# UNOFFICIAL

### This document was prepared by:

Marc Pfleging Scannell Properties 8801 River Crossing Boulevard, Suite 300 Indianapolis, IN 46240

### After recording return to:

Scannell Properties #425, LLC Scannell Properties #430, LLC Scannell Properties #431, LLC 8801 River Cros and Boulevard, Suite 300 Indianapolis, IN 462+0

Deed 13 - Tract 6

Attn: Marc Pfleging

, ·Doc# 2016316109 Fee \$77.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2020 12:02 PM PG: 1 OF 14

This space reserved for Recorder's use only.

### SPECIAL WARRANTY DEED

THE CITY OF MARKHAM, a municipal corporation (the "Grantor"), for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned by SCANNELL PROPERTIES #425, LLC, a Delaware limited liability company; SCANNELL PROPERTIES #430, LLC, a Delaware limited liability company; and SCANNELL PROPERTIES #431, LLC, a Delaware limited liability company, all as tenants-in-common (collectively, the "Grantee"), 8801 River Crossing Blvd., Suite 300, Indianapolis, Indiana 46240, the receipt and sufficiency of such consideration being hereby acknowledged, Grantor hereby GRANTS, BARGAINS, SELLS AND CONVEYS to Grantee, all of the following described real estate situated in the County of Cook and State of Illinois unto Grantee that certain real property being more particularly described in Exhibit A attached hereto and made a part hereof for all purposes (the "Property"), subject, however, to future general real estate taxes and assessments and those matters recorded of record

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof: TO HAVE AND TO HOLD the Property, with the appurter ances thereto, unto Grantee and its successors and assigns.

Grantor, for itself, and its successors, does covenant, promise and agree, to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, its successors and assigns, against every person whosoever lawfully claiming, or claim the same, or any part thereof, by through, or under Grantor but not otherwise.

[SIGNATURE PAGE TO FOLLOW]

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# **UNOFFICIAL COPY**

Special Warranty Deed as of this 7/1/2 d	lay of, 2020.
ATTEST:	THE CITY OF MARKHAM, A municipal corporation
By: Color Name: Color Title: City Clerk	By: Mayn Roger A. Agenna Title: Mayor
STATE OF ILLINOIS ) SS: COUNTY OF COOK )	
I, Minulu Roughbon- founth aforesaid, DO HEREBY CERTIFY that The City of Markham, a municipal corpora person whose name is subscribed to the form person, and acknowledged that he signed, so voluntary act, and as the free and voluntary purposes therein set forth.	Notary Public in and for said County, in the State  And
Given under my hand and official se	al, this, 2020.
autha and a	May-2020
COUNTY: ILLINOIS: TOTAL: 28-24-206-020-0000   20200301648836   1-085	0.00 0.00 0.00 -910-240
1 20200001040000   1-000	

OFFICIAL SEAL
MICHELLE BROUGHTON-FOUNTAIN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/10/24

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS )
COUNTY OF COOK ) SS:
I, Way My four hair, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, as City Clerk of The City of Markham, a municipal corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.
Given under my hand and official seal, this day of, 2020.
Given under my hand and official seal, this
OFFICIAL SEAL MICHELLE BROUGHTON-FOUNTAIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/10/24
Mail tax bills to: Scannell Properties #425, LLC Scannell Properties #430, LLC Scannell Properties #431, LLC

8801 River Crossing Boulevard, Suite 300

Indianapolis, IN 46240 Attn: Dave Johnson

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## **UNOFFICIAL COPY**

**EXEMPT** under provisions of Paragraph (e) Section 31-45, Property Tax Code.

Date: MArch 26, 2020

MartBuef

Grantee Representative

COCH COUNTY EOS

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# **UNOFFICIAL COPY**

## **GRANTOR STATEMENT**

The Grantor or his/her Agent affirms that, to the best of his/her knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois. A partnership authorized to business or acquire real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: //////////, 2020	
ATTEST:	THE CITY OF MARKHAM, A municipal corporation
By: Coles Name: Senna Coles Title: City Clerk	By: Mayor Roan L. Agany Title: Mayor
Subscribed and sworn before me this by the  This	said Grantor
Notary Public:	OFFICIAL SEAL MICHELLE BROUGHTON-FOUNTAIN NUTARY FUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/10/24
Subscribed and sworn before me this by the	said Grantor
111.4711	2020. OFFICIAL SEAL MICHELLE BROUGHTON-FOUNTAIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/10/24
Notary Public:	

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantor shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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# **UNOFFICIAL COPY**

## **GRANTEE STATEMENT**

The Grantee or his/her Agent affirms that, to the best of his/her knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois. A partnership authorized to business or acquire real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: March 26,	, 2020
O CAN	SCANNELL PROPERTIES #425, LLC, A Delaware limited liability company
Op	Signature: Must A Bulkery
	Title: Manager
STATE OF <u>Utah</u>	) )SS:
COUNTY OF <u>Salt Lake</u>	)
· · · · · · · · · · · · · · · · · · ·	the Manager of Scannell Properties #425, LLC, a Delawa nowledged the execution of the foregoing Special Warran
Witness my hand and Notaria	ial Seal this 26 day of March, 2020.
Notary Public RICHARD LIMB Commission #692206 My Commission Expires December 17, 2020 State of Utah	Charet Jumb Notary Public
I am a resident of	ah
My commission expires: 12-17-20 20	

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SCANNELL PROPERTIES #430, LLC, A Delaware limited liability company

# **UNOFFICIAL COPY**

Signature: Name:

	Title:	Manager	
STATE OF Utal	) ) SS:		
COUNTY OF <u>Salf Lake</u>	)		
appeared Mark A. Bullock,	ing Manag now ecgo pany.	for the State of <u>Utah</u> , personal ger of Scannell Properties #430, LLC, a Delaward the execution of the foregoing Special Warran his <u>the day of March</u> , 2020.	ıre
Notary Public RICHARD LIMB Commission #692206 My Commission Express December 17, 2020 State of Utah	'	Richard Limb, Notary	
I am a resident of Salt Lake County, U	tah.	75	
My commission expires:		$O_{S_{c}}$	

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SCANNELL PROPERTIES #431, LLC, A Delaware limited liability company

## **UNOFFICIAL COPY**

	Signature: Name: Title:	MARKA B Manager	Bulf miock	
STATE OF <u>Utah</u>	)			
COUNTY OF <u>Suet Luce</u>	) SS: )			
Before me, a Notary Public appeared Mark A. Bullack the limited liability company who acknowled for and on behalf of said comp	he Manager of nowled, ed the	Scannell Propert		
Witness my hand and Notaria	al Seal this 2	th day of M	atch ;	2020.
Notary Public RICHARD LIMB Commission #692206 My Commission Expres December 17, 2020 State of Utah	Public	Iluharet zicharzi di	fund mb	, Notary
I am a resident of  Salt Lake County, Ut  My commission expires:  12-11-2020	ah.		'SO	

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

#### LEGAL DESCRIPTION

### Parcel 1:

LOT 11 IN BLOCK 8, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH RANGE 13 THE THIRD PRINCIPAL MERIDIAN, TOGETHER SOUTHWESTERLY HALF OF THORNDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 7 EXTENDED NORTHEASTERLY AND SOUTHEASTERLY OF THE WEST LINE OF SAID LOT 1 EXTENDED NORTH, ALSO TOGETHER WITH THAT PART OF ROCKWELL STREET VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF SAID LOT 15 EXTENDED WEST AND SOUTH OF THE CENTERLINE OF THORNDALE AVENUE, ALSO TOGETHER WITH THAT PART OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE EAST LINE OF ROCKWELL STREET VACATED BY DOCUMENT 23583264 AND WEST OF THE EASTERLY LINE OF SAID LOT 14 EXTENDED SOUTH, ALSO TOGETHER WITH THE WESTERLY HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LIVE OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 AND SOUTHWESTERLY OF THE CENTERLINE OF THORNDALE AVENUE, ALL IN COOK COUNTY, ILLINOIS.

Address: 16132 Artesian Avenue, Markham, IL 6042S

PIN(s): 28-24-206-020-0000

CITY OF MARKHAM EXEMPT Water Stamp Date <u>4.2.202</u>

2409

#### Parcel 2:

LOT 12 IN BLOCK 8, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NOP, THE RANGE 13 **EAST** OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SOUTHWESTERLY HALF OF THORNDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 7 EXTENDED NORTHEASTERLY AND SOUTHEASTERLY OF THE WEST LINE OF SAID LOT 1 EXTENDED NORTH, ALSO TOGETHER WITH THAT PART OF ROCKWELL STREET VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF SAID LOT 15 EXTENDED WEST AND SOUTH OF THE CENTERLINE OF THORNDALE AVENUE, ALSO TOGETHER WITH THAT PART OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE EAST LINE OF ROCKWELL STREET VACATED BY DOCUMENT 23583264 AND WEST OF THE EASTERLY LINE OF SAID LOT 14 EXTENDED SOUTH, ALSO TOGETHER WITH THE WESTERLY HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF 162ND STREET VACATED BY DOCUMENT

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## **UNOFFICIAL COPY**

NO. 2004916000 AND SOUTHWESTERLY OF THE CENTERLINE OF THORNDALE AVENUE, ALL IN COOK COUNTY, ILLINOIS.

Address: 16138 Artesian Avenue, Markham, IL 60428

PIN(s): 28-24-206-021-0000

# CITY OF MARKHAM EXEMPT Water Stamp Date 4.2.2020 \$ 2410

## Parcel 3:

LOT 13 IN BLOCK 8, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NOP.THEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH RANGE 13 THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SOUTHWESTERLY HALF OF THORNDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 7 EXTENDED NORTHE ASTERLY AND SOUTHEASTERLY OF THE WEST LINE OF SAID LOT 1 EXTENDED NORTH, ALSO TOGETHER WITH THAT PART OF ROCKWELL STREET VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF SAID LOT 15 EXTENDED WEST AND SOUTH OF THE CENTERLINE OF THORNDALE AVENUE, ALSO TOGETHER WITH THAT PART OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE EAST LINE OF ROCKWELL STREET VACATED BY DOCUMENT 23583264 AND WEST OF THE EASTERLY LINE OF SAID LOT 14 EXTENDED SOUTH, ALSO TOGETHER WITH THE WESTERLY HALF OF ARTESIAN AVENUE CATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 AND SOUTHWESTERLY OF THE CENTERLINE OF THORNDALE AVENUE, ALL IN COOK COUNTY, ILLINOIS.

Address: 16158 Artesian Avenue, Markham, IL 60428

PIN(s): 28-24-206-022-0000

# CITY OF CARKHAM EXEMPT Water Stamp Date 1-202

## Parcel 4:

LOT 14 IN BLOCK 8, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH RANGE 13 PRINCIPAL EAST OF THE THIRD MERIDIAN. TOGETHER WITH SOUTHWESTERLY HALF OF THORNDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 7 EXTENDED NORTHEASTERLY AND SOUTHEASTERLY OF THE WEST LINE OF SAID LOT 1 EXTENDED NORTH, ALSO TOGETHER WITH THAT PART OF ROCKWELL STREET VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF SAID LOT 15 EXTENDED WEST AND SOUTH OF THE CENTERLINE OF THORNDALE AVENUE, ALSO TOGETHER WITH THAT PART OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE EAST LINE OF

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## **UNOFFICIAL COPY**

ROCKWELL STREET VACATED BY DOCUMENT 23583264 AND WEST OF THE EASTERLY LINE OF SAID LOT 14 EXTENDED SOUTH, ALSO TOGETHER WITH THE WESTERLY HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 AND SOUTHWESTERLY OF THE CENTERLINE OF THORNDALE AVENUE, ALL IN COOK COUNTY, ILLINOIS.

Address: 16160 Artesian Avenue, Markham, IL 60428

PIN(s): 28-24-206-023-0000

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### Parcel 5:

LOT 15 IN BLOCK 8. IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH RANGE 13 **EAST** OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SOUTHWESTERLY HALF OF THORNDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTHWE STERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 7 EXTENDED NORTHEASTERLY AND SOUTHEASTERLY OF THE WEST LINE OF SAID LOT 1 EXTENDED NORTH, ALSO ZOGETHER WITH THAT PART OF ROCKWELL STREET VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF SAID LOT 15 EXTENDED WEST AND SOUTH OF THE CENTERLINE OF THORNDALE AVENUE, ALSO TOGETHER WITH THAT PART OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE EAST LINE OF ROCKWELL STREET VACATED BY DOCUMENT 23583264 AND WEST OF THE EASTERLY LINE OF SAID LOT 14 EXTENDED SOUTH ALSO TOGETHER WITH THE WESTERLY HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 AND SOUTHWESTERLY OF THE CENTERLINE OF THORNDALE AVENUE, ALL IN COOK COUNTY, ILLINOIS.

Address: 16159 Rockwell Street, Markham, IL 60428

PIN(s): 28-24-206-016-0000

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### Parcel 6:

LOT 16 IN BLOCK 8, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTHWESTERLY HALF OF THORNDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 7 EXTENDED NORTHEASTERLY AND SOUTHEASTERLY OF THE WEST LINE OF SAID LOT 1 EXTENDED NORTH, ALSO TOGETHER WITH THAT PART OF ROCKWELL

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CITY OF MARKHAM

2414

**EXEMPT Water Stamp** 

GITY OF MARKHAM

2415

EXEMPT Water Stamp

## **UNOFFICIAL COPY**

STREET VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF SAID LOT 15 EXTENDED WEST AND SOUTH OF THE CENTERLINE OF THORNDALE AVENUE, ALSO TOGETHER WITH THAT PART OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE EAST LINE OF ROCKWELL STREET VACATED BY DOCUMENT 23583264 AND WEST OF THE EASTERLY LINE OF SAID LOT 14 EXTENDED SOUTH, ALSO TOGETHER WITH THE WESTERLY HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 AND SOUTHWESTERLY OF THE CENTERLINE OF THORNDALE

AVENUE, ALL IN COOK COUNTY, ILLINOIS.

Address: 16127 Rockwell Street, Markham, IL 60428

PIN(s): 28-24-205-015-0000

### Parcel 7:

LOT 17 IN BLOCK 8, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH RANGE 13 THE **THIRD** PRINCIPAL EAST OF MERIDIAN, TOGETHER / WITH SOUTHWESTERLY HALF OF THORNCALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 7 EXTENDED NORTHEASTERLY AND SCUTHEASTERLY OF THE WEST LINE OF SAID LOT 1 EXTENDED NORTH, ALSO TOGETHER WITH THAT PART OF ROCKWELL STREET VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF SAID LOT 15 EXTENDED WEST AND SOUTH OF THE CENTERLINE OF THORNDALE AVENUE, ALSO TOGETHER WITH THAT PART OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 LYING FAST OF THE EAST LINE OF ROCKWELL STREET VACATED BY DOCUMENT 23583254 AND WEST OF THE EASTERLY LINE OF SAID LOT 14 EXTENDED SOUTH, ALSO TOGETHER WITH THE WESTERLY HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 AND SOUTHWESTERLY OF THE CENTERLINE OF THORNDALE AVENUE, ALL IN COOK COUNTY, ILLINOIS.

Address: 16155 Rockwell Street, Markham, IL 60428

PIN(s): 28-24-206-014-0000

## Parcel 8:

LOT 18 IN BLOCK 8, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH RANGE 13 PRINCIPAL MERIDIAN. **EAST** OF THE THIRD TOGETHER WITH SOUTHWESTERLY HALF OF THORNDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID LOT

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CITY OF MARKHAM

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T Water Stamp

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## **UNOFFICIAL COPY**

7 EXTENDED NORTHEASTERLY AND SOUTHEASTERLY OF THE WEST LINE OF SAID LOT 1 EXTENDED NORTH, ALSO TOGETHER WITH THAT PART OF ROCKWELL STREET VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF SAID LOT 15 EXTENDED WEST AND SOUTH OF THE CENTERLINE OF THORNDALE AVENUE, ALSO TOGETHER WITH THAT PART OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE EAST LINE OF ROCKWELL STREET VACATED BY DOCUMENT 23583264 AND WEST OF THE EASTERLY LINE OF SAID LOT 14 EXTENDED SOUTH, ALSO TOGETHER WITH THE WESTERLY HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 AND SOUTHWESTERLY OF THE CENTERLINE OF THORNDALE AVENUE, ALL IN COOK COUNTY, ILLINOIS.

Address: 16133 Rockwell Street, Markham, IL 60428

PIN(s): 28-24-206-013-0000

### Parcel 9:

LOT 19 IN BLOCK 8, IN CORAL (ABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH RANGE 13 THE THIRD PRINCII AI MERIDIAN, TOGETHER WITH SOUTHWESTERLY HALF OF THORNDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 7 EXTENDED NORTHEASTERLY AND SOUTHEASTERLY OF THE WEST LINE OF SAID LOT 1 EXTENDED NORTH, ALSO TOGETHER WITH THAT PART OF ROCKWELL STREET VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF SAID LOT 15 EXTENDED WEST AND SOUTH OF THE CENTERLINE OF THORNDALE AVENUE, ALSO TOGETHER WITH THAT PART OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST C. THE EAST LINE OF ROCKWELL STREET VACATED BY DOCUMENT 23583264 AND WEST/OF THE EASTERLY LINE OF SAID LOT 14 EXTENDED SOUTH, ALSO TOGETHER WITH THE WESTERLY HALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 AND SOUTHWESTERLY OF THE CENTERLINE OF THERNDALE AVENUE, ALL IN COOK COUNTY, ILLINOIS.

Address: 16161 Rockwell Street, Markham, IL 60428

PIN(s): 28-24-206-012-0000

## Parcel 10:

LOT 20 IN BLOCK 8, IN CORAL GABLES, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST OUARTER OF SECTION 24, TOWNSHIP 36 NORTH RANGE 13

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## **UNOFFICIAL COPY**

EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTHWESTERLY HALF OF THORNDALE AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 7 EXTENDED NORTHEASTERLY AND SOUTHEASTERLY OF THE WEST LINE OF SAID LOT 1 EXTENDED NORTH, ALSO TOGETHER WITH THAT PART OF ROCKWELL STREET VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF SAID LOT 15 EXTENDED WEST AND SOUTH OF THE CENTERLINE OF THORNDALE AVENUE, ALSO TOGETHER WITH THAT PART OF 162ND STREET VACATED BY DOCUMENT NO. 2004916000 LYING EAST OF THE EAST LINE OF ROCKWELL STREET VACATED BY DOCUMENT 23583264 AND WEST OF THE EASTERLY LINE OF SAID LOT 14 EXTENDED SOUTH, ALSO TOGETHER WITH THE WESTERLY FALF OF ARTESIAN AVENUE VACATED BY DOCUMENT NO. 2004916000 LYING NORTH OF THE SOUTH LINE OF 162ND STREET VACATED BY DOCUMENT NO. 20049160CC AND SOUTHWESTERLY OF THE CENTERLINE OF THORNDALE AVENUE, ALL IN COOK COUNTY, ILLINOIS.

Address: 16151 Rockwell Street, Markham, IL 60428

PIN(s): 28-24-206-011-0000

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Coot County Clert's Original **EXEMPT Water Stamp** 

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