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20163161140

This document was prepared by:

Marc Pfleging
Scannell Properties
8801 River Crossing Boulevard, Suite
300
Indianapolis, IN 46240

Doc# 2016316114 Fee \$87.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2020 12:11 PM PG: 1 OF 19

After recording return to:

Scannell Properties #425, LLC
Scannell Properties #430, LLC
Scannell Properties #431, LLC
8801 River Crossing Boulevard,
Suite 300
Indianapolis, IN 46240
Attn: Marc Pfleging

This space reserved for Recorder's use only.

Deed 19 -Tract 9 Parcel 1

SPECIAL WARRANTY DEED

THE CITY OF MARKHAM, a municipal corporation (the "Grantor"), for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned by **SCANNELL PROPERTIES #425, LLC**, a Delaware limited liability company; **SCANNELL PROPERTIES #430, LLC**, a Delaware limited liability company; and **SCANNELL PROPERTIES #431, LLC**, a Delaware limited liability company, all as tenants-in-common (collectively, the "Grantee"), 8801 River Crossing Blvd., Suite 300, Indianapolis, Indiana 46240, the receipt and sufficiency of such consideration being hereby acknowledged, Grantor hereby GRANTS, BARGAINS, SELLS AND CONVEYS to Grantee, all of the following described real estate situated in the County of Cook and State of Illinois unto Grantee that certain real property being more particularly described in Exhibit A attached hereto and made a part hereof for all purposes (the "Property"), subject, however, to future general real estate taxes and assessments and those matters recorded of record.

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof: TO HAVE AND TO HOLD the Property, with the appurtenances thereto, unto Grantee and its successors and assigns.

Grantor, for itself, and its successors, does covenant, promise and agree, to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, its successors and assigns, against every person whosoever lawfully claiming, or claim the same, or any part thereof, by through, or under Grantor but not otherwise.

[SIGNATURE PAGE TO FOLLOW]

S	✓
P	19
S	X
MA	—
SC	X
INT	—

10

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IN WITNESS WHEREOF, the undersigned has made, executed and delivered this Special Warranty Deed as of this 7th day of April, 2020.

ATTEST:

THE CITY OF MARKHAM,
A municipal corporation



By: [Signature]
Name: Sennette Coles
Title: City Clerk

By: [Signature]
Name: Mayor Royal Agnew
Title: Mayor

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

I, Michelle Broughton-Fountain, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Royal A. Agnew, as Mayor of The City of Markham, a municipal corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of April, 2020.

REAL ESTATE TRANSFER TAX		15-May-2020	
		COUNTY:	0.00
		ILLINOIS:	0.00
		TOTAL:	0.00

28-24-211-016-0000 | 20200301649192 | 1-675-349-216

[Signature]
Notary Public

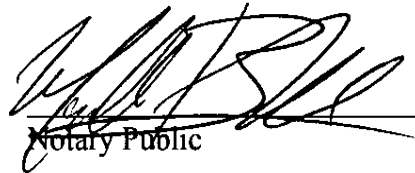


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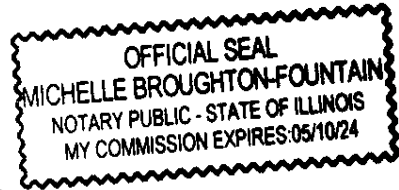
STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, Michelle Broughton Fountain, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer Cole, as City Clerk of The City of Markham, a municipal corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of April, 2020.



Notary Public



Mail tax bills to:
Scannell Properties #425, LLC
Scannell Properties #430, LLC
Scannell Properties #431, LLC
8801 River Crossing Boulevard, Suite 300
Indianapolis, IN 46240
Attn: Dave Johnson

Property of Cook County Clerk's Office

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EXEMPT under provisions of Paragraph (e) Section 31-45, Property Tax Code.

Date: March 26, 2020

Mario Buet

Grantee Representative

Property of Cook County
COOK COUNTY
RECORDER OF DEEDS
Clerk's Office

UNOFFICIAL COPY

GRANTOR STATEMENT

The Grantor or his/her Agent affirms that, to the best of his/her knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois. A partnership authorized to business or acquire real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: April 7, 2020

ATTEST:

THE CITY OF MARKHAM,
A municipal corporation

By: [Signature]
Name: Jennifer Coles
Title: City Clerk

By: [Signature]
Name: Mayor Ronald Agnew
Title: Mayor

Subscribed and sworn before me this by the said Grantor

This 7th day of April, 2020.

Notary Public: [Signature]



Subscribed and sworn before me this by the said Grantor

This 7th day of April, 2020.

Notary Public: [Signature]



NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantor shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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GRANTEE STATEMENT

The Grantee or his/her Agent affirms that, to the best of his/her knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois. A partnership authorized to business or acquire real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: March 26, 2020

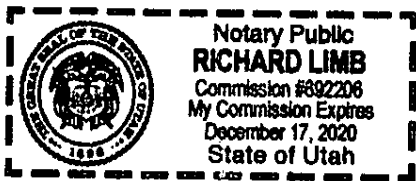
SCANNELL PROPERTIES #425, LLC,
A Delaware limited liability company

Signature: [Handwritten Signature]
Name: MARK A Bullock
Title: Manager

STATE OF Utah)
) SS:
COUNTY OF Salt Lake)

Before me, a Notary Public in and for the State of Utah, personally appeared Mark A. Bullock, the Manager of Scannell Properties #425, LLC, a Delaware limited liability company who acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said company.

Witness my hand and Notarial Seal this 26th day of March, 2020.



[Handwritten Signature]
Richard Limb, Notary
Public

I am a resident of
Salt Lake County, Utah.
My commission expires:
12-17-2020

UNOFFICIAL COPY

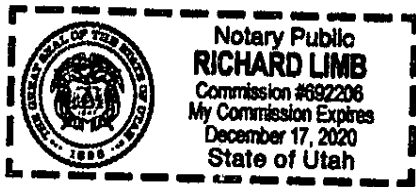
SCANNELL PROPERTIES #430, LLC,
A Delaware limited liability company

Signature: *Marka Bullock*
Name: MARKA BULLOCK
Title: Manager

STATE OF Utah)
) SS:
COUNTY OF Salt Lake)

Before me, a Notary Public in and for the State of Utah, personally appeared Marka Bullock, the Manager of Scannell Properties #430, LLC, a Delaware limited liability company who acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said company.

Witness my hand and Notarial Seal this 26th day of March, 2020.



Richard Limb
Richard Limb, Notary
Public

I am a resident of
Salt Lake County, Utah.
My commission expires:
12-17-2020

Property of Clerk's Office

UNOFFICIAL COPY

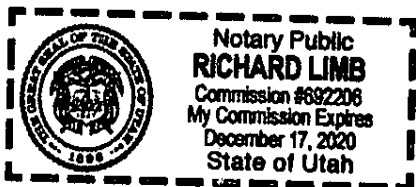
SCANNELL PROPERTIES #431, LLC,
A Delaware limited liability company

Signature: *Mark A Bullock*
Name: MARK A BULLOCK
Title: Manager

STATE OF Utah)
) SS:
COUNTY OF Salt Lake)

Before me, a Notary Public in and for the State of Utah, personally appeared Mark A. Bullock, the Manager of Scannell Properties #431, LLC, a Delaware limited liability company who acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said company.

Witness my hand and Notarial Seal this 25th day of March, 2020.



Richard Limb
Richard Limb, Notary
Public

I am a resident of
Salt Lake County, Utah.
My commission expires:
12-17-2020

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1:

LOT 17 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE WEST HALF OF VACATED ROCKWELL STREET LYING EAST OF AND ADJOINING SAID LOTS, VACATED BY ORDINANCE 76-0-929, RECORDED AUGUST 3, 1976 AS DOCUMENT 23583264, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM SAID LOTS THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION DESCRIBED AS PARCEL T-1C-119 AND T-1C-119.7 IN CASE NO. 57S5084 IN THE SUPERIOR COURT, IN COOK COUNTY, ILLINOIS.

AND ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: A PART OF LOTS 17 THROUGH 27, BOTH INCLUSIVE, IN BLOCK 1 OF CANTERBURY GARDENS, UNIT NUMBER 2, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1956 AS DOCUMENT NUMBER 16552772 AND REGISTERED JULY 3, 1956 AS DOCUMENT NUMBER T-1680652 IN TORRENS PLAT BOOK 48, PAGES 40 AND 41 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 27; THENCE SOUTH 89 DEGREES 01 MINUTES 48 SECONDS WEST (THIS AND ALL SUBSEQUENT BEARINGS BASED ON THE ILLINOIS COORDINATE SYSTEM OF 1983, EAST ZONE), 72.67 FEET ALONG THE SOUTH LINE OF SAID LOT 27 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 01 MINUTES 48 SECONDS 40.06 FEET ALONG SAID SOUTH LINE TO THE EASTERLY RIGHT OF WAY LINE OF THE TRI STATE TOLLWAY (THE FOLLOWING TEN COURSES ARE ALONG SAID EASTERLY RIGHT OF WAY LINE); 1) NORTH 00 DEGREES 41 MINUTES 33 SECONDS WEST, 55.64 FEET; 2) NORTH 02 DEGREES 13 MINUTES 26 SECONDS EAST, 4.37 FEET TO THE NORTH LINE OF SAID LOT 27; 3) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 26; 4) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 120.18 FEET TO THE NORTH LINE OF LOT 24; 5) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 23; 6) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 180.27 FEET TO THE NORTH LINE OF LOT 20; 7) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 19; 8) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 18; 9) NORTH 02 DEGREES 10 MINUTES 11 SECONDS EAST, 55.67 FEET; 10) NORTH 13 DEGREES 19 MINUTES 19 SECONDS EAST, 4.55 FEET TO THE NORTH LINE OF LOT 17; THENCE NORTH 89 DEGREES 01 MINUTES 48 SECONDS EAST, 37.38 FEET ALONG THE NORTH LINE OF SAID LOT 17; THENCE SOUTH 02 DEGREES 27 MINUTES 15 SECONDS WEST, 398.36 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 16 SECONDS WEST 262.47 FEET TO THE POINT OF BEGINNING.

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Address: 16024 Rockwell Street, Markham, IL 60428

PIN(s): 28-24-211-016-0000

**CITY OF MARKHAM**
EXEMPT Water StampDate **4-2-2020**\$ **0****2447****Parcel 2:**

LOT 18 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE WEST HALF OF VACATED ROCKWELL STREET LYING EAST OF AND ADJOINING SAID LOTS, VACATED BY ORDINANCE 76-0-929, RECORDED AUGUST 3, 1976 AS DOCUMENT 23583264, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM SAID LOTS THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION DESCRIBED AS PARCEL T-1C-119 AND T-1C-119.7 IN CASE NO. 57S5084 IN THE SUPERIOR COURT, IN COOK COUNTY, ILLINOIS.

AND ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: A PART OF LOTS 17 THROUGH 27, BOTH INCLUSIVE, IN BLOCK 1 OF CANTERBURY GARDENS, UNIT NUMBER 2, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1956 AS DOCUMENT NUMBER 16552772 AND REGISTERED JULY 3, 1956 AS DOCUMENT NUMBER T-1680652 IN TORRENS PLAT BOOK 48, PAGES 40 AND 41 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 27; THENCE SOUTH 89 DEGREES 01 MINUTES 48 SECONDS WEST (THIS AND ALL SUBSEQUENT BEARINGS BASED ON THE ILLINOIS COORDINATE SYSTEM OF 1983, EAST ZONE), 72.67 FEET ALONG THE SOUTH LINE OF SAID LOT 27 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 01 MINUTES 48 SECONDS 40.06 FEET ALONG SAID SOUTH LINE TO THE EASTERLY RIGHT OF WAY LINE OF THE TRI STATE TOLLWAY (THE FOLLOWING TEN COURSES ARE ALONG SAID EASTERLY RIGHT OF WAY LINE); 1) NORTH 00 DEGREES 41 MINUTES 33 SECONDS WEST, 55.64 FEET; 2) NORTH 02 DEGREES 13 MINUTES 26 SECONDS EAST, 4.37 FEET TO THE NORTH LINE OF SAID LOT 27; 3) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 26; 4) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 120.18 FEET TO THE NORTH LINE OF LOT 24; 5) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 23; 6) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 180.27 FEET TO THE NORTH LINE OF LOT 20; 7) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 19; 8) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 18; 9) NORTH 02 DEGREES 10 MINUTES 11 SECONDS EAST, 55.67 FEET; 10) NORTH 13 DEGREES 19 MINUTES 19 SECONDS EAST, 4.55 FEET TO THE NORTH LINE OF LOT 17; THENCE NORTH 89 DEGREES 01 MINUTES 48 SECONDS EAST, 37.38 FEET ALONG THE NORTH LINE OF SAID LOT 17; THENCE

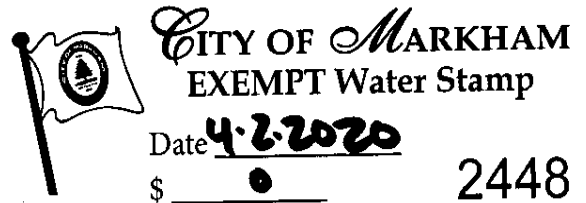
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SOUTH 02 DEGREES 27 MINUTES 15 SECONDS WEST, 398.36 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 16 SECONDS WEST 262.47 FEET TO THE POINT OF BEGINNING.

Address: 16030 Rockwell Street, Markham, IL 60428

PIN(s): 28-24-211-017-0000

Parcel 3:



LOT 19 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE WEST HALF OF VACATED ROCKWELL STREET LYING EAST OF AND ADJOINING SAID LOTS, VACATED BY ORDINANCE 76-0-929, RECORDED AUGUST 3, 1976 AS DOCUMENT 23583264, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM SAID LOTS THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION DESCRIBED AS PARCEL T-1C-119 AND T-1C-119.7 IN CASE NO. 57S5084 IN THE SUPERIOR COURT, IN COOK COUNTY, ILLINOIS.

AND ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: A PART OF LOTS 17 THROUGH 27, BOTH INCLUSIVE, IN BLOCK 1 OF CANTERBURY GARDENS, UNIT NUMBER 2, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1956 AS DOCUMENT NUMBER 16552772 AND REGISTERED JULY 3, 1956 AS DOCUMENT NUMBER T-1680652 IN TORRENS PLAT BOOK 48, PAGES 40 AND 41 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 27; THENCE SOUTH 89 DEGREES 01 MINUTES 48 SECONDS WEST (THIS AND ALL SUBSEQUENT BEARINGS BASED ON THE ILLINOIS COORDINATE SYSTEM OF 1983, EAST ZONE), 72.67 FEET ALONG THE SOUTH LINE OF SAID LOT 27 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 01 MINUTES 48 SECONDS 40.06 FEET ALONG SAID SOUTH LINE TO THE EASTERLY RIGHT OF WAY LINE OF THE TRI STATE TOLLWAY (THE FOLLOWING TEN COURSES ARE ALONG SAID EASTERLY RIGHT OF WAY LINE); 1) NORTH 00 DEGREES 41 MINUTES 33 SECONDS WEST, 55.64 FEET; 2) NORTH 02 DEGREES 13 MINUTES 26 SECONDS EAST, 4.37 FEET TO THE NORTH LINE OF SAID LOT 27; 3) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 26; 4) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 120.18 FEET TO THE NORTH LINE OF LOT 24; 5) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 23; 6) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 180.27 FEET TO THE NORTH LINE OF LOT 20; 7) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 19; 8) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 18; 9) NORTH 02 DEGREES 10 MINUTES 11 SECONDS EAST, 55.67 FEET; 10) NORTH 13 DEGREES 19 MINUTES 19 SECONDS EAST,

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4.55 FEET TO THE NORTH LINE OF LOT 17; THENCE NORTH 89 DEGREES 01 MINUTES 48 SECONDS EAST, 37.38 FEET ALONG THE NORTH LINE OF SAID LOT 17; THENCE SOUTH 02 DEGREES 27 MINUTES 15 SECONDS WEST, 398.36 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 16 SECONDS WEST 262.47 FEET TO THE POINT OF BEGINNING.

Address: 16036 Rockwell Street, Markham, IL 60428

PIN(s): 28-24-211-018-0000



CITY OF MARKHAM
EXEMPT Water Stamp

Date 4-2-2020

\$ 0

2449

Parcel 4:

LOT 20 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE WEST HALF OF VACATED ROCKWELL STREET LYING EAST OF AND ADJOINING SAID LOTS, VACATED BY ORDINANCE 76-0-929, RECORDED AUGUST 3, 1976 AS DOCUMENT 23583264, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM SAID LOTS THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION DESCRIBED AS PARCEL T-1C-119 AND T-1C-119.7 IN CASE NO. 57S5084 IN THE SUPERIOR COURT, IN COOK COUNTY, ILLINOIS.

AND ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: A PART OF LOTS 17 THROUGH 27, BOTH INCLUSIVE, IN BLOCK 1 OF CANTERBURY GARDENS, UNIT NUMBER 2, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1956 AS DOCUMENT NUMBER 16552772 AND REGISTERED JULY 3, 1956 AS DOCUMENT NUMBER T-1680652 IN TORRENS PLAT BOOK 48, PAGES 40 AND 41 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 27; THENCE SOUTH 89 DEGREES 01 MINUTES 48 SECONDS WEST (THIS AND ALL SUBSEQUENT BEARINGS BASED ON THE ILLINOIS COORDINATE SYSTEM OF 1983 EAST ZONE), 72.67 FEET ALONG THE SOUTH LINE OF SAID LOT 27 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 01 MINUTES 48 SECONDS 40.06 FEET ALONG SAID SOUTH LINE TO THE EASTERLY RIGHT OF WAY LINE OF THE TRI STATE TOLLWAY (THE FOLLOWING TEN COURSES ARE ALONG SAID EASTERLY RIGHT OF WAY LINE); 1) NORTH 00 DEGREES 41 MINUTES 33 SECONDS WEST, 55.64 FEET; 2) NORTH 02 DEGREES 13 MINUTES 26 SECONDS EAST, 4.37 FEET TO THE NORTH LINE OF SAID LOT 27; 3) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 26; 4) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 120.18 FEET TO THE NORTH LINE OF LOT 24; 5) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 23; 6) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 180.27 FEET TO THE NORTH LINE OF LOT 20; 7) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 19; 8) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 60.09

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FEET TO THE NORTH LINE OF LOT 18; 9) NORTH 02 DEGREES 10 MINUTES 11 SECONDS EAST, 55.67 FEET; 10) NORTH 13 DEGREES 19 MINUTES 19 SECONDS EAST, 4.55 FEET TO THE NORTH LINE OF LOT 17; THENCE NORTH 89 DEGREES 01 MINUTES 48 SECONDS EAST, 37.38 FEET ALONG THE NORTH LINE OF SAID LOT 17; THENCE SOUTH 02 DEGREES 27 MINUTES 15 SECONDS WEST, 398.36 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 16 SECONDS WEST 262.47 FEET TO THE POINT OF BEGINNING.

Address: 16042 Rockwell Street, Markham, IL 60428

PIN(s): 28-24-211-019-0000



CITY OF MARKHAM
EXEMPT Water Stamp

Date 4-2-2020
\$ 0

2450

Parcel 5:

LOT 21 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE WEST HALF OF VACATED ROCKWELL STREET LYING EAST OF AND ADJOINING SAID LOTS, VACATED BY ORDINANCE 76-0-929, RECORDED AUGUST 3, 1976 AS DOCUMENT 23583264, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM SAID LOTS THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION DESCRIBED AS PARCEL T-1C-119 AND T-1C-119.7 IN CASE NO. 57S5084 IN THE SUPERIOR COURT, IN COOK COUNTY, ILLINOIS.

AND ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: A PART OF LOTS 17 THROUGH 27, BOTH INCLUSIVE, IN BLOCK 1 OF CANTERBURY GARDENS, UNIT NUMBER 2, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1956 AS DOCUMENT NUMBER 16552772 AND REGISTERED JULY 3, 1956 AS DOCUMENT NUMBER T-1680652 IN TORRENS PLAT BOOK 48, PAGES 40 AND 41 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 27; THENCE SOUTH 89 DEGREES 01 MINUTES 48 SECONDS WEST (THIS AND ALL SUBSEQUENT BEARINGS BASED ON THE ILLINOIS COORDINATE SYSTEM OF 1983, EAST ZONE), 72.67 FEET ALONG THE SOUTH LINE OF SAID LOT 27 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 01 MINUTES 48 SECONDS 40.06 FEET ALONG SAID SOUTH LINE TO THE EASTERLY RIGHT OF WAY LINE OF THE TRI STATE TOLLWAY (THE FOLLOWING TEN COURSES ARE ALONG SAID EASTERLY RIGHT OF WAY LINE); 1) NORTH 00 DEGREES 41 MINUTES 33 SECONDS WEST, 55.64 FEET; 2) NORTH 02 DEGREES 13 MINUTES 26 SECONDS EAST, 4.37 FEET TO THE NORTH LINE OF SAID LOT 27; 3) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 26; 4) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 120.18 FEET TO THE NORTH LINE OF LOT 24; 5) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 23; 6) NORTH

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02 DEGREES 10 MINUTES 17 SECONDS EAST, 180.27 FEET TO THE NORTH LINE OF LOT 20; 7) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 19; 8) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 18; 9) NORTH 02 DEGREES 10 MINUTES 11 SECONDS EAST, 55.67 FEET; 10) NORTH 13 DEGREES 19 MINUTES 19 SECONDS EAST, 4.55 FEET TO THE NORTH LINE OF LOT 17; THENCE NORTH 89 DEGREES 01 MINUTES 48 SECONDS EAST, 37.38 FEET ALONG THE NORTH LINE OF SAID LOT 17; THENCE SOUTH 02 DEGREES 27 MINUTES 15 SECONDS WEST, 398.36 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 16 SECONDS WEST 262.47 FEET TO THE POINT OF BEGINNING.

Address: 1604⁸ Rockwell Street, Markham, IL 60428

PIN(s): 28-24-211-020-0000



CITY OF MARKHAM
EXEMPT Water Stamp

Date 4-2-2020

\$ 0

2451

Parcel 6:

LOT 22 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE WEST HALF OF VACATED ROCKWELL STREET LYING EAST OF AND ADJOINING SAID LOTS, VACATED BY ORDINANCE 76-0-929, RECORDED AUGUST 3, 1976 AS DOCUMENT 23583264, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM SAID LOTS THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION DESCRIBED AS PARCEL T-1C-119 AND T-1C-119.7 IN CASE NO. 57S5084 IN THE SUPERIOR COURT, IN COOK COUNTY, ILLINOIS.

AND ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: A PART OF LOTS 17 THROUGH 27, BOTH INCLUSIVE, IN BLOCK 1 OF CANTERBURY GARDENS, UNIT NUMBER 2, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1956 AS DOCUMENT NUMBER 16552772 AND REGISTERED JULY 3, 1956 AS DOCUMENT NUMBER T-1680652 IN TORRENS PLAT BOOK 48, PAGES 40 AND 41 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 27; THENCE SOUTH 89 DEGREES 01 MINUTES 48 SECONDS WEST (THIS AND ALL SUBSEQUENT BEARINGS BASED ON THE ILLINOIS COORDINATE SYSTEM OF 1983, EAST ZONE), 72.67 FEET ALONG THE SOUTH LINE OF SAID LOT 27 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 01 MINUTES 48 SECONDS 40.06 FEET ALONG SAID SOUTH LINE TO THE EASTERLY RIGHT OF WAY LINE OF THE TRI STATE TOLLWAY (THE FOLLOWING TEN COURSES ARE ALONG SAID EASTERLY RIGHT OF WAY LINE); 1) NORTH 00 DEGREES 41 MINUTES 33 SECONDS WEST, 55.64 FEET; 2) NORTH 02 DEGREES 13 MINUTES 26 SECONDS EAST, 4.37 FEET TO THE NORTH LINE OF SAID LOT 27; 3) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST,

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60.09 FEET TO THE NORTH LINE OF LOT 26; 4) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 120.18 FEET TO THE NORTH LINE OF LOT 24; 5) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 23; 6) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 180.27 FEET TO THE NORTH LINE OF LOT 20; 7) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 19; 8) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 18; 9) NORTH 02 DEGREES 10 MINUTES 11 SECONDS EAST, 55.67 FEET; 10) NORTH 13 DEGREES 19 MINUTES 19 SECONDS EAST, 4.55 FEET TO THE NORTH LINE OF LOT 17; THENCE NORTH 89 DEGREES 01 MINUTES 48 SECONDS EAST, 37.38 FEET ALONG THE NORTH LINE OF SAID LOT 17; THENCE SOUTH 02 DEGREES 27 MINUTES 15 SECONDS WEST, 398.36 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 16 SECONDS WEST 262.47 FEET TO THE POINT OF BEGINNING.

Address: 16100 Rockwell Street, Markham, IL 60428

PIN(s): 28-24-211-021-0000



CITY OF MARKHAM
EXEMPT Water Stamp

Date 4-2-2020

\$ 0

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Parcel 7:

LOT 23 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE WEST HALF OF VACATED ROCKWELL STREET LYING EAST OF AND ADJOINING SAID LOTS, VACATED BY ORDINANCE 76-0-929, RECORDED AUGUST 3, 1976 AS DOCUMENT 23583264, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM SAID LOTS THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION DESCRIBED AS PARCEL T-1C-119 AND T-1C-119.7 IN CASE NO. 57S5084 IN THE SUPERIOR COURT, IN COOK COUNTY, ILLINOIS.

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RIGHT OF WAY LINE); 1) NORTH 00 DEGREES 41 MINUTES 33 SECONDS WEST, 55.64 FEET; 2) NORTH 02 DEGREES 13 MINUTES 26 SECONDS EAST, 4.37 FEET TO THE NORTH LINE OF SAID LOT 27; 3) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 26; 4) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 120.18 FEET TO THE NORTH LINE OF LOT 24; 5) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 23; 6) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 180.27 FEET TO THE NORTH LINE OF LOT 20; 7) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 19; 8) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 18; 9) NORTH 02 DEGREES 10 MINUTES 11 SECONDS EAST, 55.67 FEET; 10) NORTH 13 DEGREES 19 MINUTES 19 SECONDS EAST, 4.55 FEET TO THE NORTH LINE OF LOT 17; THENCE NORTH 89 DEGREES 01 MINUTES 48 SECONDS EAST, 37.38 FEET ALONG THE NORTH LINE OF SAID LOT 17; THENCE SOUTH 02 DEGREES 27 MINUTES 15 SECONDS WEST, 398.36 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 16 SECONDS WEST 262.47 FEET TO THE POINT OF BEGINNING.

Address: 16106 Rockwell Street, Markham, IL 60428

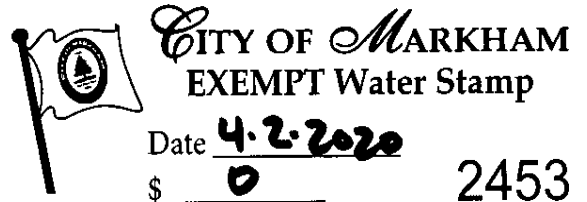
PIN(s): 28-24-211-022-0000

Parcel 8:

LOT 24 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE WEST HALF OF VACATED ROCKWELL STREET LYING EAST OF AND ADJOINING SAID LOTS, VACATED BY ORDINANCE 76-0-929, RECORDED AUGUST 3, 1976 AS DOCUMENT 23583264, ALL IN COOK COUNTY, ILLINOIS.

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ALONG SAID SOUTH LINE TO THE EASTERLY RIGHT OF WAY LINE OF THE TRI STATE TOLLWAY (THE FOLLOWING TEN COURSES ARE ALONG SAID EASTERLY RIGHT OF WAY LINE); 1) NORTH 00 DEGREES 41 MINUTES 33 SECONDS WEST, 55.64 FEET; 2) NORTH 02 DEGREES 13 MINUTES 26 SECONDS EAST, 4.37 FEET TO THE NORTH LINE OF SAID LOT 27; 3) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 26; 4) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 120.18 FEET TO THE NORTH LINE OF LOT 24; 5) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 23; 6) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 180.27 FEET TO THE NORTH LINE OF LOT 20; 7) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 19; 8) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 18; 9) NORTH 02 DEGREES 10 MINUTES 11 SECONDS EAST, 55.67 FEET; 10) NORTH 13 DEGREES 19 MINUTES 19 SECONDS EAST, 4.55 FEET TO THE NORTH LINE OF LOT 17; THENCE NORTH 89 DEGREES 01 MINUTES 48 SECONDS EAST, 37.38 FEET ALONG THE NORTH LINE OF SAID LOT 17; THENCE SOUTH 02 DEGREES 27 MINUTES 15 SECONDS WEST, 398.36 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 16 SECONDS WEST 262.47 FEET TO THE POINT OF BEGINNING.

Address: 16112 Rockwell Street, Markham, IL 60428

PIN(s): 28-24-211-023-0000



CITY OF MARKHAM
EXEMPT Water Stamp

Date 4-2-2020

\$ 0

2454

Parcel 9:

LOT 25 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE WEST HALF OF VACATED ROCKWELL STREET LYING EAST OF AND ADJOINING SAID LOTS, VACATED BY ORDINANCE 76-0-929, RECORDED AUGUST 3, 1976 AS DOCUMENT 23583264, ALL IN COOK COUNTY, ILLINOIS.

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BEARINGS BASED ON THE ILLINOIS COORDINATE SYSTEM OF 1983, EAST ZONE), 72.67 FEET ALONG THE SOUTH LINE OF SAID LOT 27 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 01 MINUTES 48 SECONDS 40.06 FEET ALONG SAID SOUTH LINE TO THE EASTERLY RIGHT OF WAY LINE OF THE TRI STATE TOLLWAY (THE FOLLOWING TEN COURSES ARE ALONG SAID EASTERLY RIGHT OF WAY LINE); 1) NORTH 00 DEGREES 41 MINUTES 33 SECONDS WEST, 55.64 FEET; 2) NORTH 02 DEGREES 13 MINUTES 26 SECONDS EAST, 4.37 FEET TO THE NORTH LINE OF SAID LOT 27; 3) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 26; 4) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 120.18 FEET TO THE NORTH LINE OF LOT 24; 5) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 23; 6) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 180.27 FEET TO THE NORTH LINE OF LOT 20; 7) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 19; 8) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 18; 9) NORTH 02 DEGREES 10 MINUTES 11 SECONDS EAST, 55.67 FEET; 10) NORTH 13 DEGREES 19 MINUTES 19 SECONDS EAST, 4.55 FEET TO THE NORTH LINE OF LOT 17; THENCE NORTH 89 DEGREES 01 MINUTES 48 SECONDS EAST, 37.38 FEET ALONG THE NORTH LINE OF SAID LOT 17; THENCE SOUTH 02 DEGREES 27 MINUTES 15 SECONDS WEST, 398.36 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 16 SECONDS WEST 262.47 FEET TO THE POINT OF BEGINNING.

Address: 16118 Rockwell Street, Markham, IL 60428

PIN(s): 28-24-211-024-0000



CITY OF MARKHAM
EXEMPT Water Stamp

Date 4-2-2020

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Parcel 10:

LOT 26 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE WEST HALF OF VACATED ROCKWELL STREET LYING EAST OF AND ADJOINING SAID LOTS, VACATED BY ORDINANCE 76-0-929, RECORDED AUGUST 3, 1976 AS DOCUMENT 23583264, ALL IN COOK COUNTY, ILLINOIS. EXCEPTING FROM SAID LOTS THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION DESCRIBED AS PARCEL T-1C-119 AND T-1C-119.7 IN CASE NO. 57S5084 IN THE SUPERIOR COURT, IN COOK COUNTY, ILLINOIS. AND ALSO EXCEPT THAT PART DESCRIBED AS FOLLOWS: A PART OF LOTS 17 THROUGH 27, BOTH INCLUSIVE, IN BLOCK 1 OF CANTERBURY GARDENS, UNIT NUMBER 2, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1956 AS DOCUMENT NUMBER 16552772 AND REGISTERED JULY 3, 1956 AS DOCUMENT NUMBER T-1680652 IN TORRENS PLAT BOOK 48, PAGES 40 AND 41 IN THE OFFICE OF THE

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RECORDER OF COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 27; THENCE SOUTH 89 DEGREES 01 MINUTES 48 SECONDS WEST (THIS AND ALL SUBSEQUENT BEARINGS BASED ON THE ILLINOIS COORDINATE SYSTEM OF 1983, EAST ZONE), 72.67 FEET ALONG THE SOUTH LINE OF SAID LOT 27 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 01 MINUTES 48 SECONDS 40.06 FEET ALONG SAID SOUTH LINE TO THE EASTERLY RIGHT OF WAY LINE OF THE TRI STATE TOLLWAY (THE FOLLOWING TEN COURSES ARE ALONG SAID EASTERLY RIGHT OF WAY LINE); 1) NORTH 00 DEGREES 41 MINUTES 33 SECONDS WEST, 55.64 FEET; 2) NORTH 02 DEGREES 13 MINUTES 26 SECONDS EAST, 4.37 FEET TO THE NORTH LINE OF SAID LOT 27; 3) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 26; 4) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 120.18 FEET TO THE NORTH LINE OF LOT 24; 5) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 23; 6) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 180.27 FEET TO THE NORTH LINE OF LOT 20; 7) NORTH 02 DEGREES 09 MINUTES 42 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 19; 8) NORTH 02 DEGREES 10 MINUTES 17 SECONDS EAST, 60.09 FEET TO THE NORTH LINE OF LOT 18; 9) NORTH 02 DEGREES 10 MINUTES 11 SECONDS EAST, 55.67 FEET; 10) NORTH 13 DEGREES 19 MINUTES 19 SECONDS EAST, 4.55 FEET TO THE NORTH LINE OF LOT 17; THENCE NORTH 89 DEGREES 01 MINUTES 48 SECONDS EAST, 37.38 FEET ALONG THE NORTH LINE OF SAID LOT 17; THENCE SOUTH 02 DEGREES 27 MINUTES 15 SECONDS WEST, 398.36 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 16 SECONDS WEST 262.47 FEET TO THE POINT OF BEGINNING.

Address: 16124 Rockwell Street, Markham, IL 60428

PIN(s): 28-24-211-025-0000



CITY OF MARKHAM
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Date 4-2-2020

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Office