDED EAST, ALL IN COOK COUNTY, ILLINOIS.

Address: 16103 Claremont Avenue, Markham, IL 60428

PIN(s): 29-19-115-002-0000

# CITY OF MARKHAM EXEMPT Water Stamp Date 4.2.22 \$-22 3005

#### Parcel 9:

LOT 18 IN BLOCK 19 IN LORD'S 159TH STREET ADDITION TO HARVEY, A SUBDIVISION OF LOT 3 IN BLOCK 2, LOTS 3 AND 4 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 4, BLOCKS 5 THRU 9, LOTS 1, 3 AND 4, BLOCKS 10, BLOCKS 11 THRU 16, LOT 2 IN BLOCK 17, LOT 2 IN BLOCK 18, BLOCK 19 AND LOT 2 IN BLOCK 20 IN ADELAIDE SPEIGHT'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES ROAD (EXCEPT THE SOUTH 60.65 ACRES), TOGETHER WITH THE 14-FOOT NORTH-SOUTH ALLEY IN SAID BLOCK 19 VACATED BY DOCUMENT NO. 2004916000; ALSO TOGETHER WITH THE EAST HALF OF CLAREMONT AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 18 EXTENDED WEST AND NORTH OF THE SOUTH LINE OF SAID LOT 10 EXTENDED WEST; ALSO TOGETHER WITH THE SOUTH HALF

2016316093 Page: 10 of 14

## **UNOFFICIAL COPY**

OF 161ST STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE CENTERLINE OF CLAREMONT AVENUE AND WEST OF CENTERLINE OF OAKLEY AVENUE; ALSO TOGETHER WITH THE WEST HALF OF OAKLEY AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING SOUTH OF THE NORTH LINE OF SAID LOT 1 EXTENDED EAST AND NORTH OF THE SOUTH LINE OF SAID LOT 9 EXTENDED EAST. ALL IN COOK COUNTY, ILLINOIS.

Address: 16101 Claremont Avenue, Markham, IL 60428

PIN(s): 29-19-115-001-0000

TODORIN OR COOK COUNTY CLERK'S OFFICE

2016316093 Page: 11 of 14

## **UNOFFICIAL COPY**

## **GRANTOR STATEMENT**

The Grantor or his/her Agent affirms that, to the best of his/her knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois. A partnership authorized to business or acquire real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated:	
ATTEST:	THE CITY OF MARKHAM, A municipal corporation
By: Color Name: Sunnitur Color Title: City Clerk	By: Mayor Rogard Agram Name: Mayor Rogard Hagain Title: Mayor
Subscribed and sworn before me this by the	said Grantor
This May of April , 2	2020.
Notary Public: Halaf	OFFICIAL SEAL MICHE LE LPOUGHTON-FOUNTAIN NOTARY PUPLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/10/24
Subscribed and sworn before me this by the	said Grantor
This 1 day of 1,2	OFFICIAL SEAL MICHELLE BROUGHTON-FOUNTAIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/10/24
Notary Public:	<u> </u>

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantor shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

2016316093 Page: 12 of 14

# **UNOFFICIAL COPY**

## **GRANTEE STATEMENT**

The Grantee or his/her Agent affirms that, to the best of his/her knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois. A partnership authorized to business or acquire real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: MArch 27, 2	2020
CVA	SCANNELL PROPERTIES #425, LLC, A Delaware limited liability company
′ (	Signature: Name:  MANY A BHUOGE  Manager
STATE OF MAT AVE	) SS:
Before me, a Notary Public appeared MWW by the	e Manager of Scannell Properties #425, LLC, a Delaware owledged the execution of the foregoing Special Warranty
Witness my hand and Notarial	1 Seal this 27 day of MPU1, 2020.
	Public , Notary
I am a resident of County, My commission expires:	Notary Public - State of Utah  KRISTEN CARSON  Comm. #701663  My Commission Expires  August 6, 2022

2016316093 Page: 13 of 14

# **UNOFFICIAL COPY**

SCANNELL PROPERTIES #430, LLC, A Delaware limited liability company

Signature:
Name:

Title:

Manager

1+4-1-
STATE OF $V[I]$ )
COUNTY OF SALT 17/2 ) SS:
Before me, a Notary Public in and for the State of, personally appeared, the Manager of Scannell Properties #430, LLC, a Delaware limited liability company who acknowledged the execution of the foregoing Special Warranty
Deed for and on behalf of said company.
Witness my hand and Notarial Seal this 2 day of Mult , 2020.
L. Manny, Notary
Public V V
I am a resident of  County,  My commission expires:  Notary Public - Street of Utah  KRISTEN (ARS ON
Comm. #701633 My Commission Exc.re : August 6, 2022

2016316093 Page: 14 of 14

## **UNOFFICIAL COPY**

SCANNELL PROPERTIES #431, LLC, A Delaware limited liability company

Signature:

Name:

Title:

Manager

STATE OF ATT AND SSE

Before me, a Notary Public in and for the State of VIII, personally appeared Why the Manager of Scannell Properties #431, LLC, a Delaware limited liability company who acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said company.

Witness my hand and Notarial Seal this day of May of , 2020.

Public Notary

I am a resident of

My commission expires:

Notary Put 16 - State of Utah

KRISTEN JAR SON

Comm. # 70 16 3

My Commission expires

August 6, 2022

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)